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Attorneys for Cross-Defendant/Cross-Complainant,
ANTELOPE VALLEY UNITED MUTUAL GROUP; and
Cross-Defendants, ADAMS BENNETT INVESTMENTS,
LLC; MIRACLE IMPROVEMENT CORPORATION dba
GOLDEN SANDS MOBILE HOME PARK, aka
GOLDEN SANDS TRAILER PARK, named as ROE
1121; ST. ANDREW'S ABBEY, INC., named as ROE
623; SERVICE ROCK PRODUCTS, L.P.; and SHEEP
CREEK WATER COMPANY, INC.

SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

Coordination Proceeding
Special Title (Rule 1550(b))

) Judicial Council Coordination
) Proceeding No. 4408

**ANTELOPE VALLEY GROUNDWATER
CASES**

) Santa Clara Case No. 1-05-CV-049053
) Assigned to the Honorable Jack Komar
) Department 17C

Including Consolidated Actions:

**Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.**
Superior Court of California, County of Los
Angeles, Case No. BC 325 201

) **CROSS-DEFENDANT/CROSS-
COMPLAINANT, ANTELOPE VALLEY
UNITED MUTUAL GROUP,
SPECIFICALLY EVERGREEN
MUTUAL WATER COMPANY'S,
FIRST SUPPLEMENTAL RESPONSE
TO DECEMBER 12, 2012 DISCOVERY
ORDER FOR PHASE 4 TRIAL**

**Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.**
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

**Wm. Bolthouse Farms, Inc. v. City of
Lancaster**
Diamond Farming Co. v. City of Lancaster
**Diamond Farming Co. v. Palmdale Water
Dist.**

) For Court's Use Only:
) Santa Clara County
) Case No. 1-05-CV-049053
) (For E-Posting/E-Service Purposes Only)

Superior Court of California, County of
Riverside, consolidated actions, Case Nos. RIC
353 840, RIC 344 436, RIC 344 668

AND RELATED ACTIONS.

)

1 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

2 Cross-Defendant / Cross-Complainant, **ANTELOPE VALLEY UNITED MUTUAL**
3 **GROUP** [comprised of Antelope Park Mutual Water Co., Aqua-J Mutual Water Co., Averydale
4 Mutual Water Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual
5 Water Co., Eldorado Mutual Water Co., Evergreen Mutual Water Co., Land Projects Mutual
6 Water Co., Landale Mutual Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water
7 Co., Sunnyside Farms Mutual Water Co., Tierra Bonita Mutual Water Co., Westside Park
8 Mutual Water Co., and White Fence Farms Mutual Water Co., Inc.], by and through their
9 attorneys of record, Gresham Savage Nolan & Tilden, PC, by Michael Duane Davis, Marlene L.
10 Allen-Hammarlund and Derek R. Hoffman, submit the following supplemental information and
11 materials for **EVERGREEN MUTUAL WATER COMPANY**, under penalty of perjury, in
12 response to the December 12, 2012 Discovery Order for Phase 4 Trial (the "*Discovery Order*"),
13 issued by the Honorable Jack Komar, Trial Judge.

14 Cross-Defendant / Cross-Complainant, **ANTELOPE VALLEY UNITED MUTUAL**
15 **GROUP**, and specifically **EVERGREEN MUTUAL WATER COMPANY**, made a good faith
16 effort to fully and accurately respond to the categories of information required by the *Discovery*
17 *Order* in the Discovery Responses that it filed on December 21, 2012. However, due to the
18 shortness of time between the issuance of the order and the degree of detail required by the
19 *Discovery Order*, Cross-Defendant / Cross-Complainant, **ANTELOPE VALLEY UNITED**
20 **MUTUAL GROUP** hereby supplements its responses for **EVERGREEN MUTUAL WATER**
21 **COMPANY** to include information and documents responsive to the *Discovery Order* which
22 were obtained after the December 21, 2012 deadline, and reserves the right to further supplement
23 its responses pursuant to the *Code of Civil Procedure* and this Court's December 12, 2012 *Case*
24 *Management Order for Phase Four Trial* and this Court's January 17th *First Amendment to Case*
25 *Management Order for Phase Four Trial*.

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1 Each supplemental response is identified by reference to specific responses and
2 documents provided in the **Evergreen Mutual Water Company** section of *Cross-*
3 *Defendant/Cross-Complainant, Antelope Valley United Mutual Group's Information and*
4 *Materials Responsive To December 12, 2012 Discovery Order For Phase 4 Trial* (the "*Original*
5 *Responses*").

6 These Supplemental Responses are verified by Robert T. Lemen, whose name and title
7 are set forth in the Verification block at the end of these supplemental Responses. Mr. Lemen is
8 authorized to make said verification on behalf of the Evergreen Mutual Water Company. Mr.
9 Lemen has personal knowledge that the data and the documentation provided by these
10 Supplemental Responses were collected and are maintained by Evergreen Mutual Water
11 Company's employees, agents and vendors in the ordinary course of Evergreen Mutual Water
12 Company's business. Mr. Lemen has obtained (or caused to be obtained) the data and
13 documentation provided by the Supplemental Responses from the business records of Evergreen
14 Mutual Water Company. Mr. Lemen has reviewed these Supplemental Responses and believes
15 the data and documentation to be true and correct to the best of his knowledge and belief.
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1 **EVERGREEN MUTUAL WATER COMPANY**

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3 **Original Response I.1.c. Existence of Groundwater wells** is amended to read as follows:

- 4 • Evergreen owned two (2) wells and boosters with Edison energy efficiency calibrated
- 5 motor driven pumps that were situated within its service area during the Base Period
- 6 years 2000 to 2004 and the recent years 2011 to 2012. Evergreen operated only one well
- 7 and booster at any given time, alternating between the two wells as necessary to provide
- 8 continuous pumping during those years.
- 9

10 **Original Response I.1.d. Operation of Groundwater wells** is amended to read as follows:

- 11 • Evergreen operated the wells described in I.1.c., above, during the years 2000 to 2004
- 12 and 2011 to 2012.
- 13

14 **Original Response I.1.e. Amount of Groundwater Produced** is amended as follows:

- 15 • 2005: 74 acre feet
- 16 • 2006: 80 acre feet
- 17 • 2007: 91 acre feet
- 18

19 **Original Response I.1.f. Uses of Groundwater Produced** is amended to read as follows:

- 20 • During the years 2000 to 2004 and 2011 to 2012, Evergreen used the water produced
- 21 from its wells described in I.1.c., above, for the provision of domestic water service to its
- 22 mutual members.
- 23
- 24
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1 **Original Response I.3.a. *Prima Facie* Groundwater Production Materials** is supplemented to
2 include references to the following additional documents:

- 3 • Evergreen Mutual Water Company – Lot Meter Usage 2002 – 2012
- 4 • Evergreen Mutual Water Company – Internal Electricity versus Water Pumping study
- 5 worksheet
- 6 • Evergreen Mutual Water Company - Water Usage (Cubic Feet) 2002 – 2012
- 7 • Evergreen Mutual Water Company – Southern California Edison Bills Totals for 2011
- 8 • Evergreen Mutual Water Company - Southern California Edison Usage Data for 2012
- 9 • Evergreen Mutual Water Company – Annual Notices of Groundwater Extraction for
- 10 2004 – 2007 and 2011.
- 11 • Evergreen Mutual Water Company – Distribution system map
- 12 • Evergreen Mutual Water Company – Service Boundaries aerial photographs
- 13 • Evergreen Mutual Water Company – service area boundaries schematic
- 14

15 **Original Response I.3.c. Additional Materials** is supplemented to include references to the
16 following additional documents:

- 17 • Evergreen Mutual Water Company – Articles of Incorporation
- 18 • Evergreen Mutual Water Company – By-Laws
- 19 • Evergreen Mutual Water Company – Share Certificate (exemplar)
- 20
- 21
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1 **Verification by Authorized Individual:**

2 I, Robert T. Lemen, am the President of the Evergreen Mutual Water Company and have
3 personal knowledge of the facts set forth above.

4 If called to do so, I could and would competently testify to these facts under oath. I
5 declare under penalty of perjury under the laws of the State of California that the foregoing is
6 true and correct.

7 Executed this 26 th day of January, 2013 at Lancaster, CA.

8
9 

10 **ROBERT T. LEMEN**

11 Respectfully submitted,

12 GRESHAM SAVAGE NOLAN & TIDEN, PC

13 By:



14 MICHAEL DUANE DAVIS, ESQ.
15 MARLENE L. ALLEN-HAMMARLUND, ESQ.
16 DEREK R. HOFFMAN, ESQ.
17 Attorneys for CROSS-DEFENDANT / CROSS-
18 COMPLAINANT, ANTELOPE VALLEY UNITED
19 MUTUAL GROUP; and CROSS-DEFENDANTS,
20 ADAMS BENNETT INVESTMENTS, LLC, MIRACLE
21 IMPROVEMENT CORPORATION dba GOLDEN
22 SANDS MOBILE HOME PARK, aka GOLDEN
23 SANDS TRAILER PARK [ROE 1121], ST.
24 ANDREW'S ABBEY, INC. [ROE 623], SERVICE
25 ROCK PRODUCTS, L.P., and SHEEP CREEK WATER
26 COMPANY, INC.
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**PROOF OF SERVICE
STATE OF CALIFORNIA, COUNTY OF RIVERSIDE**

Re: *ANTELOPE VALLEY GROUNDWATER CASES*
Los Angeles County Superior Court Judicial Council Coordinated
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of Riverside, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 3750 University Avenue, Suite 250, Riverside, CA 92501-3335.

On January 30, 2013, I served the foregoing document(s) described as **CROSS-DEFENDANT/CROSS-COMPLAINANT, ANTELOPE VALLEY UNITED MUTUAL GROUP, SPECIFICALLY EVERGREEN MUTUAL WATER COMPANY'S, FIRST SUPPLEMENTAL RESPONSE TO DECEMBER 12, 2012 DISCOVERY ORDER FOR PHASE 4 TRIAL** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley Groundwater Cases,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on January 30, 2013, at Riverside, California.


DINA M. SNIDER

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EVERGREEN MUTUAL WATER COMPANY

Attachment I.3.a.i.

GRESHAM | SAVAGE
ATTORNEYS AT LAW
3750 UNIVERSITY AVE.
STE. 250
RIVERSIDE, CA 92501-3335
(951) 684-2171

CROSS-DEFENDANT/CROSS-COMPLAINANT, ANTELOPE VALLEY UNITED MUTUAL GROUP, SPECIFICALLY
EVERGREEN MUTUAL WATER COMPANY'S, FIRST SUPPLEMENTAL RESPONSE TO DECEMBER 12, 2012
DISCOVERY ORDER FOR PHASE 4 TRIAL

Evergreen Mutual Water Company													Lot Meter Readings												Usage											
2002													2003												Water Usage (Cubic Feet)											
Name	Lot	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep														
	1	89	5629	5629	-907											10354	3264	11203	19007	11442	32374	15302	7601													
	2																																			
	3	1865	1932	1932	10120	6737	10108	10108	11001	8854	6832	3799	1113	3807	2400	1913	2592	5019	6608	7434	6636	6533														
	4	1875	3309	3309	12619	15186	20756	19768	15893	8699	1222	937	2669	2016	5835	4050	17187	25616	26753	24316	23701															
	5	3110	5055	709	1504	1907	2438	2438	2919	3482	1656	551	489	1546	320	1034	864	1285	2718	2306	1976	2336														
	6																																			
	7	2200	1490	1490	4640	4140	5510	5510	9690	5790	3840	3000	2270	2500	1330	1890	2580	3480	5980	10210	6960	6930														
	8	1700	3280	3280	10710	13400	20090	17450	17610	6410	2870	1070	2517	2580	1590	7700	5210	12800	17910	25290	19070	16970														
	9	1226	4105	4105	9767	7053	8343	8343	8347	4319	3137	2517	4110	2242	3293	3424	4987	9252	10293	10300	8706															
	10	868	2995	2995	27260	27260	45479	44895	43453	21592	10210	1481	1440	834	11650	14695	22076	30785	46634	40718	37629															
	11	1076	711	711	7940	6166	7733	7733	11062	8975	5938	3293	2689	2850	2497	3434	4821	10222	8800	12186	10667	9571														
	12	1170	740	740	3590	1460	2270	2270	9130	1890	560	380	260	640	150	520	580	990	780	5770	4020	2520														
	13						14502	14502	19789	15495	7901	4352	4770	6025	2158	5303	8077	11477	15768	19503	18285	16931														
	14													7022	3744	5398	6093	12533	25489	22498	37785	20838														
	15	6140	6163	6163	15680	14104	16460	16460	38098	28015	10215	8137	5535	2498	1459	1572	2806	4931	7348	7861	9008	12068														
	16	2069	1896	1896	17074	9427	11853	11853	12102	10667	7683	3060	982																							
	16																																			
	16																																			
	17	789	598	598	5639	3310	6493	6493	4817	5660	3170	1831	860	943	864	1080	1650	3604	4736	5324	3806	4596														
	18	9001	5840	5840	23151	21688	29053	29053	37803	26685	13863	10414	5424	5035	2770	7721	13065	17297	27157	39048	31087	24363														
	19	8100	4780	4780	9570	8230	11210	11210	14990	13650	9090	8220	1840	9460	1900	5040	5050	7200	10830	14380	11640	9660														
	20	871	1645	1645	8400	7052	11457	11457	15010	11231	4087	1439	1057	1594	1505	2936	3765	7916	10148	11508	11154	9777														
	21																																			
	22	1018	1242	1242	9374	5591	6689	6689	10269	3853	2657	2461	2448	3022	2722	2824	2811	5622	5988	8999	8928	5579														
	23	3637	1251	1251	8729	9354	10761	10761	16148	11747	6498	4730	1120	4027	2103	4552	5240	8351	1408	13846	12057	10288														
	24	2130	3300	3300	4780	3690	8340	8340	8000	7210	5980	2970	1200	2540	1220	3570	2820	4200	5290	8100	5670	7077														
	25	5565	7235	7235	7764	9021	8942	8942	13844	9421	7012	5883	4753	7118	3096	4016	5160	6955	17755	10365	10294	9219														
	25																																			
	26	1948	1393	1393	10259	19717	32477	32477	-3457	10264	5541	4629	3602	3967	3747	7443	11015	12177	12820	12841	13980	12239														
	27	430	850	850	4310	3680	4570	4570	4920	2180	1100	670	670	920	300	1300	2940	4140	5850	7410	5750	6100														
	28	571	864	864	1532	1614	1639	1639	4464	1593	688	634	507	806	2865	748	527	541	1493	1426	2171	1854														
	29	3263	4169	4169	15041	16646	19603	19603	23362	17062	10207	7005	4648	4183	2492		4231	5553	11370	14229	23293	13113														
	29																																			
	30	1880	2860	2860	5850	5710	11220	11220	12470	7720	6420	6210	4900	830	730	480	480	3160	3630	3670	2080	1270														
	30																																			
	30																																			
	31	1967	2773	2773	18362	12312	11444							2283	3215	4104	6039	9880	13390	17402	17744	16817														
	31																																			
	32																																			
	33	100	210	210	-160	90	130	130	3490	130	140	340	340	950	850	1630	1460	1200	1050	3640	470	160														
	34	1440	1440	1440	35630	15740	23070	23070	51120	21190	10540	3810	1610	2880	2540	2460	3020	16320	10880	18830	13560	15660														
	34																																			
	35	1080	1097	1097	5952	5863	5081	5081	11813	10209	5805	1901	698	1131	531	2020	2311	3449	7663	11555	9482	9691														
	35																																			
	36	1775	3700	3700	12102	18549	21466	21466	17947	16825	12681	2258	251	2872	1321	11206	9693	11202	14559	16462	14869	13821														
	36																																			
	36																																			
	37	2260	5890	5890	19710	16530	22710	22710	25840	21080	8460	9630	3710	4430	4460	7190	9210	11400	16110	18400	18860	16510														
	37																																			
	38	1370	2040	2040	4330	4040	7620	7620	4400	5860	3060	2540	1880	2850	2860	3160	2110	4540	5430	7650	5670	4540														
	39	2648	2991	2991	17372	11925	14885	14885	19314	15110	5476	3170	1042	3030	3721	3709	6075	17024	8061																	
	39																			14189	11836	8522														
	39																																			
	39	3656	3797	3797	12274	10614	14207	14207	30509	23487	11254	6911	2948	6594	3592	7714	7958	12632	20530	21467	23496	18751														
	40																																			
	41	750	780	780	1270	1000	890	890	830	1050	430	950	1410	940	880	670	940	640	1090	990	1310	1110														
	42	2690	3070	3070	10380	10470	15590	15590	17950	15510	8490	5490	2550	3410	1750	4510	5170	7890	11280	13120	10740	11890														
	42																																			
	43	5114	7018	7018	17620	20372	27435	27435	37524	27823	17392	6853	2149	4321	2899	6246	11006	15828	35571	45013	36597	28350														
	44	1131	2405	2405	1024	9228	9968	9968	14287	2602	18900	4716	2550	3160	1735	2366	4094	6493	9950	11871	10859	8961														
	45																																			
	45																																			
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	47																																			
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	48																																			
	48E																																			
	46W																																			
SIC FEET		3213	3661	3661	16912	11756	18754	18754	19000	17741	9999	8256	4088	7173	4760	7131	7620	9366	12232	16090	17752	16922														
		91,785	114,204	109,858	407,184	370,632	528,720	523,368	650,872	511,514	295,008	172,732	98,199	4884	4103	5010	5611	11033	12862	17338	15264	14564														
														133,880	97,385	168,833	209,508	357,344	471,098	624,129	552,884	475,121														
				</																																

