1 2 3	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	NTA CLARA		
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5 IN AND FOR THE COUNTY OF SANTA CLARA				
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP) Antelope Valley Groundwater Cases (JCCP 4408)		
7	4408) Included Actions: Los Angeles County Waterworks District No. 40) Lead Case No.1-05-CV-049053		
8)) Hon. Jack Komar		
Ũ	Plaintiff, vs.)		
9 10	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of			
11	California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water			
12	Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)))		
13	Defendant.)		
14	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 		
15	I am employed in the County of Alameda, State of California.			
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure			
16	Street, Oakland, CA 94609.			
. –	The documents described on page 2 of this Electronic Proof of Service were submitted via the			
17	worldwide web on Wed. January 30, 2013 at 4:53 PM PST and served by electronic mail notification.			
18	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and			
	am readily familiar with the contents of said Order. Under	er the terms of said Order, I certify the above-described		
19	document's electronic service in the following manner:			
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. January			
	30, 2013 at 4:53 PM PST			
21	Upon approval of the document by the Court, an e	electronic mail message was transmitted to all parties		
22	on the electronic service list maintained for this case. The message identified the document and provided			
22	instructions for accessing the document on the worldwide web.			
23	I declare under penalty of perjury under the laws of	of the State of California that the foregoing is true and		

	correct. Executed on January 30, 2013 at Oakland, California.		
1	Dated: January 30, 2013	For WWW.SCEFILING.ORG	
		Andy Jamieson	
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1 E	ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
	Electronic Proof of Service Page 2
3 D	Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on Ned. January 30, 2013 at 4:53 PM PST
4 N	I. Supplemental: Cross-Defendant/Cross-Complainant, Antelope Valley United Mutual Group, SPECIFICALLY AQUA-J /IUTUAL WATER COMPANY'S First Supplemental Response to December 12, 2012 Discovery Order for Phase 4 Trial
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