

**THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING - WWW.SCEFILING.ORG**

**c/o Glotrans**  
2915 McClure Street  
Oakland, CA94609  
TEL: (510) 208-4775  
FAX: (510) 465-7348  
EMAIL: Info@Glotrans.com

**THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF SANTA CLARA**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------|
| Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40                                                                                                                                                                                                                                                                                                                                     | ) | Antelope Valley Groundwater Cases (JCCP 4408) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) | Lead Case No.1-05-CV-049053                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) |                                               |
| Plaintiff,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ) | Hon. Jack Komar                               |
| vs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ) |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) |                                               |
| Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | ) |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) |                                               |
| Defendant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ) |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) |                                               |
| AND RELATED ACTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ) | <b>PROOF OF SERVICE</b>                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) | <b>Electronic Proof of Service</b>            |

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Fri. December 21, 2012 at 6:38 PM PST and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Fri. December 21, 2012 at 6:38 PM PST

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on December 21, 2012 at Oakland, California.

Dated: December 21, 2012

For WWW.SCEFILING.ORG

Andy Jamieson

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23

**THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG**

**Electronic Proof of Service  
Page 2**

**Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on  
Fri. December 21, 2012 at 6:38 PM PST**

1. Response: AVUMG - Responses to December 12 2012 Discovery Order for Phase 4 Trial - TIERRA BONITA - PART 14  
OF 17