Evergreen Mutual Water Co.

LOT METER 2007

CUBIC FEET

Usage

2007

Water Usage

Name	Lot	2004												2005											
		Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr								
	1													3550	2313	5564	5692	11043	11474	14014	14461	11672	6226	2894	2275
	2																								
	3													2187	1736	5541	5522	7195	10125	9279	9377	9587	3225	1001	3150
	4													1902	1049	5274	11778	19290	19764	22344	25740	18325	10865	1282	1348
	5													1174	459	808	1641	1618	2076	2749	3558	2250	1227	209	976
	6													170	120	360	340	300	5300	1430	7260	3710	1960	1010	980
	7													2350	1230	2970	3830	5250	5890	7620	10150	5990	2210	2320	2930
	8													2230	810	17910	16010	19520	22430	26030	23100	18040	8680	2920	1000
	9													2527	1131	3638	5498	7663	8756	8656	10572	6791	4233	958	1317
	10													1479	850	12782	24776	33890	39686	44775	48109	36827	16147	3256	675
	11													1512	1074	3823	6685	7699	9127	9717	10173	9010	5260	2972	2666
	12													400	60	510	3410	2040	990	5450	9150	2670	520	330	1190
	13													5900	3475	8977	10023	12759	16748	20998	23904	19306	8836	4438	1639
	14																								
	15													5939	3679	10409	24306	7843	19233	31188	27982	24201	4683	1490	2876
	16													1230	2510	5574	1350	863	819	2039	1793	1780	1193	347	587
	17													1658	814	1905	3983	5097	9135	8879	8364	5408	3205	811	1521
	18													4278	3851	10441	18445	27537	29849	33522	38620	23921	8482	6876	4122
	19													5600	2970	4710	7470	10130	13150	14200	14060	12590	7760	2960	3020
	20													1191	950	6908	3630	12248	13754	15890	15170	9975	5326	1344	1217
	21													4770	4184	6338	7117	8261	9210	8689	12758	6889	1346	680	256
	22													3321	2373	4423	9004	11029	11868	13879	13390	11298	6125	5081	3598
	23													2900	2430	4530	5910	6180	8380	11580	9480	8550	2760	1950	2660
	24													4777	2365	5618	6943	9087	13249	9820	12232	7114	3130	1623	6634
	25													8986	8083	9837	9976	11411	14619	13081	13440	8289	7854	6231	6562
	26													430	430	4780	3780	6410	7460	8200	8260	5400	3160	570	610
	27													562	443	741	582	1667	2255	2919	2552	1292	698	507	509
	28																								
	29													4402	2043	7312	10740	13847	24197	25745	24460	14569	4835	2498	2952
	30													630	500	550	2110	2530	3190	1220	2060	3590	1570	1000	2100
	31																								
	32													2840	2035	7167	10138	14128	17440	22738	20084	15299	8287	3915	1952
	33													780	870	500	250	180	100	100	120	90	110	110	150
	34													1130	1620	3550	5210	6900	7330	15240	16940	12770	3830	1580	2120
	35													1038	1298	3720	3976	6668	6448	8578	10764	6515	3359		
	36													2747	1509	8635	12291	13132	14430	21398	24615	14414	3594	629	167
	37																								
	38													4750	5530	7120	9340	19160	24840	25350	30460	24210	18770	9000	3660
	39													1600	2590	2950	4270	3740	8030	6500	7330	5260	2500	370	270
	40													2556	3337	2849	7014	13898	15513	22795	26964	23687	15937	11808	6315
	41													4865	2390	7517	13471	15711	18854	27736	26966	21072	11276	7647	4162
	42													880	199	1271	650	1240	760	1050	880	930	800	700	560
	43													2230	1270	2650	2590	6340	8030	5890	7930	6240	3040	1000	1130
	44													5294	5744	12574	21882	29307	34800	46232	37662	29465	14418	4654	4075
	45													3126	2098	4699	6090	7693	8833	9888	9308	7916	5733	1203	1929
	46													670	630	640	610	670	640	650	720	720	750	660	710
	47																880	560	370	710	220	360	250	2894	980
	48													5821	3033	6138	8763	13424	25132	16455	15060	13893	8034	5490	4442
	49													2907	3107	10835	15160	15242	15743	17302	20074	16380	9856	4847	4854
	50													119,449	89,162	235,058	333,138	430,200	540,967	622,525	657,492	487,365	254,790	128,302	102,242
	51																								
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Evergreen Mutual Water Usage CO. LOT METER USAGE 30 of 7 CUBIC FEET		Water Usage																			
Name	Lot	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
	1	8838	21000	29518	22698	17000	7800	4612	4950	3581	4227	1556	4269	10879	14125	17005	16546	14955	12775	9769	6448
	2	0	40	10	260	60	140	620	1210	1780	1470	1460	1470	1980	1850	1740	1510	2030	3010	1880	1890
	3	4105	5894	10425	13978	8870	4394	2015	1993	1164	2349	1173	2186	5920	7808	7104	9832	7228	1631	1415	1901
	4	15005	17121	22499	20239	13321	6713	3617	1241	1542	1549	1266	3458	19216	20568	21775	21259	22373	11525	3033	2670
	5	1161	1516	2381	2903	1925	2973	810	888	474	1097	332	844	2101	4320	2422	4266	1787	1329	3568	809
	6	1000	880	1240	1040	1250	990	610	670	540	480	570	540	600	790	1230	630	550	820	610	801
	7	3820	4940	7280	8120	4340	2600	2390	1850	1420	3750	1170	1920	4400	9390	9910	8380	10350	3550	5470	1934
	8	13830	17990	21210	18080	12560	5600	4170	2240	2840	3120	1300	4970	14410	16110	19610	16030	10850	10650	5470	1930
	9	9115	8474	11740	10891	8522	5442	6565	1172	2344	3031	1932	3559	8599	9778	8643	8968	7973	6471	4373	4279
	10	19172	27605	46566	45971	30878	14441	6813	1390	757	772	751	4247	30470	37695	43271	47799	38917	14817	7655	942
	11	10063	9477	9700	9864	6216	5634	2842	1281	1549	1492	1754	3460	6740	9035	8542	8913	10445	4454	6334	1451
	12	2200	1760	3060	2740	1750	1240	1210	1210	1020	1120	470	770	2550	3400	2960	1570	1300	1150	8050	1150
	13	15592	17039	24950	21600	14642	8843	5692	3099	3182	5229	2580	7017	20343	18795	22821	23244	17438	10864	8097	4528
	14									865	2521	36	4171	17225	18504	25655	23247	29933	23648	10801	8432
	15	11353	14446	16599	19550	16370	6510	4218	4458												
	16									436	443	809	653	791	598	751	340	386	198	213	364
	17	3459	6262	7737	7614	5976	2280	1285	2006	1410	1382	899	1415	7918	12731	7051	5311	3700	3423	3145	3060
	18	21336	27200	31371	29317	22403	12017	8355	4965	6115	6335	2357	8900	18117	26903	33083	24538	16902	10373	3145	3060
	19	5760	11100	11900	12800	7140	7030	9540	5350	3800	5460	1240	2430	6600	9480	10990	9690	8860	9000	4790	3340
	20	10286	8631	15089	12418	6636	3926	1533	895	721	650	700	2897	12642	11049	12868	11864	9530	2546	1266	1290
	21	2541	3860	4756	2951	1752	1027	257	370	235	461	376	349	2520	1725	5292	4007	1626	1605	1073	362
	22	9336	11901	14907	12809	8907	4780	2501	2139	1510	2578	1454	3218	10638	12099	11673	9467	8949	4546	3936	2768
	23	3180	5840	9420	8610	4920	4410	4190	2070	2420	3320	2240	3270	7540	7540	6000	6000	4710	568	790	738
	24	7242	10898	13914	11424	6691	5487	5063	4650	4116	5129	3491	3393	7122	10465	9987	11422	11980	8736	5525	3067
	25	25								1258	1379	1415	1810	6013	7791	6762	5971	3074	1855	1348	2515
	26	9293	7869	12289	11406	8614	7543	5197	2639	2040	2920	1730	1970	15310	1930	10570	10130	7440	5080	2280	790
	27	4540	7930	11590	10250	6790	4100	2180	2300	357	403	390	398	483	2496	1476	2190	1070	591	558	738
	28	643	674	1574	1338	1056	492	446	342												
	29	9093	17556	19055	20055	12132	7010	8540	2232	1226	4640	1407	2504	12225	17956	14739	13169	13984	5787	2741	1870
	30																				
	30	7640	6820	10540	7880	6040	3060	3400	1040	1330	1850	1470	1810	3450	6520	11840	11910	6980		3370	3520
	31									1313	3564	1869	5122	7907	11308	12905	22269	14568	8605	5259	2466
	31	8499	14754	16607	18673	12146	7942	4669	1721												
	32	800	120	110	150	190	180	170	340	1820	1930	1240	1100	440	60	50	90	60	1010	1560	1160
	33																				
	34																				
	34	3360	7170	7950	11490	15490	9130	2720	2450	1850	3320	1770	3040	15610	18660	19030	17120	18570	13540	6350	2390
	35																				
	35	1314	1155	2072	1854	1227	1251	922	1249	888	974	829	2465	1408	1767	2200	1959	1723	1451	1023	1352
	36	9789	14265	15610	15015	10035	4263	3848	1860	2520	3248	2496	3866	7102	11045	12393	11765	11887	9431	2992	1334
	36																				
	37																				
	37	15370	19710	25940	23240	16950	9300	4210	2540	2800	5140	2460	2310	9480	16920	16380	24540	16060	13310	12900	7960
	38	3790	5270	6610	4320	4570	1500	2210	410	320	220	430	640	3800	6280	4830	4660	3750	3260	3280	1670
	39									3578	3280	2531	4552	9201	13408	16637	16937	14014	8696	4192	4353
	39	17499	15767	23500	24253	12238	10782	6680	3881	2179	4236	3253	5417	13887	15807	23441	17884	16695	12470	7173	2711
	40	310	870	1130	1030	120	890	280	430	220	160	150	170	240	400	630	810	600	420	470	90
	41																				
	42	5580	6010	8570	8640	5800	3520	2270	2470	2280	1850	1930	1650	6640	7100	7380	7330	10950	7860	2780	1300
	43	17283	25500	30471	37352	4221	34256	7687	4284	2033	5003	1982	5872	21397	27351	36014	31402	26919	18189	9532	7617
	44	7842	9940	9071	8842	8219	4805	1584	1963	1083	1346	2244	2023	5297	6211	7712	7743	6312	5605	4220	1604
	45																				
	45	790	720	870	810	650	770	610	800	750	720	670	680	680	650	720	670	610	670	650	850
	47	30	450	1110	640	1050	910	520	670	440	730	800	820	1220	2350	3650	2640	720	4490	1820	2000
	48	670	1000	10560	6330	6780	5540	2480	1870	2110	1620	1770	2670	7930	9350	9790	9700	6720	5070	400	400
	46E									2313	4598	4015	7080	12505	14977	17445	16207	15400	12336	10248	4728
	46W	12861	16594	25527	18188	10992	7779	2662	5179	3349	5829	3181	5441	15651	15168	18865	18667	16239	8164	6028	9698
BIC FEET		333,902	438,128	591,068	564,970	369,284	254,927	150,616	101,028	81,678	116,935	69,898	132,716	397,817	480,053	549,242	539,492	472,443	309,719	197,416	125,972
								Total	AF =												Total
								3,231,132	74.2												AF =

