Michael Duane Davis, SBN 093678 Marlene L. Allen-Hammarlund, SBN 126418 Derek R. Hoffman, SBN 285784 2 GRESHAM SAVAGE NOLAN & TILDEN, **A Professional Corporation** 3750 University Avenue, Suite 250 Riverside, CA 92501-3335 Telephone: (951) 684-2171 5 Facsimile: (951) 684-2150 6 Attorneys for Cross-Defendant/Cross-Complainant, A.V. UNITED MUTUAL GROUP; and Cross-Defendants, ADAMS BENNETT INVESTMENTS, LLC: MIRACLE IMPROVEMENT CORPORATION 8 dba GOLDEN SANDS MOBILE HOME PARK, aka GOLDEN SANDS TRAILER PARK, named as ROE 1121; ST. ANDREW'S ABBEY, INC., named as ROE 623; SERVICE ROCK PRODUCTS, L.P.; and SHEEP CREEK WATER COMPANY, INC. 10 11 SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES 12 Coordination Proceeding 13 Judicial Council Coordination Special Title (Rule 1550(b)) Proceeding No. 4408 14 ANTELOPE VALLEY GROUNDWATER Santa Clara Case No. 1-05-CV-049053 15 **CASES** Assigned to the Honorable Jack Komar Department 17C Including **Consolidated** Actions: 16 CROSS-DEFENDANT, LANDALE 17 Los Angeles County Waterworks District MUTUAL WATER COMPANY, A No. 40 v. Diamond Farming Co. MEMBER OF THE ANTELOPÉ 18 Superior Court of California, County of Los VALLEY UNITED MUTUAL GROUP'S Angeles, Case No. BC 325 201 TRIAL BRIEF FOR PHASE 4 TRIAL 19 Los Angeles County Waterworks District Phase 4 Trial Date: May 28, 2013 20 No. 40 v. Diamond Farming Co. Time: 9:00 A.M. Superior Court of California, County of Kern, **TBD** Dept.: 21 Case No. S-1500-CV-254-348 Judge: Hon. Jack Komar 22 Wm. Bolthouse Farms, Inc. v. City of Lancaster 23 Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water 24 Dist. Superior Court of California, County of 25 Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 26 AND RELATED ACTIONS. 27 -1-

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TO ALL PARTIES AND TO THEIR	ATTORNEYS OF RECORD:
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Cross-Defendant, LANDALE MUTUAL WATER COMPANY, A MEMBER OF THE ANTELOPE VALLEY UNITED MUTUAL GROUP ("Landale") by and through its attorneys of record, Michael Duane Davis, Esq., Marlene L. Allen-Hammarlund, Esq. and Derek R. Hoffman, Esq. of Gresham Savage Nolan & Tilden, PC, hereby submits the following Trial Brief for the Phase 4 Trial proceedings, in accordance with the Court's Minute Order for the May 17, 2013 Pre-Trial Conference.

Landale's Witness List and Exhibit List will be submitted under separate cover.

- 1. Party: LANDALE MUTUAL WATER COMPANY, a California mutual benefit non-profit corporation, which is a member of the Antelope Valley United Mutual Group.
- 2. Claims to Current Groundwater Production [The following figures do not account for any in-lieu water, any claimed return flows from imported water, any water from natural springs, any water produced outside the Area of Adjudication, or any water other than the groundwater produced within the Area of Adjudication during 2011 and 2012]:
 - **a. 2011:** 139.7 acre feet; and
 - **b. Jan. Nov. 2012:** 175.8 acre feet.

3. Status of Stipulation to Claims:

- a. Public Water Supplier Stipulation pending.
- **b. Overlyers' Group** There is no legitimate objection to Landale's 2011 and 2012 groundwater production by the Overlyers' Group.

4. Supporting Information and Data:

a. Responses to December 12, 2012 Discovery Order for Phase 4 Trial, submitted under penalty of perjury, and filed by posting on December 21, 2012; and

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PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

Coordinated

2 3 Re: ANTELOPE VALLEY GROUNDWATER CASES Los Angeles County Superior Court Judicial Council Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053 5 I am employed in the County of Riverside, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 3750 University Avenue, 6 Suite 250, Riverside, CA 92501-3335. On May 23, 2013, I served the foregoing document(s) described as CROSS-DEFENDANT, LANDALE MUTUAL WATER COMPANY, A MEMBER OF THE 7 8 ANTELOPE VALLEY UNITED MUTUAL GROUP'S TRIAL BRIEF FOR PHASE 4 TRIAL on the interested parties in this action in the following manner: 9 (X) BY ELECTRONIC SERVICE – I posted the document(s) listed above to the 10 Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley Groundwater Cases, 11 12 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 13 Executed on May 23, 2013, at Riverside, California. 14 15 16 17 18 19 20 21 22 23 24 25 26

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