| 1  | ELECTRONIC FILING - WWW.SCEFILING.ORG  c/o Glotrans  2915 McClure Street                                                                                                      | NIA CLARA                                       |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|
| 2  | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348                                                                                                                |                                                 |  |
| 3  | EMAIL: Info@Glotrans.com                                                                                                                                                      |                                                 |  |
| 4  | THE CURERIOR COURT OF T                                                                                                                                                       | UE STATE OF CALIFORNIA                          |  |
| 5  | THE SUPERIOR COURT OF THE COUNT                                                                                                                                               |                                                 |  |
|    | IN AND FOR THE COUNTY OF SANTA CLARA                                                                                                                                          |                                                 |  |
| 6  | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES                                                                                        | ) Antelope Valley Groundwater Cases (JCCP 4408) |  |
| 7  | (JCCP 4408) Included Actions: Los Angeles<br>County Waterworks District No. 40                                                                                                | ) Lead Case No.1-05-CV-049053<br>)              |  |
| 8  | Plaintiff,<br>vs.                                                                                                                                                             | ) Hon. Jack Komar<br>)                          |  |
| 9  | Diamond Farming Co. Superior Court of<br>California County of Los Angeles, Case No.<br>BC 325 201 Los Angeles County Waterworks                                               | )<br>)<br>)                                     |  |
| 10 | District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.                                                           | )<br>)<br>)                                     |  |
| 11 | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster                                                                                           | )<br>)<br>)                                     |  |
| 12 | Diamond Farming Co. v. Palmdale Water Dist.<br>Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos.<br>RIC 353 840, RIC 344 436, RIC 344 668 | )<br>)<br>)                                     |  |
| 13 | Defendant.                                                                                                                                                                    | )<br>)<br>) PROOF OF SERVICE                    |  |
| 14 | AND RELATED ACTIONS                                                                                                                                                           | ) Electronic Proof of Service                   |  |
| 15 | I am employed in the County of Alameda, State of California.                                                                                                                  |                                                 |  |
|    | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                                                                             |                                                 |  |
| 16 | Street, Oakland, CA 94609.                                                                                                                                                    |                                                 |  |
| 17 | The documents described on page 2 of this Electronic Proof of Service were submitted via the                                                                                  |                                                 |  |
|    | worldwide web on Tue. March 26, 2013 at 2:57 PM PDT and served by electronic mail notification.                                                                               |                                                 |  |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and                                                                          |                                                 |  |
|    | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-describe                                                              |                                                 |  |
| 19 | document's electronic service in the following manner:                                                                                                                        |                                                 |  |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue. March                                                                         |                                                 |  |
|    | 26, 2013 at 2:57 PM PDT                                                                                                                                                       |                                                 |  |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties                                                                         |                                                 |  |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided                                                                     |                                                 |  |
|    | instructions for accessing the document on the worldwide web.                                                                                                                 |                                                 |  |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and                                                                   |                                                 |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG                                            |  |
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| 2  | Electronic Proof of Service Page 2                                                                                                              |  |
| 3  | Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on Tue. March 26, 2013 at 2:57 PM PDT |  |
| 4  | 1. Req:Appear Telephonically: Request for Courtcall for John Ukkestad re: March 27, 2013                                                        |  |
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