Evergreen Mutual Water Company

LOT METER USAGE 4 OF 7

CU-BIC FEET

Name	Lot	2007												2008												Total AF =
		Jan	Feb	Mar	Apr	May	June	July	August	September	October	November	December	Jan	Feb	Mar	Apr	May								
	1	2808	3045	11047	21482	26144	27000	43209	30382	28668	8877	6291	804		945	759	413									
	2	1280	1620	2210	1870	3730	2990	3470	3600	4540	2890	3210	2460		2530	2220	3200	2430				0				
	3	1213	1600	2718	7392	6343	9112	12445	14100	12157	5676	1900	736		839	2630	6540	5283	7619							
	4	2754	5428	10621	70924	16604	22541	20395	14890	14890	7512	1974	842		733	767	885	7102	13510							
	5	755	101	1700	1245	3185	1909	2091	4919	1680	1210	789	279		457	274	1180	1064	2978							
	6	409	1730	460	670	940	920	930	980	930	930	730	670		340	410	480	720	820							
	7	1090	540	3720	4630	6460	7340	8520	8020	5320	4760	2490	1340		980	1640	3500	3830	5240							
	8	2110	3420	9710	10880	18330	19860	27240	23210	16780	9170	5030	1660		1030	2420	4610	10930	10780							
	9	2263	2725	5770	4911	6731	8246	9334	10365	7782	6447	4949	1467		580	2778	5749									
	10	912	2306	12561	17056	25042	29762	39997	33657	29320	15136	11038	1100		1335	943	9456	4818	4713							
	11	1245	590	5400	6817	7564	10289	9168	8263	7940	6788	4083	993		836	757	1850	6162	7808							
	12	570	730	4720	4240	3880	4370	4290	7110	2820	1370	1540	1170		520	780	2160	4320								
	13	2040	6460	10674	13199	17393	22740	26876	24173	17839	13009	9352	3667		1680	4120	7300	15900	19020							
	14																									
	15	6385	3543	4744	10521	19797	21628	25303	26308	23032	15686	1847	6544		6684	6333	6625	6832	9324							
	16	133	210	326	314	533	206	1	0	0	0	0	0		0	0	1794	2032	3509							
	17	1591	2384	3314	3614	7474	7057	7120	6942	6346	5280	4057	1956		2227	1906	2629	4818	5101							
	18	3902	5685	10629	10404	18716	25048	28277	22810	23383	15928	10364	3041		3287	5150	9237	14253	20070							
	19	890	1820	4850	8870	7300	7870	7300	15160	7750	8630	3960	760		460	5200	6890	11220	9110							
	20	751	784	4460	7024	11142	10370	12565	10664	8377	6437	3993	1088		838	880	4392	9833	10102							
	21																									
	22	288	205	2419	3222	2630	2891	3206	1787	1990	1395	749	230		248	261	1688	2311	3683							
	23	1948	1955	4214	4873	9072	9683	14403	9751	9187	5413	3064	210		1272	1306	3872	5761	6193							
	24	1990	3100	4720	4130	5740	8000	8000	8030	6390	5220	4910	3170		1300	2550	4310	6160	7770							
	25	4099	2929	6049	4580	11564	11361	12122	10974	9922	7688	5535	4995		3717	2573	6033	7479	7009							
	26	2116	1675	4031	5544	8667	10103	14348	18819	8464	5829	5457	4433		3344	3306	5892	7511	9466							
	27	1130	4490	6610	7140	8480	10370	10700	9960	7570	5240	3200	840		1030	1010	3470	7080	9930							
	28	392	606	815	1716	1970	2365	4047	2688	2432	792	1189	545		494	484	632	905	1949							
	29																									
	29	1549	1153	8707	10367	11160	20228	13888	13005	8646	4234	3829	728		704	440	7992	5793	7715							
	30																									
	30	1880	2200	5200	7900	10410	10450	8970	7910	7990	5560	4940	2220		3070	2810	5270	6140	7940							
	31	1442	2747	5532	10768	11395	12391	17757	16876	12965	8555	4005	1652		610	3595	6023	8588	10994							
	32																									
	33	1080	1100	1470	1420	1120	190	130	180	330	0	0	0		0	0	0	0	0							
	34																									
	34	1340	2950	6120	13330	16070	14560	21970	19980	19430	8850	6230	5010		4230	4500	6530	12460	14810							
	35																									
	35	629	833	1188	1692	2186	2223	2515	2406	2034	1476	1235	942		906	791	1073	1452	1805							
	36	1893	703	5870	6588	9341	10563	15795	15107	12927	7376	4183	663		507	1208	5125									
	36																									
	36																									
	37																									
	37	4920	9670	13620	13080	17060	23280	28630	20200	16490	13780	10590	6420		6460	6710	9150	9180	11040							
	38	300	190	770	2830	4820	7610	8680	4040	4330	7490	1340	640		240	2450	2470	2680	4080							
	39																									
	39	3277	3538	8258	20638	26244	15678	14739	14270	11593	7216	5849	6787		8662	8494	9108	8617	9642							
	40	3676	6756	8844	12309	15589	21439	23553	22784	16965	11177	8285	2862		1697	2049	7069	10415	12611							
	41	150	340	120	1100	610	510	550	440	180	10	240	150		60	60	30	0	0							
	42																									
	42	1300	2950	2950	2950	2950	2950	8180	2890	6260	5560	4170	2960		1510	1720	3000	2960	5210							
	43	5325	5275	12140	14468	22705	29366	34593	28954	4020	39000	7862	2707		483	1742	5705	11967	19652							
	44	2452	2039	4315	4152	8081	9666	11770	9020	8617	7809	5006	417		1023	1049	3650	5691	6126							
	45																									
	45	600	570	690	650	650	670	630	620	530	470	420	370		900	-80	510	370	480							
	46	1300	1300	2700	2080	3150	2530	4840	3160	1720	2420	2630	1530		1290	1560	1770	3910	1980							
	47	640	1400	5500	5000	7230	6240	6600	5820	4910	2750	4410	2450		2480	1870	4200	7320	1980							
	48	2959	6220	10422	10343	14076	18244	14341	14079	9731	6241	5307	3307		3280	3870	9041	9827	11901							
	46W	4840	5040	10258	11853	14467	18211	21462	17477	15340	11098	6300	3531		3196	4259	4901	12109	9783							
		86,687	116,653	253,166	330,146	456,993	518,776	622,079	554,247	436,205	321,235	195,320	94,293		78,994	100,095	196,374	286,279	351,587							

[illegible]

Evergreen Mutual Water Co. LOT MEYER CURB FEET																	
Name	Lot	September	October	November	December	Jan	Feb	Mar	Apr	May	June	July	August	September	October	November	December
	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	2	6170	3780	1480	3910	2610	2180	2180	3240	4420	270	6230	6190	5000	6400	3370	1410
	3	7369	6359	3556	2730	2815	2686	2639	3559	8808	8808	8567	9826	5864	4846	3970	1518
	4	14110	10768	2319	973	693	1304	4262	13455	21070	18388	21181	18004	10519	3664	2872	2672
	5	1523	1632	427	890	430	270	1425	2136	1965	2979	6398	3543	2921	1849	1203	720
	6	3910	1690	1690	1860	960	1390	2040	3390	3820	4900	4810	3410	3200	1920	520	520
	7	4230	3890	1050	810	1070	930	1860	2240	4310	5190	11440	1480	3470	2420	1310	1230
	8	14210	7820	2390	1600	3060	1300	10450	11630	21470	27380	30310	17920	23420	11020	2370	2000
	9	7665	4203	1860	2332	3628	3593	4379	3235	7223	10441	10637	9912	10624	4809	1437	2376
	10	0	1594	701	815	512	1020	754	879	1343	1922	4197	4168	5043	1720	1695	1037
	11	6673	5500	1813	701	1027	882	2525	3582	6648	8270	8483	7615	7295	5064	2551	1499
	12	1750	1290	950	820	800	2330	4430	1630	3080	3190	3480	3000	8880	3940	1190	1190
	13	13040	22440	2880	3160	1270	6280	15090	12880	27010	32030	29600	28470	31820	14730	8960	5450
	14																
	15	861	1188	2873	1248	863	518	518	1038	1394	1559	12999	14923	15676	14568	15171	14001
	16																
	17	4190	1295	949	1361	919	803	955	1042	1380	2576	2838	3009	2535	2166	1463	1434
	18	24788	20181	11842	8766	1060	749	1390	3984	8456	8602	7352	6557	5912	2926	1957	401
	19	5370	4717	2103	1200	9322	7028	12949	14622	23694	37721	25411	32628	26790	17837	13184	5130
	20	10956	4349	1975	680	1270	1810	2110	3280	6240	6750	6940	7520	5950	4170	2790	1940
	21					450	4940	6180	6180	8410	17160	28960	41320	54730	64770	70340	71520
	22	3699	1422	863	726	622	871	1773	2159	3300	5175	5393	12377	5863	2694	1304	976
	23	4636	3378	2216	616	1715	1445	2180	2880	5321	8691	11235	7003	7507	5345	1760	1668
	24	7940	5250	2210	1470	3270	1540	3980	3980	5280	7260	9120	12040	9500	4520	2440	1140
	25	7023	5648	5733	2452	2187	5754	5686	8021	8565	9075	9025	5166	14081	9405	6656	5025
	26	7431	9207	5383	3239	1131	1276	2285	7272	11774	10687	12134	11987	7068	4562	2041	1028
	27	7430	5690	1800	1400	1540	1730	3220	3080	6140	7000	7120	6250	2710	1350	480	480
	28	717	505	405	378	433	229	390	371	1287	716	892	1321	758	301	263	170
	29																
	30	12642	7535	7780	1792	514	323	3606	7731	9863	9793	11672	10295	1119	0	0	0
	31																
	32	6795	8511	2318	3324	-22661	259	490	472	567	626	797	1607	1417	1053	659	1245
	33	13762	9682	4644	2435	4851	5343	5273	10266	14870	14953	17674	17064	17438	13357	8833	5695
	34	640	1930	5810	310	-1940	640	1180	2250	1230	990	940	1520	1440	1280	1360	1080
	35	1837	758	630	481	367	427	871	701	1111	1568	1900	2005	1881	1462	783	323
	36	1420	993	1163	890	912	880	941	1650	1740	1920	2591	2595	2397	1128	1321	945
	37	795	1449	858	539	785	554	14	6	5	6	63	0	0	0	9	730
	38	7200	8772	2448	1700	1490	1330	1510	3300	2130	3190	4560	2500	6760	2180	27220	2670
	39	4570	1610	410	400	280	2280	-1110	1550	30	6540	1930	1530	1150	3370	1870	3510
	40																
	41	230	100	210	100	4834	12098	6970	8051	11372	13477	12296	10990	10355	16903	3134	2331
	42	10400	8400	650	510	4159	4159	4159	4159	4159	4159	4159	4159	4159	4159	4159	4159
	43	18554	10059	5213	3421	130	110	170	190	840	260	260	280	320	290	120	250
	44	10784	12169	2831	2007	510	1550	660	7240	11060	13450	11480	12170	12560	5460	1330	1250
	45	720	930	820	730	3528	5479	9896	11060	16709	18724	20296	17884	17172	12407	3438	2480
	46	8750	9110	8450	8450	1892	1555	5568	4419	8566	10369	12536	13516	13369	9374	4439	771
	47	2400	1840	1160	7170	280	850	590	610	920	6970	8820	4620	4740	3170	2110	1100
	48	10493	9921	5265	4310	-4640	1610	1660	1300	2230	3560	1940	1760	1620	1420	1290	1300
	49	8750	9110	8450	8450	8150	6420	8180	9080	9540	20430	21820	21570	20230	11980	11720	10800
46E		10493	9921	5265	4310	3652	4620	7389	7342	10757	12649	13046	13168	12986	10544	6871	3791
46W		11633	10491	3572	2845	2636	5289	4973	7565	13674	16043	15246	14750	13649	8968	4544	4947
BIC FEET		314,629	254,413	122,488	95,647	49,475	108,252	155,229	200,444	310,487	407,959	444,075	435,069	433,133	313,746	239,495	176,112
				Total	AF =											Total	3,273,476
																	75.1

Evergreen Mutual Water Company
INTERNAL ELECTRICITY VS
WATER PUMPING STUDY
WORKSHEET

Month kWh 1999 = 72 AF Reported to CA State

Jan-00
Feb-00
Mar-00
Apr-00
May-00
Jun-00
Jul-00
Aug-00
Sep-00
Oct-00
Nov-00
Dec-00

Jan-01
Feb-01
Mar-01
Apr-01
May-01

Jun-01
Jul-01
Aug-01
Sep-01
Oct-01
Nov-01
Dec-01

Jan-02
Feb-02
Mar-02
Apr-02
May-02

Jun-02
Jul-02
Aug-02
Sep-02
Oct-02
Nov-02
Dec-02

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Oct-03
Nov-03
Dec-03

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May-10

Jun-10
Jul-10
Aug-10
Sep-10
Oct-10
Nov-10
Dec-10

Jan-11
Feb-11
Mar-11
Apr-11
May-11

Jun-11
Jul-11
Aug-11
Sep-11
Oct-11
Nov-11
Dec-11

78 estimated
VALUES EXTRACTED FROM
SCS SOURCE DATA AVAILABLE
IN 2005.

