| 1 | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street | IIA CLARA | |
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| 2 | Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 | | |
| 3 | EMAIL: Info@Glotrans.com | | |
| 4 | | | |
| _ | THE SUPERIOR COURT OF THE | | |
| 5 | IN AND FOR THE COUNTY OF SANTA CLARA | | |
| 6 | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP |) Antelope Valley Groundwater Cases (JCCP 4408) | |
| 7 | 4408) Included Actions: Los Angeles County |) Lead Case No.1-05-CV-049053 | |
| 8 | Waterworks District No. 40 |) Hon. Jack Komar | |
| U | Plaintiff, vs. |) | |
| 9 | Diamond Farming Co. Superior Court of California |) | |
| | County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. | | |
| 10 | Diamond Farming Co. Superior Court of California, County of Kern, Case No. | ý) | |
| 11 | S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. |) | |
| | City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water |) | |
| 12 | Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 |))) | |
| 13 | Defendant. |) | |
| 14 | AND RELATED ACTIONS |) PROOF OF SERVICE) Electronic Proof of Service | |
| | Lam employed in the County of Alameda, State of |) California | |
| 15 | I am employed in the County of Alameda, State of California. I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | |
| 16 | Street, Oakland, CA 94609. | ir action, my business address is 2913 McCidie | |
| 16 | The documents described on page 2 of this Electronic Proof of Service were submitted via the | | |
| 17 | worldwide web on Thu. July 22, 2010 at 3:02 PM PDT and served by electronic mail notification. | | |
| 40 | · | etronic Filing and Service of Pleading Documents and | |
| 18 | am readily familiar with the contents of said Order. Under | , , , , , , , , , , , , , , , , , , , | |
| 19 | · · | | |
| | ř | 's website, http://www.scefiling.org, on Thu. July 22, | |
| 20 | 2010 at 3:02 PM PDT | 3 - 3, - 3, - 3, - 3, - 3, - 3, - 3, - | |
| 21 | | ectronic mail message was transmitted to all parties | |
| | on the electronic service list maintained for this case. The message identified the document and provided | | |
| 22 | instructions for accessing the document on the worldwide web. | | |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and | | |

| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG | |
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| 2 | Electronic Proof of Service Page 2 | |
| 3 | Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on Thu. July 22, 2010 at 3:02 PM PDT | |
| 4 | 1. Req:Appear Telephonically: CourtCall Confirmation for 7-29-10 Hearing on behalf of A.V. United Mutual Group, Service Rock Products and Sheep Creek Water Co. | |
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