| 1   | ELECTRONIC FILING - WWW.SCEFILING.ORG  c/o Glotrans  2915 McClure Street   |  |  |
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| 2   | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348   |  |  |
| 3   | EMAIL: Info@Glotrans.com   |  |  |
| 4   | THE SUPERIOR COURT OF 1  | THE STATE OF CALIFORNIA                            |  |
| 5   | IN AND FOR THE COUN  |  |  |
|     | IN AND FOR THE GOOK  | THE GARTA GLARA                                    |  |
| 6   | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES  | ) Antelope Valley Groundwater Cases (JCCP 4408)    |  |
| 7   | (JCCP<br>4408) Included Actions: Los Angeles County<br>Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053                      |  |
| 8   | Plaintiff,   | ) Hon. Jack Komar<br>)                             |  |
| 9   | vs.  | }  |  |
| J   | Diamond Farming Co. Superior Court of California<br>County of Los Angeles, Case No. BC 325 201 Los   | }  |  |
| 10  | Angeles County Waterworks District No. 40 v.<br>Diamond Farming Co. Superior Court of<br>California, County of Kern, Case No.  | )  |  |
| 11  | S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of  |  |  |
| 12  | Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | )<br>)<br>)  |  |
| 13  | Defendant.   | )  |  |
| 14  | AND RELATED ACTIONS  | ) PROOF OF SERVICE ) Electronic Proof of Service ) |  |
| 15  | I am employed in the County of Alameda, State of California.   |  |  |
| 10  | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |  |  |
| 16  | Street, Oakland, CA 94609.   |  |  |
| 17  | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |  |  |
| ''  | worldwide web on Fri. August 26, 2011 at 10:33 AM PDT and served by electronic mail notification.  |  |  |
| 18  | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |  |  |
| 19  | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  |  |  |
| . • | document's electronic service in the following mariner.  |  |  |
| 20  | The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. August 26, 2011 at 10:33 AM PDT  |  |  |
| 21  | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties  |  |  |
| 22  | on the electronic service list maintained for this case. The message identified the document and provided  |  |  |
|     | instructions for accessing the document on the worldwide web.  |  |  |
| 23  | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |  |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG   |  |
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| 2  | Electronic Proof of Service Page 2   |  |
| 3  | Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on Fri. August 26, 2011 at 10:33 AM PDT  |  |
| 4  | 1. Case Mgmt Statement: CASE MANAGEMENT STATEMENT OF CROSS-DEFENDANTS, SERVICE ROCK PRODUCTS CORPORATION AND SHEEP CREEK WATER COMPANY, CROSS-DEFENDANTS / CROSS-COMPLAINANTS, A. V. UNITED MUTUAL GROUP, AND UNNAMED CROSS-DEFENDANT ADAMS BENNETT INVESTMENTS, LLC |  |
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