84 estimated

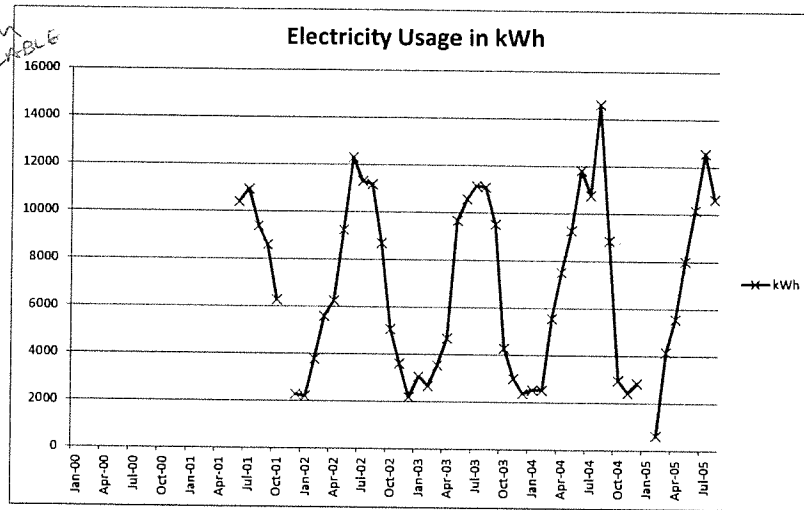
81530

78

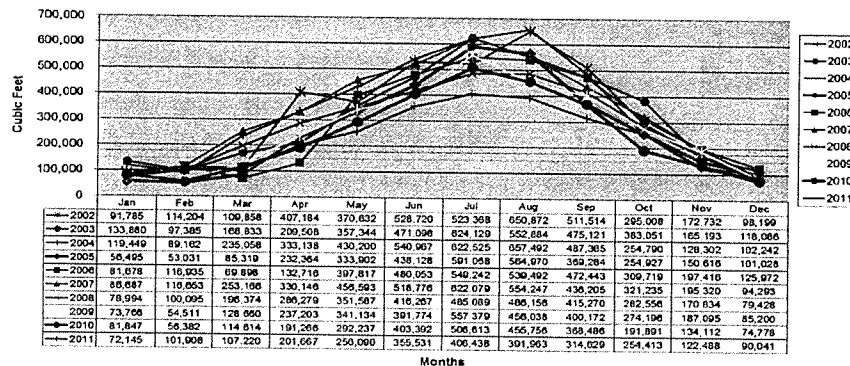
89

1045 kWh / AF Reported to CA State

916 kWh / AF Should have been 89AF based upon meter readings



Water Usage (Cubic Feet)
2002 - 2011



Avg of
2002 & 2004
84 902

75710

Calc AF

81740

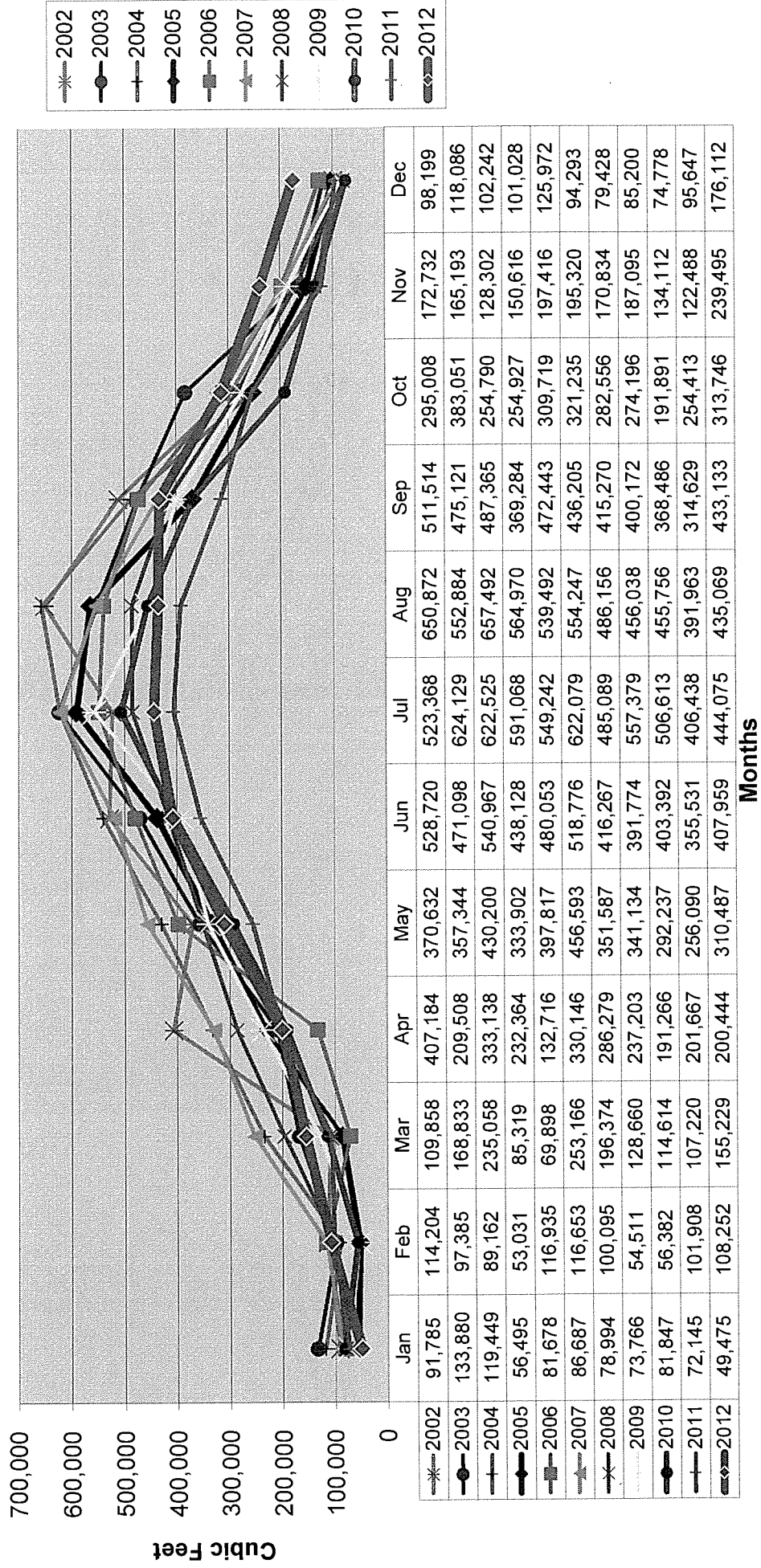
92

888 kWh / AF Reported to CA State

Meter Total	AF	Year
3874076	89	2002
3756512	86	2003
4000690	92	2004
3231132	74	2005
3473381	80	2006

EVERGREEN MUTUAL WATER CO.

Water Usage (Cubic Feet) 2002 - 2012



Log Out

Jan 23, 2013

Welcome Lindsay Voda

Account: 2-03-164-8322

Rate: PA-1



My Bills & Payments



Payment Options



Payment Accounts

Overview

Understand My Bill



Customer Account : 2-03-164-8322

	Amount	Due Date
Current Amount :	\$595.24	Feb 07, 2013

Total Account Balance

\$595.24

Pay This Amount :

\$595.24

Pay On :

1/23/2013



Payment Account :

Select



Next Bill Delivered on or about: Feb 22, 2013

Make Payment

Payment & Billing History

2013 | 2012 | 2011 | 2010

Description	Date	Amount	Balance
SCE's online payment we received on	Dec 16, 2011	-\$1,312.74	\$0.00
Bill Statement	Dec 15, 2011	\$472.47	\$1,312.74
Late payment charge	Dec 08, 2011	\$7.18	\$840.27
Bill Statement	Nov 16, 2011	\$833.09	\$833.09
SCE's online payment we received on	Oct 21, 2011	-\$1,075.72	\$0.00
Bill Statement	Oct 17, 2011	\$1,075.72	\$1,075.72
SCE's online payment we received on	Sep 16, 2011	-\$1,508.94	\$0.00
Bill Statement	Sep 14, 2011	\$1,508.94	\$1,508.94
SCE's online payment we received on	Aug 16, 2011	-\$1,359.03	\$0.00
Bill Statement	Aug 15, 2011	\$1,359.03	\$1,359.03
SCE's online payment we received on	Jul 18, 2011	-\$1,367.79	\$0.00
Bill Statement	Jul 15, 2011	\$1,367.79	\$1,367.79
SCE's online payment we received on	Jun 16, 2011	-\$1,146.31	\$0.00
Bill Statement	Jun 15, 2011	\$1,146.31	\$1,146.31
SCE's online payment we received on	May 17, 2011	-\$1,008.45	\$0.00
Bill Statement	May 16, 2011	\$1,008.45	\$1,008.45
SCE's online payment we received on	Apr 17, 2011	-\$562.40	\$0.00
Bill Statement	Apr 14, 2011	\$562.40	\$562.40

SCE's online payment we received on	Mar 22, 2011	-\$560.67	\$0.00
Bill Statement	Mar 16, 2011	\$560.67	\$560.67
SCE's online payment we received on	Feb 18, 2011	-\$469.55	\$0.00
Bill Statement	Feb 15, 2011	\$469.55	\$469.55
SCE's online payment we received on	Jan 23, 2011	-\$414.84	\$0.00
Bill Statement	Jan 17, 2011	\$414.84	\$414.84

2013 | 2012 | 2011 | 2010

This website provides the most recent data available as of 01-22-13 and is subject to update at any time. Projected next bill estimates are based on your average daily usage and do not include credits or other applicable charges, and will differ from your actual bill.



P.O. Box 300
Rosemead, CA
91772-0001
www.sce.com

Your electricity bill

EVERGREEN MUTUAL / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jan 18 '12

Customer account 2-03-164-8322

Service account 3-003-4912-60
4661 E LANCASTER BLVD
LANCASTER, CA 93535

Rotating outage Group A040

Your account summary

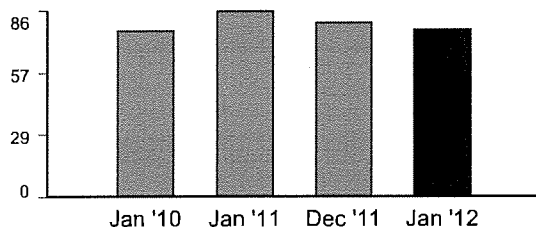
Amount of your last bill	\$1,312.74
SCE's online payment we received on Dec 16 '11 - thank you	-\$1,312.74
Balance forward	\$0.00
Your new charges	\$481.42
Total amount you owe by Feb 6 '12	\$481.42

Compare the electricity you are using

Your current read for meter 32-009103 - Jan 16 '12	0721
Your previous read - Dec 15 '11	- 0472
Difference	249
Multiplier	x 10.00
Total electricity you used this month in kWh	2,490

Your next meter read will be on or about Feb 15 '12.

Your daily average electricity usage (kWh)



* No data available

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

(14-574)

Tear here

Tear here



Customer account 2-03-164-8322
Please write this number on your check. Make your
check payable to Southern California Edison.

Amount due by Feb 6 '12 **\$481.42**

Amount enclosed \$

EVERGREEN MUTUAL
45006 42ND ST E
LANCASTER, CA 93535-8207

P.O. BOX 300
ROSEMEAD, CA 91772-0001

03 164 8322 00000012 000000000000048142000048142



P.O. Box 300
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91772-0001
www.sce.com

Your electricity bill

EVERGREEN MUTUAL / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Feb 16 '12

Customer account 2-03-164-8322

Service account 3-003-4912-60
4661 E LANCASTER BLVD
LANCASTER, CA 93535

Rotating outage Group A040

Your account summary

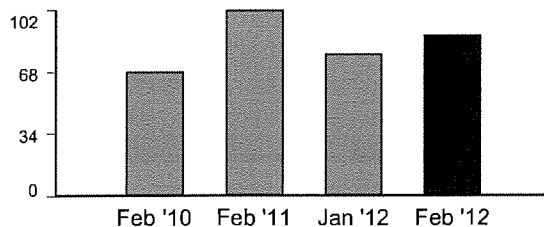
Amount of your last bill	\$481.42
SCE's online payment we received on Jan 19 '12 - thank you	-\$481.42
Balance forward	\$0.00
Your new charges	\$490.39
Total amount you owe by Mar 6 '12	\$490.39

Compare the electricity you are using

Your current read for meter 32-009103 - Feb 14 '12	0976
Your previous read - Jan 16 '12	- 0721
Difference	255
Multiplier	x 10.00
Total electricity you used this month in kWh	2,550

Your next meter read will be on or about Mar 16 '12.

Your daily average electricity usage (kWh)



* No data available

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

(14-574) Tear here

Tear here



Customer account 2-03-164-8322
Please write this number on your check. Make your
check payable to Southern California Edison.

Amount due by Mar 6 '12 **\$490.39**

Amount enclosed \$

EVERGREEN MUTUAL
45006 42ND ST E
LANCASTER, CA 93535-8207

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03 164 8322 00000013 000000000000049039000049039



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Your electricity bill

EVERGREEN MUTUAL / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Mar 17 '12

Customer account 2-03-164-8322

Service account 3-003-4912-60
4661 E LANCASTER BLVD
LANCASTER, CA 93535

Rotating outage Group A040

Your account summary

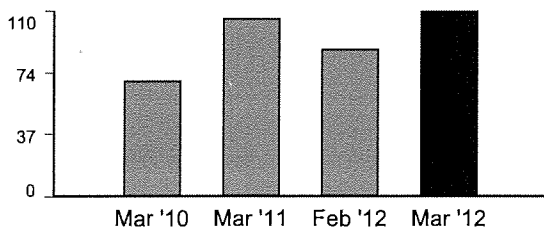
Amount of your last bill	\$490.39
SCE's online payment we received on Feb 16 '12 - thank you	-\$490.39
Balance forward	\$0.00
Your new charges	\$597.74
Total amount you owe by Apr 5 '12	\$597.74

Compare the electricity you are using

Your current read for meter 32-009103 - Mar 15 '12	1307
Your previous read - Feb 14 '12	- 0976
Difference	331
Multiplier	x 10.00
Total electricity you used this month in kWh	3,310

Your next meter read will be on or about Apr 16 '12.

Your daily average electricity usage (kWh)



* No data available

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

(14-574)

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Tear here



Customer account 2-03-164-8322
Please write this number on your check. Make your
check payable to Southern California Edison.

Amount due by Apr 5 '12 **\$597.74**

Amount enclosed \$

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03 164 8322 00000010 000000000000059774000059774



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Your electricity bill

EVERGREEN MUTUAL / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Apr 17 '12

Customer account 2-03-164-8322

Service account 3-003-4912-60
4661 E LANCASTER BLVD
LANCASTER, CA 93535

Rotating outage Group A040

Your account summary

Amount of your last bill	\$597.74
SCE's online payment we received on Mar 19 '12 - thank you	-\$597.74
Balance forward	\$0.00
Your new charges	\$745.35
Total amount you owe by May 7 '12	\$745.35

Compare the electricity you are using

Your current read for meter 32-009103 - Mar 31 '12	1499
Your previous read - Mar 15 '12	- 1307
Difference	192
Multiplier	x 10.00
Total electricity you used this month in kWh	1,920

Your next meter read will be on or about May 15 '12.

Your current read for meter 254000-004629 - Apr 16 '12	02435
Your previous read - Mar 31 '12	- 00000
Total electricity you used this month in kWh	2,435

(14-574)

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Please return the payment stub below with your payment and make your check payable to Southern California Edison.
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Tear here



Customer account 2-03-164-8322
Please write this number on your check. Make your
check payable to Southern California Edison.

Amount due by May 7 '12 **\$745.35**

Amount enclosed \$

EVERGREEN MUTUAL
45006 42ND ST E
LANCASTER, CA 93535-8207

P.O. BOX 300
ROSEMEAD, CA 91772-0001

03 164 8322 00000015 000000000000074535000074535



P.O. Box 300
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91772-0001
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Your electricity bill

EVERGREEN MUTUAL / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: May 16 '12

Customer account 2-03-164-8322

Service account 3-003-4912-60
4661 E LANCASTER BLVD
LANCASTER, CA 93535

Rotating outage Group A040

Your account summary

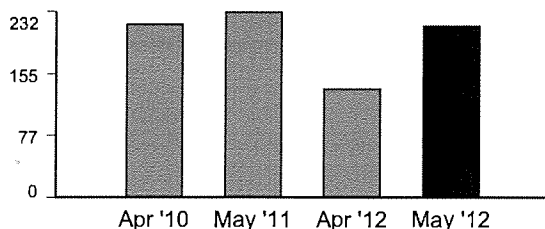
Amount of your last bill	\$745.35
SCE's online payment we received on Apr 19 '12 - thank you	-\$745.35
Balance forward	\$0.00
Your new charges	\$1,009.66
Total amount you owe by Jun 4 '12	\$1,009.66

Compare the electricity you are using

Your current read for meter 254000-004629 - May 15 '12	08661
Your previous read - Apr 16 '12	- 02435
Total electricity you used this month in kWh	6,226

Your next meter read will be on or about Jun 14 '12.

Your daily average electricity usage (kWh)



* No data available

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

(14-574)

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Customer account 2-03-164-8322
Please write this number on your check. Make your
check payable to Southern California Edison.

Amount due by Jun 4 '12 **\$1,009.66**
Amount enclosed \$

EVERGREEN MUTUAL
45006 42ND ST E
LANCASTER, CA 93535-8207

P.O. BOX 300
ROSEMEAD, CA 91772-0001

03 164 8322 00000011 000000000000100966000100966



P.O. Box 300
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www.sce.com

Your electricity bill

EVERGREEN MUTUAL / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jun 15 '12

Customer account 2-03-164-8322

Service account 3-003-4912-60
4661 E LANCASTER BLVD
LANCASTER, CA 93535

Rotating outage Group A040

Your account summary

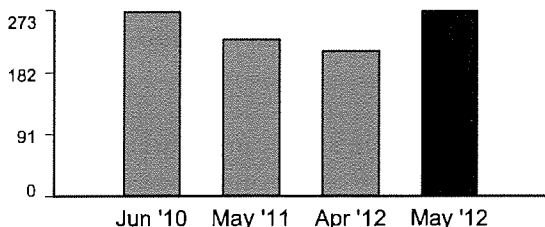
Amount of your last bill	\$1,009.66
SCE's online payment we received on May 17 '12 - thank you	-\$1,009.66
Balance forward	\$0.00
Your new charges	\$1,291.76
Total amount you owe by Jul 5 '12	\$1,291.76

Compare the electricity you are using

Your current read for meter 254000-004629 - Jun 14 '12	16849
Your previous read - May 15 '12	- 08661
Total electricity you used this month in kWh	8,188

Your next meter read will be on or about Jul 16 '12.

