3 4 5 6 7 8	Facsimile: (951) 684-2150 Attorneys for Cross-Defendants, SERVICE RC PRODUCTS CORPORATION, as successor interest to Owl Properties, Inc. and SHEEP CRE WATER COMPANY, INC., and Cross-Defend and Cross-Complainants, A.V. UNITED MUTU GROUP	r-in- EEK ants JAL
9		E STATE OF CALIFORNIA
10	IN AND FOR THE COU	NTY OF LOS ANGELES
11	Special Title (Rule 1550(b))	 Judicial Council Coordination Proceeding No. 4408
12 13	ANTELOPE VALLEY GROUNDWATER)) Santa Clara Case No. 1-05-CV-049053) Assigned to the Honorable Jack Komar
14	Including Actions:) Department 17C) CROSS-DEFENDANTS, SERVICE
15 16	40 v. Diamond Farming Co. Superior Court of California, County of Los) ROCK PRODUCTS CORPORATION) AND SHEEP CREEK WATER) COMPANY, AND CROSS-
17 18 19	Los Angeles County Waterworks District No.	 DEFENDANTS / CROSS- COMPLAINANTS, A. V. UNITED MUTUAL GROUP'S JOINDER IN CASE MANAGEMENT STATEMENTS OF ANTELOPE VALLEY GROUNDWATER AGREEMENT
20		ASSOCIATION, AND VAN DAM PARTIES AND ANTELOPE VALLEY
21	Lancaster () Diamond Farming Co. v. City of Lancaster () Diamond Farming Co. v. Data data ()	WATER STORAGE LLC.
22	Diamond Farming Co. v. Palmdale Water Dist.) Superior Court of California, County of) Riverside, consolidated actions, Case Nos. RIC)	Date: March 22, 2010 Time: 9:00 A.M.
23	353 840, RIC 344 436, RIC 344 668	Dept.: LA County Superior Court., Dept. 1 Judge: Hon. Jack Komar
24	AND RELATED ACTIONS.	
25 26	///	
26 27	/// ///	9.6
27	/// ///	
20 SRESHAM SAVAGE		
3750 UNIVERSITY AVE. STE. 250 IVERSIDE, CA. 92501-3335 (951) 684-2171	-1- JOINDER IN CASE MANAGEMENT STATEMENT	

1	TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:		
2	Cross-Defendants, SERVICE ROCK PRODUCTS CORPORATION ("SERVICE		
3	ROCK") and SHEEP CREEK WATER COMPANY, INC. ("SHEEP CREEK"), and Cross-		
4	Defendants / Cross-Complainants, A.V. UNITED MUTUAL GROUP (A.V. UNITED"), by		
5	and through their attorneys of record, Gresham Savage Nolan & Tilden, APC, by Michael Duane		
6	Davis and Marlene L. Allen-Hammarlund, hereby join in the Case Management Statements filed		
7	by the Antelope Valley Groundwater Agreement Association, and the Van Dam Parties and		
8	Antelope Valley Water Storage, LLC.		
9	,		
10	DATED: March 15, 2010. Res	spectfully submitted,	
11	GR	ESHAM SAVAGE NOLAN & TIDEN, APC	
12		\frown	
13		11100	
14	By:	Michael Duane Davis, ESQ.	
15		MARLENE L. ALLEN-HAMMARLUND, ESQ. Attorneys for SERVICE ROCK PRODUCTS	
16		CORPORATION, SHEEP CREEK WATER COMPANY, and A.V. UNITED MUTUAL GROUP	
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28 GRESHAM SAVAGE			
ATTORNEYS AT LAW 3750 UNIVERSITY AVE STE, 250		-2-	
Riverside, CA 92501-3335 (951) 684-2171	JOINDER IN CAS A785-000 474259.1	E MANAGEMENT STATEMENT	

1	PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF RIVERSIDE		
2	Re: ANTELOPE VALLEY GROUNDWATER CASES Los Angeles County Superior Court Judicial Council Coordinated		
3	Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053 I am employed in the County of Riverside, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 3750 University Avenue, Suite 250, Riverside, CA 92501-3335. On March 15, 2010, I served the foregoing document(s) described as CROSS- DEFENDANTS, SERVICE ROCK PRODUCTS CORPORATION AND SHEEP		
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5			
6			
7	CREEK WATER COMPANY, AND CROSS-DEFENDANTS / CROSS- COMPLAINANTS, A. V. UNITED MUTUAL GROUP'S JOINDER IN CASE MANAGEMENT STATEMENTS OF ANTELOPE VALLEY GROUNDWATER AGREEMENT ASSOCIATION, AND VAN DAM PARTIES AND ANTELOPE		
8			
9	VALLEY WATER STORAGE LLC. on the interested parties in this action in the following manner:		
10 11	(X) BY ELECTRONIC SERVICE – I posted the document(s) listed above to the Santa Clara County Superior Court website, <u>http://www.scefiling.org</u> , in the action of the Antelope Valley Groundwater Cases,		
11			
12	I declare under penalty of perjury under the laws of the State of California that the		
14	foregoing is true and correct.		
15	Executed on March 15, 2010, at Riverside, California. <u>Jen Jallaghe</u> TERI D. GALLAGHER		
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GRESHAM SAVAGE			
ATTORNEYS AT LAW 3750 UNIVERSITY AVE STE 250 RIVERSIDE, CA 92501-3335			
(951) 684-2171	JOINDER IN CASE MANAGEMENT STATEMENT		