| 1<br>2<br>3 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SA<br>ELECTRONIC FILING - WWW.SCEFILING.ORG<br>c/o Glotrans<br>2915 McClure Street<br>Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348<br>EMAIL: Info@Glotrans.com                | NTA CLARA   |  |  |
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| 4           |   |   |  |  |
|             | THE SUPERIOR COURT OF T   | HE STATE OF CALIFORNIA  |  |  |
| 5           | IN AND FOR THE COUNTY OF SANTA CLARA  |   |  |  |
| 6           | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP  | ) Antelope Valley Groundwater Cases (JCCP 4408)                           |  |  |
| 7           | 4408) Included Actions: Los Angeles County<br>Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053   |  |  |
| 8           |   | ) Hon. Jack Komar   |  |  |
| -           | Plaintiff,<br>vs.   | )   |  |  |
| 9<br>10     | Diamond Farming Co. Superior Court of California<br>County of Los Angeles, Case No. BC 325 201 Los<br>Angeles County Waterworks District No. 40 v.  |   |  |  |
| 10          | Diamond Farming Co. Superior Court of<br>California, County of Kern, Case No.<br>S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v.   | )<br>)<br>)   |  |  |
| 12          | City of Lancaster Diamond Farming Co. v. City of<br>Lancaster Diamond Farming Co. v. Palmdale Water<br>Dist. Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos. RIC<br>353 840, RIC 344 436, RIC 344 668 |   |  |  |
| 13          | Defendant.  | )   |  |  |
| 14          | AND RELATED ACTIONS   | <ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul> |  |  |
| 4.5         | I am employed in the County of Alameda, State of California.  |   |  |  |
| 15          | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure   |   |  |  |
| 16          | Street, Oakland, CA 94609.  |   |  |  |
|             | The documents described on page 2 of this Electronic Proof of Service were submitted via the  |   |  |  |
| 17          | worldwide web on Fri. January 4, 2013 at 2:54 PM PST and served by electronic mail notification.  |   |  |  |
| 18          | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  |   |  |  |
| -           | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described   |   |  |  |
| 19          | document's electronic service in the following manner:  |   |  |  |
| 20          | The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. January 4, 2013 at 2:54 PM PST  |   |  |  |
| 21          |   | ectronic mail message was transmitted to all parties                      |  |  |
| 22          | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties<br>on the electronic service list maintained for this case. The message identified the document and provided                          |   |  |  |
|             | instructions for accessing the document on the worldwide web.   |   |  |  |
| 23          | -   | of the State of California that the foregoing is true and                 |  |  |
|             |   |   |  |  |

|    | correct. Executed on January 4, 2013 at Oakland, California. |                       |  |
|----|--|-----------------------|--|
| 1  | Dated: January 4, 2013                                       | For WWW.SCEFILING.ORG |  |
|    |  | Andy Jamieson         |  |
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| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA<br>ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG   |
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| 2  | Electronic Proof of Service<br>Page 2   |
| 3  | Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on<br>Fri. January 4, 2013 at 2:54 PM PST |
| 4  | 1. Witness List: Adams Bennett's Non-Expert Witness Designation for Phase 4 Trial   |
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