Your daily average electricity usage (kWh)



(14-574)

Tear here

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

Tear here



Customer account 2-03-164-8322
Please write this number on your check. Make your
check payable to Southern California Edison.

Amount due by Jul 5 '12 **\$1,291.76**

Amount enclosed \$

STMT 06152012 P1

EVERGREEN MUTUAL
45006 42ND ST E
LANCASTER, CA 93535-8207

P.O. BOX 300
ROSEMEAD, CA 91772-0001

03 164 8322 00000019 000000000000129176000129176



P.O. Box 300
Rosemead, CA
91772-0001
www.sce.com

Your electricity bill

EVERGREEN MUTUAL / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jul 17 '12

Customer account 2-03-164-8322

Service account 3-003-4912-60
4661 E LANCASTER BLVD
LANCASTER, CA 93535

Rotating outage Group A040

Your account summary

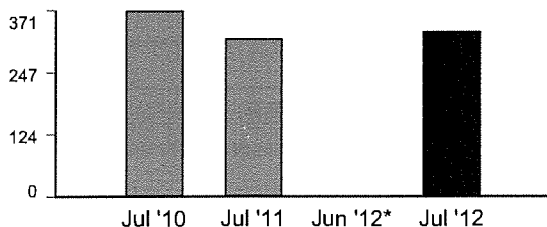
Amount of your last bill	\$1,291.76
SCE's online payment we received on Jun 17 '12 - thank you	-\$1,291.76
Balance forward	\$0.00
Your new charges	\$1,632.10
Total amount you owe by Aug 6 '12	\$1,632.10

Compare the electricity you are using

Your current read for meter 254000-004629 - Jul 16 '12	27377
Your previous read - Jun 14 '12	- 16849
Total electricity you used this month in kWh	10,528

Your next meter read will be on or about Aug 14 '12.

Your daily average electricity usage (kWh)



* No data available

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

(14-574)

Tear here

Tear here



Customer account 2-03-164-8322
Please write this number on your check. Make your
check payable to Southern California Edison.

Amount due by Aug 6 '12 **\$1,632.10**

Amount enclosed \$

STMT 07172012 P1

EVERGREEN MUTUAL
45006 42ND ST E
LANCASTER, CA 93535-8207

P.O. BOX 300
ROSEMEAD, CA 91772-0001

03 164 8322 00000010 000000000000163210000163210



P.O. Box 300
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91772-0001
www.sce.com

Your electricity bill

EVERGREEN MUTUAL / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Aug 15 '12

Customer account 2-03-164-8322

Service account 3-003-4912-60
4661 E LANCASTER BLVD
LANCASTER, CA 93535

Rotating outage Group A040

Your account summary

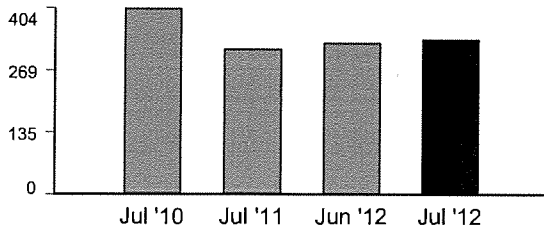
Amount of your last bill	\$1,632.10
SCE's online payment we received on Jul 23 '12 - thank you	-\$1,632.10
Balance forward	\$0.00
Your new charges	\$1,516.11
Total amount you owe by Sep 4 '12	\$1,516.11

Compare the electricity you are using

Your current read for meter 254000-004629 - Aug 14 '12	37153
Your previous read - Jul 16 '12	- 27377
Total electricity you used this month in kWh	9,776

Your next meter read will be on or about Sep 13 '12.

Your daily average electricity usage (kWh)



(14-574)

Tear here

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

Tear here



Customer account 2-03-164-8322
Please write this number on your check. Make your
check payable to Southern California Edison.

Amount due by Sep 4 '12 **\$1,516.11**

Amount enclosed \$

STMT 08152012 P1

EVERGREEN MUTUAL
45006 42ND ST E
LANCASTER, CA 93535-8207

P.O. BOX 300
ROSEMEAD, CA 91772-0001

03 164 8322 00000013 000000000000151611000151611



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91772-0001
www.sce.com

Your electricity bill

EVERGREEN MUTUAL / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Sep 14 '12

Customer account 2-03-164-8322

Service account 3-003-4912-60
4661 E LANCASTER BLVD
LANCASTER, CA 93535

Rotating outage Group A040

Your account summary

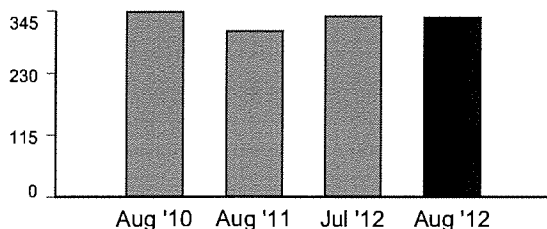
Amount of your last bill	\$1,516.11
SCE's online payment we received on Sep 05 '12 - thank you	-\$1,516.11
Balance forward	\$0.00
Your new charges	\$1,540.59
Total amount you owe by Oct 3 '12	\$1,540.59

Compare the electricity you are using

Your current read for meter 254000-004629 - Sep 13 '12	47180
Your previous read - Aug 14 '12	- 37153
Total electricity you used this month in kWh	10,027

Your next meter read will be on or about Oct 16 '12.

Your daily average electricity usage (kWh)



(14-574)

Tear here

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If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

Tear here



Customer account 2-03-164-8322
Please write this number on your check. Make your
check payable to Southern California Edison.

Amount due by Oct 3 '12 **\$1,540.59**

Amount enclosed \$

STMT 09142012 P1

EVERGREEN MUTUAL
45006 42ND ST E
LANCASTER, CA 93535-8207

P.O. BOX 300
ROSEMEAD, CA 91772-0001

03 164 8322 00000015 000000000000154059000154059



P.O. Box 300
Rosemead, CA
91772-0001
www.sce.com

Your electricity bill

EVERGREEN MUTUAL / Page 1 of 8

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Oct 19 '12

Customer account 2-03-164-8322

Service account 3-003-4912-60
4661 E LANCASTER BLVD
LANCASTER, CA 93535

Rotating outage Group A040

Your account summary

Amount of your last bill	\$1,540.59
SCE's online payment we received on Sep 15 '12 - thank you	-\$1,540.59
Balance forward	\$0.00
Your new charges	\$1,359.76
Total amount you owe by Nov 7 '12	\$1,359.76

Compare the electricity you are using

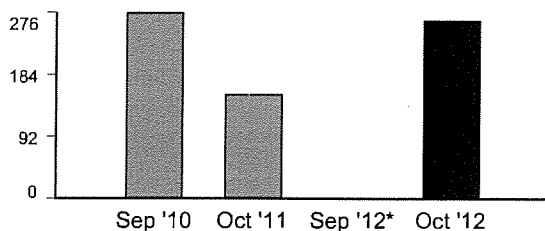
For meter 254000-004629 from Sep 13 '12 to Oct 16 '12
Total electricity you used this month in kWh

8,741

Your next meter read will be on or about Nov 15 '12.

Maximum demand is 40 kW

Your daily average electricity usage (kWh)



* No data available

Your monthly usage may be higher than usual...
Based on your historical usage pattern, your monthly usage is trending higher than normal. As a result, you may notice an increase in your bill. If you would like information on tips and programs that can help you lower your energy usage and your bill, please visit www.sce.com/billhelper.

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

(14-574)

Tear here

Tear here



Customer account 2-03-164-8322
Please write this number on your check. Make your
check payable to Southern California Edison.

Amount due by Nov 7 '12 **\$1,359.76**

Amount enclosed \$

STMT 10192012 P1

EVERGREEN MUTUAL
45006 42ND ST E
LANCASTER, CA 93535-8207

P.O. BOX 300
ROSEMEAD, CA 91772-0001

03 164 8322 00000013 000000000000135976000135976



P.O. Box 300
Rosemead, CA
91772-0001
www.sce.com

Your electricity bill

EVERGREEN MUTUAL / Page 1 of 8

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Customer account 2-03-164-8322

45006 42ND ST E
LANCASTER, CA 93535-8207

Date bill prepared: Nov 20 '12

Your account summary

Amount of your last bill	\$1,359.76
SCE's online payment we received on Nov 02 '12 - thank you	-\$1,359.76
Balance forward	\$0.00
Your new charges	\$951.20
Total amount you owe by Dec 10 '12	\$951.20

Summary of your billing detail

Service account	Service address	Billing period	Your rate	New charges
3-003-4912-60	4661 E LANCASTER BLVD	Dec 15 '11 to Jan 16 '12	PA-1	-\$2.23
Billing adjustment	LANCASTER, CA			
3-003-4912-60	4661 E LANCASTER BLVD	Jan 16 '12 to Feb 14 '12	PA-1	-\$4.76
Billing adjustment	LANCASTER, CA			
3-003-4912-60	4661 E LANCASTER BLVD	Feb 14 '12 to Mar 15 '12	PA-1	-\$4.76
Billing adjustment	LANCASTER, CA			
3-003-4912-60	4661 E LANCASTER BLVD	Mar 15 '12 to Apr 16 '12	PA-1	-\$4.75
Billing adjustment	LANCASTER, CA			
3-003-4912-60	4661 E LANCASTER BLVD	Apr 16 '12 to May 15 '12	PA-1	-\$4.75
Billing adjustment	LANCASTER, CA			
3-003-4912-60	4661 E LANCASTER BLVD	May 15 '12 to Jun 14 '12	PA-1	-\$4.75
Billing adjustment	LANCASTER, CA			
3-003-4912-60	4661 E LANCASTER BLVD	Jun 14 '12 to Jul 16 '12	PA-1	-\$4.75
Billing adjustment	LANCASTER, CA			
3-003-4912-60	4661 E LANCASTER BLVD	Jul 16 '12 to Aug 14 '12	PA-1	-\$4.75
Billing adjustment	LANCASTER, CA			

(Continued on next page)

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

(14-574) Tear here

Tear here



Customer account 2-03-164-8322
Please write this number on your check. Make your
check payable to Southern California Edison.

Amount due by Dec 10 '12 **\$951.20**

Amount enclosed \$

STMT 11202012 P1

EVERGREEN MUTUAL
45006 42ND ST E
LANCASTER, CA 93535-8207

P.O. BOX 300
ROSEMEAD, CA 91772-0001

03 164 8322 00000017 00000000000000951200000095120

Service account 3-003-4912-60
Service address 4661 E LANCASTER BLVD
LANCASTER, CA 93535
Rotating outage Group A040

Compare the electricity you are using

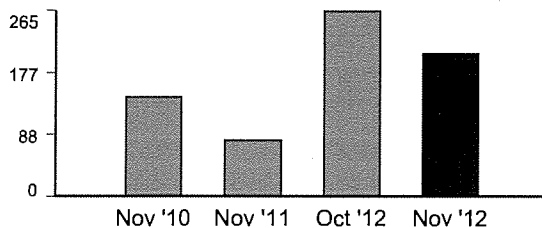
For meter 254000-004629 from Oct 16 '12 to Nov 15 '12
Total electricity you used this month in kWh

6,138

Your next meter read will be on or about Dec 15 '12.

Maximum demand is 44 kW

Your daily average electricity usage (kWh)



* No data available

Usage comparison

	Nov '10	Nov '11	Dec '11	Jan '12	Feb '12	Mar '12	Apr '12	May '12	Jun '12	Jul '12	Aug '12	Sep '12	Oct '12	Nov '12
Total kWh used	4,720	2,430	2,490	2,550	3,310	4,355	6,226	8,188	10,528	9,776	10,027		8,741	6,138
Number of days	33	30	32	29	30	32	29	30	32	29	30		33	30
Appx. average kWh used/day	143	81	77	87	110	136	214	272	329	337	334		264	204

Your monthly usage may be higher than usual...
Based on your historical usage pattern, your monthly usage is trending higher than normal. As a result, you may notice an increase in your bill. If you would like information on tips and programs that can help you lower your energy usage and your bill, please visit www.sce.com/billhelper.

Details of your new charges

Your rate: PA-1

Billing period: Oct 16 '12 to Nov 15 '12 (30 days)

Delivery charges

Energy charge	6,138 kWh x \$0.03923	\$240.79
DWR bond charge	6,138 kWh x \$0.00513	\$31.49
Customer charge		\$45.35
Service charge	35 HP x \$2.34000	\$81.90

Your Delivery charges include:

- \$9.59 transmission charges
- \$255.39 distribution charges
- \$0.92 nuclear decommissioning charges
- \$86.42 public purpose programs charge
- \$14.24 new system generation charge

Generation charges

DWR		
DWR energy credit	6,138 kWh x -\$0.00463	-\$28.42
SCE		
Energy charge	6,138 kWh x \$0.09424	\$578.45

Your Generation charges include:

- \$5.46 competition transition charge

Subtotal of your new charges		\$949.56
Los Angeles Co UUT	\$949.56 x 4.50000%	\$42.73
State tax	6,138 kWh x \$0.00029	\$1.78

Your overall energy charges include:

- \$8.60 franchise fees

Your new charges \$994.07

Additional information:

- Service voltage: 480 volts
- Billing horsepower: 35.0 HP



P.O. Box 300
Rosemead, CA
91772-0001
www.sce.com

Your electricity bill

EVERGREEN MUTUAL / Page 1 of 8

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Dec 19 '12

Customer account 2-03-164-8322

Service account 3-003-4912-60
4661 E LANCASTER BLVD
LANCASTER, CA 93535

Rotating outage Group A040

Your account summary

Amount of your last bill	\$951.20
SCE's online payment we received on Dec 06 '12 - thank you	-\$951.20
Balance forward	\$0.00
Your new charges	\$635.63
Total amount you owe by Jan 7 '13	\$635.63

Compare the electricity you are using

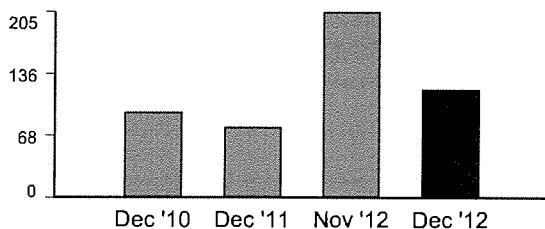
For meter 254000-004629 from Nov 15 '12 to Dec 15 '12
Total electricity you used this month in kWh

3,583

Your next meter read will be on or about Jan 16 '13.

Maximum demand is 36 kW

Your daily average electricity usage (kWh)



* No data available

Your monthly usage may be higher than usual...
Based on your historical usage pattern, your monthly usage is trending higher than normal. As a result, you may notice an increase in your bill. If you would like information on tips and programs that can help you lower your energy usage and your bill, please visit www.sce.com/billhelper.

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

(14-574)

Tear here

Tear here



Customer account 2-03-164-8322
Please write this number on your check. Make your check payable to Southern California Edison.

Amount due by Jan 7 '13 **\$635.63**

Amount enclosed \$

STMT 12192012 P1

EVERGREEN MUTUAL
45006 42ND ST E
LANCASTER, CA 93535-8207

P.O. BOX 300
ROSEMEAD, CA 91772-0001

03 164 8322 00000018 00000000000000635630000063563

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G190987

2004

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD EVERGREEN MUTUAL WATER COMPANY

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

EVERGREEN MUTUAL WATER COMPANY
4646 EAST LUMBER ST
LANCASTER, CA 93535

RECORDATION NO: G190987
CONTACT PHONE NO: 661 5724289

Owner's Designation of Well

State Well Number
08N/11W-1600S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2008** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: PRESIDENT, BOARD OF DIRECTORS

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

<u>92</u> (Must be a specific number)	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
--	--

Annual quantity _____	<input type="checkbox"/> acre-feet
Season of diversion _____	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Robert T. Lemen Date 10/22/08

Printed Name ROBERT T. LEMEN
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____	THIS SPACE FOR OFFICE USE ONLY R. _____	AMT: _____
---------------------	---	------------

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G190987

2005

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD EVERGREEN MUTUAL WATER COMPANY

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

EVERGREEN MUTUAL WATER COMPANY
4646 EAST LUMBER ST
LANCASTER, CA 93535

RECORDATION NO: G190987
CONTACT PHONE NO: 661 5724289

Owner's Designation of Well

State Well Number
08N/11W-1600S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2008 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: PRESIDENT BOARD OF DIRECTORS

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

74
(Must be a specific number)

☒ acre-feet
☐ cubic-feet
☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Robert J. Todd Date 10/22/08

Printed Name ROBERT TODD LEMEN
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

G190987

2006

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD EVERGREEN MUTUAL WATER COMPANY

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

EVERGREEN MUTUAL WATER COMPANY
4646 EAST LUMBER ST
LANCASTER, CA 93535

RECORDATION NO: G190987
CONTACT PHONE NO: 661 5724289

Owner's Designation of Well

State Well Number
08N/11W-1600S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2008** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: PRESIDENT, BOARD OF DIRECTORS

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

80 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Robert J. Lemen Date 10/22/08

Printed Name ROBERT TODD LEMEN
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G190987

2007

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD EVERGREEN MUTUAL WATER COMPANY

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

EVERGREEN MUTUAL WATER COMPANY
4646 EAST LUMBER ST
LANCASTER, CA 93535

RECORDATION NO: G190987
CONTACT PHONE NO: 661 5724289

Owner's Designation of Well

State Well Number
08N/11W-1600S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2008** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: PRESIDENT BOARD OF DIRECTORS

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

91 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Robert J. Lemen Date 10/22/08

Printed Name ROBERT TODD LEMEJ
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011**

Primary Owner: EVERGREEN MUTUAL WATER COMPANY

Recordation Number: G193566

Date Submitted: 2012-05-19

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land on which well or point of diversion is located, and is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	66.4 Acre-Feet

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

6. Method of Measurement	
Method of Measurement	Water Meter

7. Type(s) of Use	
Municipal	99.0

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

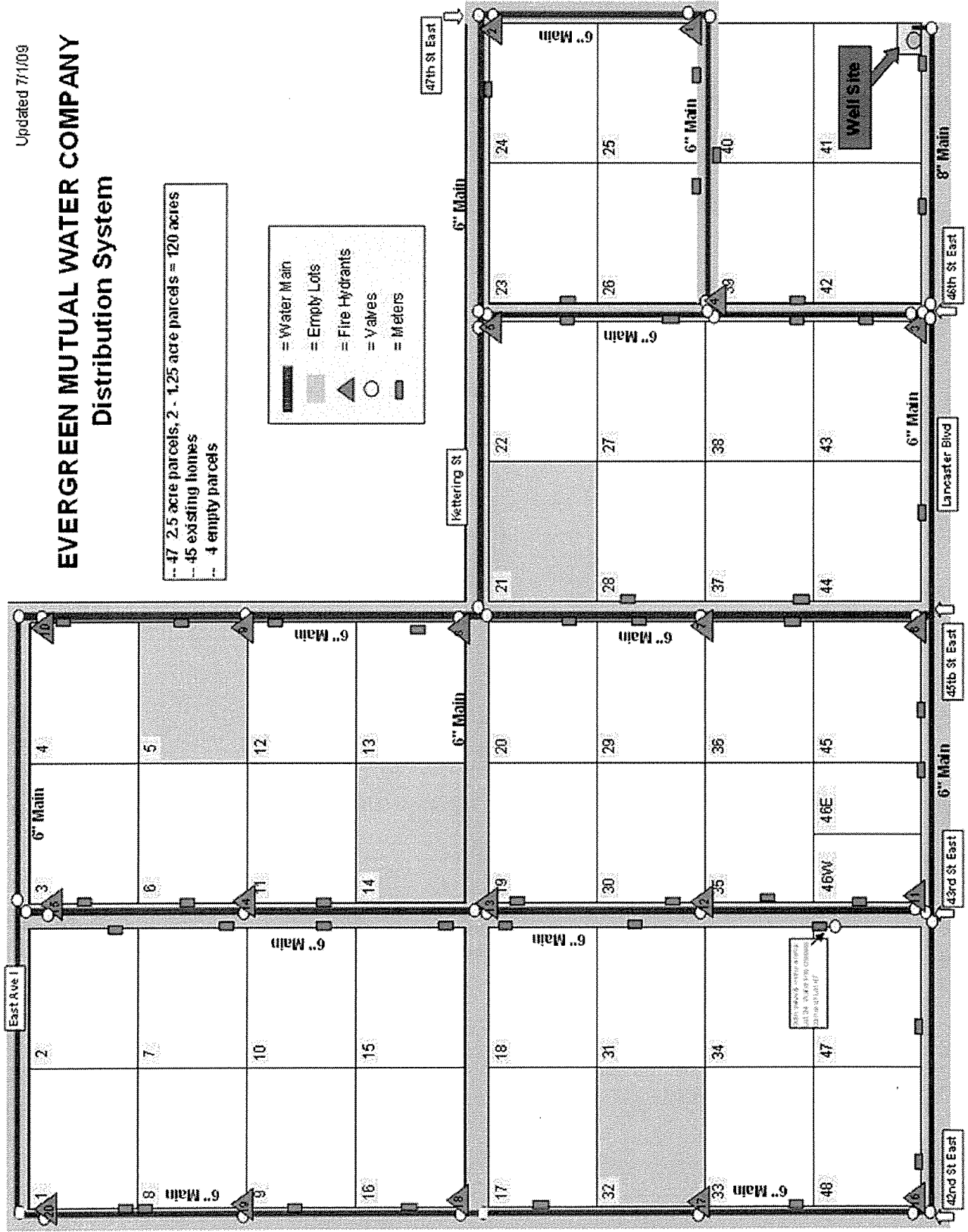
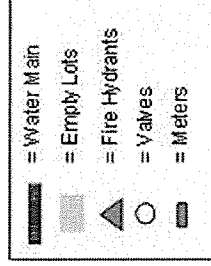
Attachments		
File Name	Description	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Robert
Last Name	Lemen
Relation to Water Right	Authorized Official
I read the above and agree	Yes

Updated 7/1/09

EVERGREEN MUTUAL WATER COMPANY Distribution System

-- 47 2.5 acre parcels, 2 - 1.25 acre parcels = 120 acres
-- 45 existing homes
-- 4 empty parcels



EVERGREEN MUTUAL WATER COMPANY
SERVICE BOUNDARIES

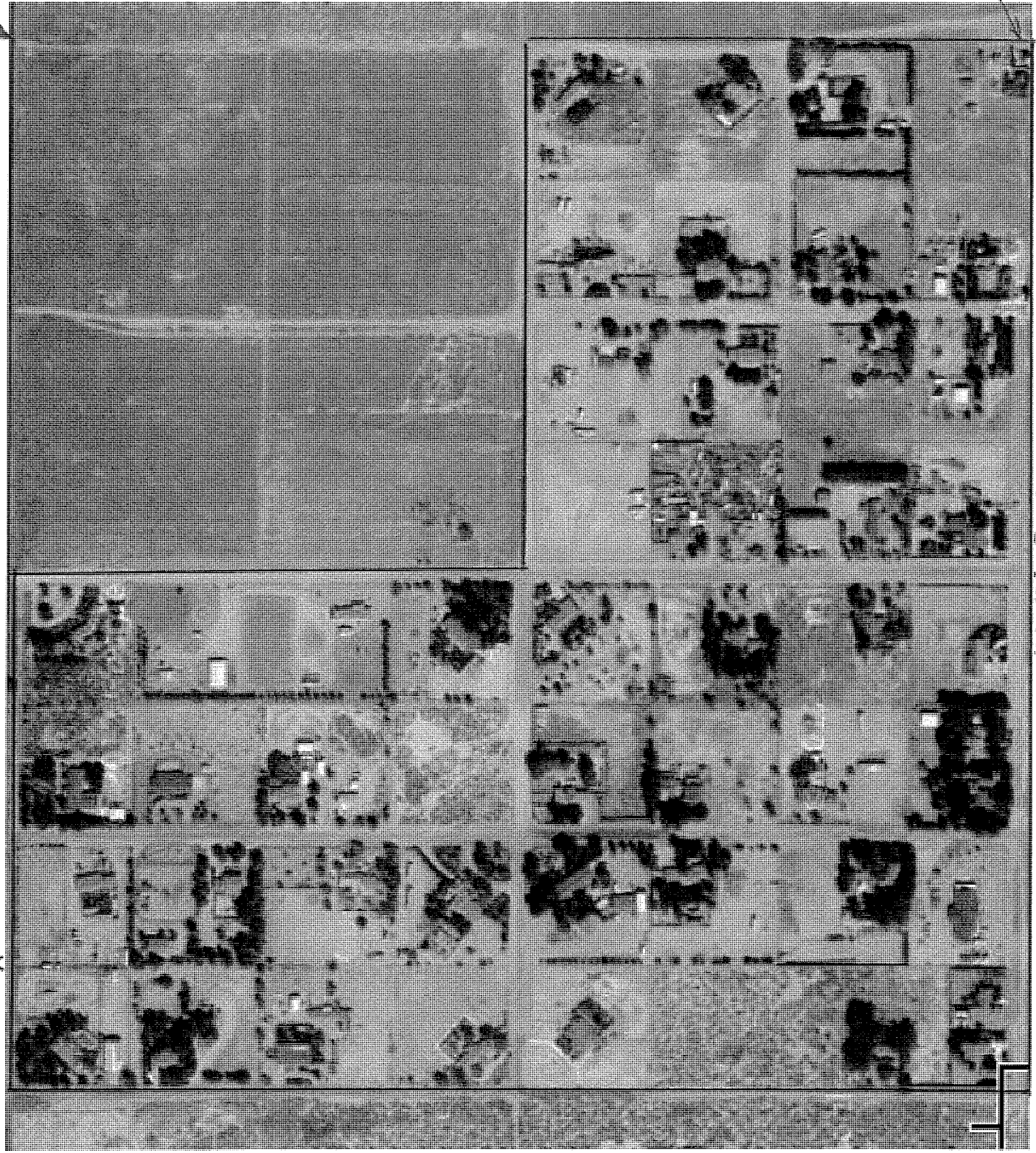
14TH ST EAST

AVENUE I

WELL SITE

LANCASTER BLVD

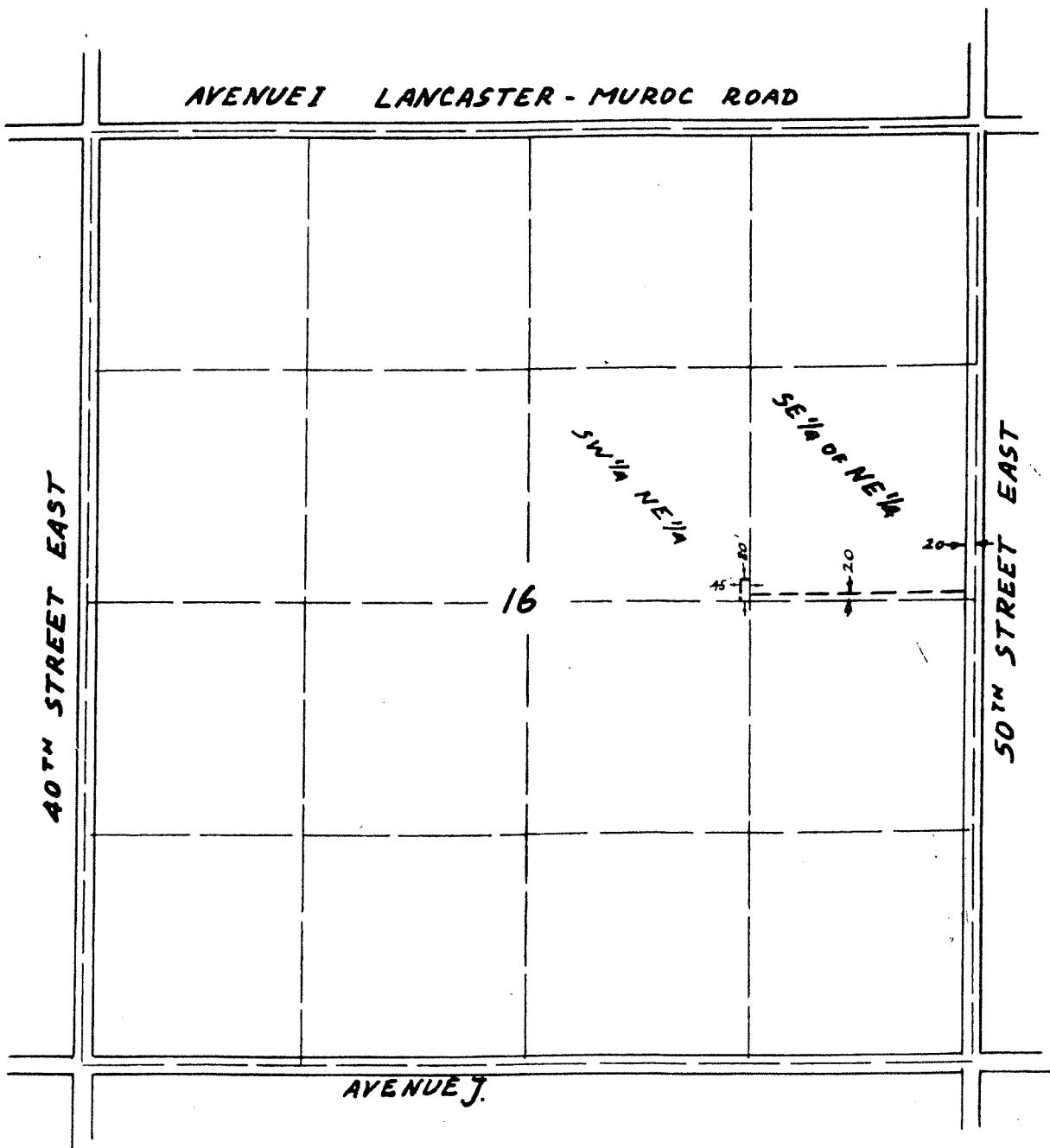
2ND ST EAST



DUNN
SAMPLE CLOSE-UP OVERHEAD PHOTO
OF FOUR LOTS (2.5 ACRES EACH) INCLUDING WELL SITE



WELL SITE



SECTION 16 T 7 N R 11 W S.B.B.M.
SE 1/4 OF NE 1/4

THIS IS NOT A SURVEY OF THE LAND BUT IS COMPILED FOR INFORMATION ONLY FROM DATA SHOWN BY OFFICIAL RECORDS

Land Title Insurance Company

EVERGREEN MUTUAL WATER COMPANY

Attachment I.3.c.i.

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GRESHAM | SAVAGE
ATTORNEYS AT LAW
3750 UNIVERSITY AVE.
STE. 250
RIVERSIDE, CA 92501-3335
(951) 684-2171

CROSS-DEFENDANT/CROSS-COMPLAINANT, ANTELOPE VALLEY UNITED MUTUAL GROUP, SPECIFICALLY
EVERGREEN MUTUAL WATER COMPANY'S, FIRST SUPPLEMENTAL RESPONSE TO DECEMBER 12, 2012
DISCOVERY ORDER FOR PHASE 4 TRIAL

EVERGREEN MUTUAL WATER CO.

ARTICLES OF INCORPORATION PAGE 1 OF 3

FILED

In the office of the Secretary of State
of the State of California

ARTICLES OF INCORPORATION

OF

NOV 9 - 1954

EVERGREEN MUTUAL WATER COMPANY

FRANK W. KEDAR, Secretary of State

KNOW ALL MEN BY THESE PRESENTS:

293765

That we, the undersigned, have this day voluntarily associated ourselves together for the purpose of forming a corporation under the GENERAL CORPORATION LAWS of the State of California, and we do hereby certify.

ARTICLE 1.

That the name of the corporation shall be EVERGREEN MUTUAL WATER COMPANY.

ARTICLE II

That the sole purpose for which this corporation is formed is:-

1. To develop, acquire, distribute, supply and/or deliver water for irrigation or domestic use, or both, to its members or shareholders, at actual cost plus necessary expense.
2. To do any and all such other acts, things, business or businesses in any manner connected with or necessary, incidental, convenient or auxiliary to the purpose for which this corporation is formed and to do any act calculated, directly or indirectly, to benefit or promote the interest of this corporation.
3. To purchase, lease or otherwise acquire, water wells, pumps, water lines, rights, franchises and property of every kind necessary or suitable for the purpose of this corporation; and to pay for the same in cash or in stock or bonds or notes of this company, or otherwise.

ARTICLE III

1. That this corporation is authorized to issue only one class of shares of stock, the total number of which is five hundred shares without nominal or par value.

Restriction of right
to amend articles
of incorporation
not to be
inserted

ARTICLES OF INCORPORATION PAGE 2 OF 3

Such shares of stock may be issued by the corporation from time to time for such consideration as may be fixed from time to time by the board of directors thereof.

2. That such shares of stock shall be appurtenant to the lots or parcels of land in Record of Survey #2150, being a survey of a portion of the East Half of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter of Section 16, Twn. 7N - R. 11W. S B B & M., Los Angeles County, California, which lots or parcels shall be described in the share certificates issued therefor.

3. That water shall be sold, distributed, supplied or delivered only to owners of said shares of stock.

4. Assessments may be levied on the shares of stock of this corporation in the manner and in the amounts as may be provided in the By-Laws.

5. Each shareholder shall be personally liable to the corporation for the amount of each assessment levied against the shares standing upon the books of the corporation in his name at the time of the adoption of the resolution levying such assessment, which amount shall be a lien on the shares from the time of such resolution and may be recovered from the shareholder by suit or personal action. This provision is additional and cumulative to those mentioned in Section 331-3 Chapter 9 of the Civil Code of California.

6. The holder of each share of stock of this corporation shall be entitled to one vote.

7. This corporation shall not distribute any gains, profits or dividends to its shareholders except upon the dissolution of the Corporation.

ARTICLE IV

1. The County in the State of California where the principal office for the transaction of business of this corporation is to be located is Los Angeles County.

2. The address of said principal office is:-
4661 E. Lancaster Blvd.,
Route 5, Box 525 A.
LANCASTER CALIF.

EVERGREEN MUTUAL WATER CO.

ARTICLES OF INCORPORATION PAGE 3 of 3

ARTICLE 7

1. The number of directors of this corporation shall be three.
2. The names and addresses of the persons who are appointed to act as the first directors of this corporation are:

E. Erwin Yoder 1863 Cummings Dr. Hollywood,
California

Paul G. Schroeder 4661 E. Lancaster Blvd. Lancaster
California

Violetta M. Schroeder 4661 E. Lancaster Blvd. Lancaster
California.

3. The first directors shall serve until the first annual meeting of the stockholders and until their successors are elected.
4. The number of directors of this corporation may be fixed or altered by the shareholders, from time to time, as provided in the By-Laws or by an amendment to the By-Laws.

In Witness whereof, the incorporators, including the persons named hereinabove as the first directors, have hereunto set their hands this 3rd day of November, 1954.

E. Erwin Yoder
Paul G. Schroeder
Violetta M. Schroeder

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

On this 3rd day of November, 1954, before me, John R. Hough, a notary public in and for the said county, residing therein, duly commissioned and sworn, personally appeared E. Erwin Yoder, Paul G. Schroeder, and Violetta M. Schroeder, known to me to be the persons whose names are subscribed to the foregoing instrument, and they duly acknowledged to me that they executed the same.

Witness my hand and official seal, the day and year in this certificate first above written.

John R. Hough Notary Public in and for the County of
Los Angeles, State of California

(SEAL)

My Commission Expires July 7, 1958

BY-LAWS OF

ARTICLE I
SHAREHOLDERS' MEETING

Section 1. PLACE OF MEETINGS.

All meetings of the shareholders shall be held at the office of the corporation in the State of California, as may be designated for that purpose from time to time by the Board of Directors.

Section 2. ANNUAL MEETINGS.

The annual meeting of the shareholders shall be held on the ~~second Tuesday~~ of ~~April~~ in each year, if not a legal holiday, and if a legal holiday, then on the next succeeding business day, at the hour of ~~10~~ o'clock A. M., at which time the shareholders shall elect by plurality vote a Board of Directors, consider reports of the affairs of the Corporation, and transact such other business as may properly be brought before the meeting.
Amend. 4-24-18 to 4th Tuesday of January at 7:30 p.m.

Section 3. SPECIAL MEETINGS.

Special meetings of the shareholders, for any purpose or purposes whatsoever, may be called at any time by the President, or by the Board of Directors, or by any two or more members thereof, or by one or more shareholders holding not less than one-tenth (1/10) of the voting power of the corporation.

Section 4. NOTICE OF MEETINGS.

Notices of meetings, annual or special, shall be given in writing to shareholders entitled to vote by the Secretary or the Assistant Secretary, or if there be no such officer, or in case of his neglect or refusal, by any director or shareholder.

Such notices shall be sent to the shareholder's address appearing on the books of the corporation, or supplied by him to the corporation for the purpose of notice, not less than seven days before such meeting.

Notice of any meeting of shareholders shall specify the place, the day and the hour of meeting, and in case of special meeting, as provided by the Corporations Code of California, the general nature of the business to be transacted.

When a meeting is adjourned for thirty days or more, notice of the adjourned meeting shall be given as in case of an original meeting. Save, as aforesaid, it shall not be necessary to give any notice of the adjournment or of the business to be transacted at an adjourned meeting other than by announcement at the meeting at which such adjournment is taken.

Section 5. CONSENT TO SHAREHOLDERS' MEETINGS.

The transactions of any meeting of shareholders, however called and noticed, shall be valid as though had at a meeting duly held after regular call and notice, if a quorum be present either in

person or by proxy, and if, either before or after the meeting, each of the shareholders entitled to vote, not present in person or by proxy, sign a written waiver of notice, or a consent to the holding of such meeting, or an approval of the minutes thereof. All such waivers, consents or approvals shall be filed with the corporate records or made a part of the minutes of the meeting.

Any action which may be taken at a meeting of the shareholders, may be taken without a meeting if authorized by a writing signed by all of the holders of shares who would be entitled to vote at a meeting for such purpose, and filed with the Secretary of the corporation.

Section 6. QUORUM.

The holders of a majority of the shares entitled to vote thereat, present in person, or represented by proxy, shall be requisite and shall constitute a quorum at all meetings of the shareholders for the transaction of business except as otherwise provided by law, by the Articles of Incorporation, or by these By-Laws. If, however, such majority shall not be present or represented at any meeting of the shareholders, the shareholders entitled to vote thereat, present in person, or by proxy, shall have power to adjourn the meeting from time to time, until the requisite amount of voting shares shall be present. At such adjourned meeting at which the requisite amount of voting shares shall be represented, any business may be transacted which might have been transacted at the meeting as originally notified.

Section 7. VOTING RIGHTS; CUMULATIVE VOTING.

Only persons in whose names shares entitled to vote stand on the stock records of the corporation on the day of any meeting of shareholders, unless some other day be fixed by the Board of Directors for the determination of shareholders of record, then on such other day, shall be entitled to vote at such meeting.

Every shareholder entitled to vote shall be entitled to one vote for each of said shares and shall have the right to accumulate his votes as provided in Section 2235, Corporations Code of California.

Section 8. PROXIES.

Every shareholder entitled to vote, or to execute consents, may do so, either in person or by written proxy, executed in accordance with the provisions of Section 2225 of the Corporations Code of California and filed with the Secretary of the corporation.

ARTICLE II DIRECTORS; MANAGEMENT

Section 1. POWERS.

Subject to the limitation of the Articles of Incorporation, of the By-Laws and of the Laws of the State of California as to action to be authorized or approved by the shareholders, all corporate powers shall be exercised by or under authority of, and the business and affairs of this corporation shall be controlled by, a Board of Directors.

Section 2. NUMBER AND QUALIFICATION.

The authorized number of directors of the corporation shall be three (3), until changed by amendment to the Articles of Incorporation or by an amendment to this Section 2, Article II of these By-Laws, adopted by the vote or written assent of the shareholders entitled to exercise the majority of the voting power of the corporation.

See Minutes May 14, 1966 - 5 directors

Section 3. ELECTION AND TENURE OF OFFICE.

The directors shall be elected by ballot at the annual meeting of the shareholders, to serve for one year and until their successors are elected and have qualified. Their term of office shall begin immediately after election.

Section 4. VACANCIES.

Vacancies in the Board of Directors may be filled by a majority of the remaining directors, though less than a quorum, or by a sole remaining director, and each director so elected shall hold office until his successor is elected at an annual meeting of shareholders or at a special meeting called for that purpose.

The shareholders may at any time elect a director to fill any vacancy not filled by the directors, and may elect the additional directors at the meeting at which an amendment of the By-Laws is voted authorizing an increase in the number of directors.

A vacancy or vacancies shall be deemed to exist in case of the death, resignation or removal of any director, or if the shareholders shall increase the authorized number of directors but shall fail at the meeting at which such increase is authorized, or at an adjournment thereof, to elect the additional director so provided for, or in case the shareholders fail at any time to elect the full number of authorized directors.

If the Board of Directors accepts the resignation of a Director tendered to take effect at a future time, the Board, or the shareholders, shall have power to elect a successor to take office when the resignation shall become effective.

No reduction of the number of directors shall have the effect of removing any director prior to the expiration of his term of office.

Section 5. REMOVAL OF DIRECTORS.

The entire Board of Directors or any individual director may be removed from office as provided by Section 810 of the Corporations Code of the State of California.

Section 6. PLACE OF MEETINGS.

Meetings of the Board of Directors shall be held at the office of the corporation in the State of California, as designated for that purpose, from time to time, by resolution of the Board of Directors or written consent of all of the Members of the Board. Any meeting shall be valid, wherever held, if held by the written consent of all Members of the Board of Directors, given either before or after the meeting and filed with the Secretary of the corporation.

Section 7. ORGANIZATION MEETINGS.

The organization meetings of the Board of Directors shall be held immediately following the adjournment of the annual meetings of the shareholders.

Section 8. OTHER REGULAR MEETINGS.

Regular meetings of the Board of Directors shall be held on the second Tuesday of each month

If said day shall fall upon a holiday, such meetings shall be held on the next succeeding business day thereafter. No notice need be given of such regular meetings.

Section 9. SPECIAL MEETINGS—NOTICES.

Special meetings of the Board of Directors for any purpose or purposes shall be called at any time by the President or if he is absent or unable or refuses to act, by any Vice-President or by any two directors.

Written notice of the time and place of special meetings shall be delivered personally to the directors or sent to each director by letter or by telegram, charges prepaid, addressed to him at his address as it is shown upon the records of the corporation, or if it is not so shown on such records or is not readily ascertainable, at the place in which the meetings of the directors are regularly held. In case such notice is mailed or telegraphed, it shall be deposited in the United States mail or delivered to the telegraph company in the place in which the principal office of the corporation is located at least forty-eight (48) hours prior to the time of the holding of the meeting. In case such notice is delivered as above provided; it shall be so delivered at least twenty-four (24) hours prior to the time of the holding of the meeting. Such mailing, telegraphing or delivery as above provided shall be due, legal and personal notice to such director.

Section 10. WAIVER OF NOTICE.

When all the directors are present at any directors' meeting, however called or noticed, and sign a written consent thereto on the records of such meeting, or, if a majority of the directors are present, and if those not present sign in writing a waiver of notice of such meeting, whether prior to or after the holding of such meeting, which said waiver shall be filed with the Secretary of the corporation, the transactions thereof are as valid as if had at a meeting regularly called and noticed.

Section 11. NOTICE OF ADJOURNMENT.

Notice of the time and place of holding an adjourned meeting need not be given to absent directors if the time and place be fixed at the meeting adjourned.

Section 12. QUORUM.

A majority of the number of directors as fixed by the Articles or By-Laws shall be necessary to constitute a quorum for the trans-

action of business, and the action of a majority of the directors present at any meeting at which there is a quorum, when duly assembled, is valid as a corporate act; provided that a minority of the directors, in the absence of a quorum, may adjourn from time to time, but may not transact any business.

ARTICLE III OFFICERS

Section 1. OFFICERS.

The officers of the corporation shall be a president, a vice-president, a secretary, and a treasurer. The corporation may also have, at the discretion of the board of directors, a chairman of the board, one or more additional vice-presidents, one or more assistant secretaries, one or more assistant treasurers, and such other officers as may be appointed in accordance with the provisions of Section 3 of this article. One person may hold two or more offices, except those of president and secretary.

Section 2. ELECTION.

The officers of the corporation, except such officers as may be appointed in accordance with the provisions of Section 3 or Section 5 of this article shall be chosen annually by the board of directors, and each shall hold his office until he shall resign or shall be removed or otherwise disqualified to serve, or his successor shall be elected and qualified.

Section 3. SUBORDINATE OFFICERS, ETC.

The board of directors may appoint such other officers as the business of the corporation may require, each of whom shall hold office for such period, have such authority and perform such duties as are provided in the by-laws or as the board of directors may from time to time determine.

Section 4. REMOVAL AND RESIGNATION.

Any officer may be removed, either with or without cause, by a majority of the directors at the time in office, at any regular or special meeting of the board, or, except in case of an officer chosen by the board of directors, by any officer upon whom such power of removal may be conferred by the board of directors.

Any officer may resign at any time by giving written notice to the board of directors or to the president, or to the secretary of the corporation. Any such resignation shall take effect at the date of the receipt of such notice or at any later time specified therein; and, unless otherwise specified therein, the acceptance of such resignation shall not be necessary to make it effective.

Section 5. VACANCIES.

A vacancy in any office because of death, resignation, removal, disqualification or any other cause shall be filled in the manner prescribed in the by-laws for regular appointments to such office.

Section 6. CHAIRMAN OF THE BOARD.

The chairman of the board, if there shall be such an officer, shall, if present, preside at all meetings of the board of directors, and exercise and perform such other powers and duties as may be from time to time assigned to him by the board of directors or prescribed by the by-laws.

Section 7. PRESIDENT.

Subject to such supervisory powers, if any, as may be given by the board of directors to the chairman of the board, if there be such an officer, the president shall be the chief executive officer of the corporation and shall, subject to the control of the board of directors, have general supervision, direction and control of the business and officers of the corporation. He shall preside at all meetings of the shareholders and in the absence of the chairman of the board, or if there be none, at all meetings of the board of directors. He shall be ex officio a member of all the standing committees, including the executive committee, if any, and shall have the general powers and duties of management usually vested in the office of president of a corporation, and shall have such other powers and duties as may be prescribed by the board of directors or the by-laws.

Section 8. VICE PRESIDENT.

In the absence or disability of the president, the vice presidents in order of their rank as fixed by the board of directors, or if not ranked, the vice president designated by the board of directors, shall perform all the duties of the president, and when so acting shall have all the powers of, and be subject to, all the restrictions upon, the president. The vice presidents shall have such other powers and perform such other duties as from time to time may be prescribed for them respectively by the board of directors or the by-laws.

Section 9. SECRETARY.

The secretary shall keep, or cause to be kept, a book of minutes at the principal office or such other place as the board of directors may order, of all meetings of directors and shareholders, with the time and place of holding, whether regular or special, and if special, how authorized, the notice thereof given, the names of those present at directors' meetings, the number of shares present or represented at shareholders' meetings and the proceedings thereof.

The secretary shall keep, or cause to be kept, at the principal office or at the office of the corporation's transfer agent, a share register, or duplicate share register, showing the names of the shareholders and their addresses; the number and classes of shares held by each; the number and date of certificates issued for the same; and the number and date of cancellation of every certificate surrendered for cancellation.

The secretary shall give, or cause to be given, notice of all the meetings of the shareholders and of the board of directors required by the by-laws or by law to be given, and he shall keep the seal of the corporation in safe custody, and shall have such other powers

and perform such other duties as may be prescribed by the board of directors or the by-laws.

Section 10. TREASURER.

The treasurer shall keep and maintain, or cause to be kept and maintained, adequate and correct accounts of the properties and business transactions of the corporation, including accounts of its assets, liabilities, receipts, disbursements, gains, losses, capital, surplus and shares. Any surplus, including earned surplus, paid-in-surplus and surplus arising from a reduction of stated capital, shall be classified according to source and shown in a separate account. The books of account shall at all reasonable times be open to inspection by any director.

The treasurer shall deposit all moneys and other valuables in the name and to the credit of the corporation with such depositaries as may be designated by the board of directors. He shall disburse the funds of the corporation as may be ordered by the board of directors, shall render to the president and directors, whenever they request it, an account of all of his transactions as treasurer and of the financial condition of the corporation, and shall have such other powers and perform such other duties as may be prescribed by the board of directors or the by-laws.

ARTICLE IV EXECUTIVE AND OTHER COMMITTEES

The Board of Directors may appoint an executive committee, and such other committees as may be necessary from time to time, consisting of such number of its members and with such powers as it may designate, consistent with the Articles of Incorporation and By-Laws and the General Corporation Laws of the State of California. Such committees shall hold office at the pleasure of the board.

ARTICLE V CORPORATE RECORDS AND REPORTS—INSPECTION

Section 1. RECORDS.

The corporation shall maintain adequate and correct accounts, books and records of its business and properties. All of such books, records and accounts shall be kept at its principal place of business in the State of California, as fixed by the Board of Directors from time to time.

Section 2. INSPECTION OF BOOKS AND RECORDS.

All books and records provided for in Section 3003 of the Corporations Code of California shall be open to inspection of the directors and shareholders from time to time and in the manner provided in said Section 3003.

Section 3. CERTIFICATION AND INSPECTION OF BY-LAWS.

The original or a copy of these By-Laws, as amended or otherwise altered to date, certified by the Secretary, shall be open to

inspection by the shareholders of the company, as provided in Section 502 of the Corporations Code of California.

Section 4. CHECKS, DRAFTS, ETC.

All checks, drafts or other orders for payment of money, notes or other evidences of indebtedness, issued in the name of or payable to the corporation, shall be signed or endorsed by such person or persons and in such manner as shall be determined from time to time by resolution of the Board of Directors.

Section 5. CONTRACTS, ETC.—HOW EXECUTED.

The Board of Directors, except as in the By-Laws otherwise provided, may authorize any officer or officers, agent or agents, to enter into any contract or execute any instrument in the name of and on behalf of the corporation. Such authority may be general or confined to specific instances. Unless so authorized by the Board of Directors, no officer, agent or employee shall have any power or authority to bind the corporation by any contract or engagement, or to pledge its credit, or to render it liable for any purpose or to any amount.

Section 6. ANNUAL REPORT.

Upon the request of shareholders owning one-tenth (1/10) of the outstanding stock, the directors shall cause to be sent to the shareholders, not later than one hundred twenty (120) days after the close of the fiscal or calendar year, a balance sheet as of the closing date of such year, together with a statement of income and profit and loss for such year. These financial statements shall be certified to by the President, Secretary, Treasurer or a public accountant.

**ARTICLE VI
CERTIFICATES AND TRANSFER OF SHARES**

Section 1. CERTIFICATES FOR SHARES.

Certificates for shares shall be of such form and device as the Board of Directors may designate and shall state the name of the record holder of the shares represented thereby; its number; date of issuance; the number of shares for which it is issued; the par value, if any, or a statement that such shares are without par value; a statement of the rights, privileges, preferences and restrictions, if any; a statement as to the redemption or conversion, if any; a statement of liens or restrictions upon transfer or voting, if any; if the shares be assessable or, if assessments are collectible by personal action, a plain statement of such facts.

Every certificate for shares must be signed by the President or a Vice-President and the Secretary or an Assistant Secretary or must be authenticated by facsimiles of the signatures of the President and Secretary or by a facsimile of the signature of its President and the written signature of its Secretary or an Assistant Secretary. Before it becomes effective every certificate for shares authenticated by a facsimile of a signature must be countersigned by a transfer agent or transfer clerk and must be registered by an

incorporated bank or trust company, either domestic or foreign, as registrar of transfers. The Certificates for shares shall contain a statement on the face of said Certificate that such shares are appurtenant to the land described on the face of the Certificate.

Section 2. TRANSFER ON THE BOOKS.

Upon surrender to the Secretary or transfer agent of the corporation of a certificate for shares duly endorsed or accompanied by proper evidence of succession, assignment or authority to transfer, it shall be the duty of the corporation to issue a new certificate to the person entitled thereto, cancel the old certificate and record the transaction upon its books. Provided, however, that as these shares are appurtenant to the land described in the Certificate, said shares can be transferred only with the said land, except after a sale or forfeiture for delinquent assessments as provided by law; and the corporation shall not be required to transfer the shares of stock upon its books unless due proof is submitted of the transfer of said land.

Section 3. LOST OR DESTROYED CERTIFICATES.

Any person claiming a certificate of stock to be lost or destroyed shall make an affidavit or affirmation of that fact and advertise the same in such manner as the Board of Directors may require, and shall if the directors so require give the corporation a bond of indemnity, in form and with one or more sureties satisfactory to the Board, in at least double the value of the stock represented by said certificate, whereupon a new certificate may be issued of the same tenor and for the same number of shares as the one alleged to be lost or destroyed.

ARTICLE VII CORPORATE SEAL

The corporate seal shall be circular in form, and shall have inscribed thereon the name of the corporation, the date of its incorporation, and the word California.

ARTICLE VIII AMENDMENTS TO BY-LAWS

Section 1. BY SHAREHOLDERS.

New By-Laws may be adopted or these By-Laws may be repealed or amended at their annual meeting, or at any other meeting of the shareholders called for that purpose, by a vote of shareholders entitled to exercise a majority of the voting power of the corporation, or by written assent of such shareholders.

ARTICLE VIII

Section 2. POWERS OF DIRECTORS.

Subject to the right of the shareholders to adopt, amend or repeal By-Laws, as provided in Section 1 of this Article VIII, the Board of Directors may adopt, amend or repeal any of these By-Laws other than a By-Law or amendment thereof changing the authorized number of directors.

Section 3. RECORD OF AMENDMENTS.

Whenever an amendment or new By-Law is adopted, it shall be copied in the Book of By-Laws with the original By-Laws, in the appropriate place. If any By-Law is repealed, the fact of repeal with the date of the meeting at which the repeal was enacted or written assent was filed shall be stated in said book.

Section 4. RIGHTS AND OBLIGATIONS OF SHAREHOLDERS

The holder of one or more shares of stock in this Corporation shall have the right to demand and receive his pro-rata share of the water capable of being delivered by this Corporation.

The holder hereof must pay his pro-rata share of the cost and expense of delivering water, as well as maintaining the water plant, and any other costs or charges that may be fixed in accordance with the Articles of Incorporation and By-Laws of this Corporation.

Section 5. GRANT OF RIGHT AWAY.

The shares of stock in this corporation are appurtenant to the land described in the share certificate and the holder of said share or shares hereby gives and grants to this corporation, its successors or assigns a perpetual right away over, under and through said lands for the purpose of laying and maintaining pipes or pipelines to convey water to its shareholders.

Section 6. LIENS FOR ASSESSMENTS AND/OR WATER RATES.

This corporation shall have a lien on each and every one of its shares to secure the payment of all assessments levied thereon, and to secure the payment of all water rates and charges for water furnished to the owner or owners of shares, or persons holding under them, together with legal interest on such sums so due the corporation and all costs and disbursements, including Attorney's fees, for collecting the same or conducting a sale of said shares as hereinafter provided. In case of an assessment such lien shall attach from the time of the resolution levying the assessment, and in case of water rates, from the date water is delivered and in the case of charges from the date the charge is made. Said corporation shall have the right to enforce all such liens by the sale of the shares upon which any such lien exists. In the event such lien exists by virtue of the non-payment of an assessment, said shares shall be sold in the manner provided by law for the sale of shares for non-payment of assessments. In the event such lien exists by reason

of the non-payment of water rates or charges, said shares shall be deemed to have been pledged to the corporation for the payment of said water rates and charges and shall be sold in the manner provided by law for the sale of pledged property. The Corporation shall not be required to furnish water on account thereof to said shareholders or to any person claiming under them, nor to the land to which said shares may be appurtenant unless and until all said assessments, water rates, and charges plus interest, costs, and disbursements, shall have been paid at the time and in the manner provided by these Articles or by the By-Laws or by the rules of this Corporation, and said shares shall be free from any lien thereon in favor of this Corporation.

Section 7. APPORTIONMENT OF WATER.

The Board of Directors of this Corporation shall have in their discretion the right and authority to apportion ratably the water delivered to shareholders, to increase or decrease the supply, and to control or limit the use thereof.

Section 8. WATER RATES

The Board of Directors shall, from time to time, fix the rates to be charged the shareholders for the delivery of water such as will cover the necessary and ordinary expenses of operation; fix the dates for payment of same and the time when said payments shall become delinquent.

Section 9. ONLY SHAREHOLDERS TO RECEIVE WATER.

Water shall be sold, distributed, supplied or delivered only to the owners of one or more shares of stock of this corporation. Said shares shall be appurtenant to the land described in the certificate issued therefore and eight (8) shares shall be appurtenant to each lot in parcels of land in Record of Survey #2150, being a survey of a portion of the East Half of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter of Section 16, Twn. 7N - R. 11W. S B B & M., Los Angeles County, California, which lots or parcels shall be described in the share certificates issued therefor.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, being all of the persons appointed in the Articles of Incorporation to act as the first Board of Directors of

hereby assent to the foregoing By-Laws, and adopt the same as the By-Laws of said corporation.

IN WITNESS WHEREOF, we have hereunto set our hands this 17th day of November 1954.

Paul G. Schroeder
Violetta M. Schroeder

Directors.

THIS IS TO CERTIFY:

That I am the duly elected, qualified and acting Secretary of Evergreen Mutual Water Co. and that the above and foregoing By-Laws were adopted as the By-Laws of said corporation on the 17th day of November 1954, by the persons appointed in the Articles of Incorporation to act as the first directors of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand this 17th day of November 1954.

Violetta M. Schroeder
Secretary.

THIS IS TO CERTIFY:

That I am the duly elected, qualified and acting Secretary of Evergreen Mutual Water Co. and that the above and foregoing Code of By-Laws was submitted to the shareholders at their first meeting held on the 17th day of November 1954, and was ratified by the vote of shareholders entitled to exercise the majority of the voting power of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand this 19 day of

19
Violetta M. Schroeder
Secretary.

Number
212

INCORPORATED UNDER THE LAWS OF THE STATE OF CALIFORNIA
NOVEMBER 9, 1954

Shares
8

EVERGREEN MUTUAL WATER COMPANY

CAPITAL STOCK 500 SHARES * WITHOUT PAR VALUE

This Certifies that Scott Allen Schamber and Veronica Lee Schamber *is the record*
holder of Eight and no/100 *shares*

being the shares represented hereby of no par value of the
EVERGREEN MUTUAL WATER COMPANY

hereinafter designated "The Corporation."

The shares represented hereby are assessable and shall be appurtenant to the following described land, situated in the County of Los Angeles, State of California, to wit: Parcel 1 of Record of Survey 3150

*as per map recorded in the office of the County Recorder of Los Angeles County in Book No. 71 Page No. 30 of Maps. Said shares shall be transferable on the share register of the corporation upon the surrender of this certificate properly endorsed or assigned and can be transferred only with the said land, except after a sale or foreclosure for delinquent assessments as provided by law. The shares represented hereby are assessable with ~~personal liability~~ **ASSESSABLE** and may be sold or forfeited for non-payment of an assessment. Each assessment is a lien upon the shares assessed from the time of the adoption of the resolution levying the assessment and until paid. By the acceptance of this certificate, the holder thereof assents to and agrees to be bound by all the provisions of the Articles of Incorporation and amendments thereto, and by the By-Laws of the Corporation and all amendments thereto.*

IN WITNESS WHEREOF, the duly authorized officers of this Corporation have hereunto subscribed their names and caused its corporate seal to be affixed hereto, this 30th *day of* September, 2003.

[Signature]
SECRETARY

[Signature]
PRESIDENT