| 1   | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street   | IIA CLARA  |  |
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| 2   | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348   |  |  |
| 3   | EMAIL: Info@Glotrans.com   |  |  |
| 4   |  |  |  |
|     | THE SUPERIOR COURT OF TH   | IE STATE OF CALIFORNIA   |  |
| 5   | IN AND FOR THE COUNTY OF SANTA CLARA   |  |  |
| 6   | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles                               | ) Antelope Valley Groundwater Cases (JCCP ) 4408)  |  |
| 7   | County Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053  |  |
| 8   | Plaintiff,<br>vs.  | ) Hon. Jack Komar<br>)   |  |
| 9   | Diamond Farming Co. Superior Court of<br>California County of Los Angeles, Case No.<br>BC 325 201 Los Angeles County Waterworks                                      | )<br>)<br>)  |  |
| 10  | District No. 40 v. Diamond Farming Co.<br>Superior Court of California, County of  | )<br>)   |  |
| 11  | Kern, Case No. S-1500-CV-254-348 Wm.<br>Bolthouse Farms, Inc. v. City of Lancaster<br>Diamond Farming Co. v. City of Lancaster                                       | )<br>)<br>)  |  |
| 12  | Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | )<br>)<br>)  |  |
| 13  | Defendant.   | )<br>)   |  |
| 14  | AND RELATED ACTIONS  | ) PROOF OF SERVICE<br>) Electronic Proof of Service  |  |
| 15  |  |  |  |
| 4.0 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |  |  |
| 16  | Street, Oakland, CA 94609.   |  |  |
| 17  | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |  |  |
|     | worldwide web on Wed. June 19, 2013 at 4:45 PM PDT and served by electronic mail notification.   |  |  |
| 18  | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents a   |  |  |
| 19  | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  |  |  |
| 20  | document's electronic service in the following manner:   | to a latter than the second se |  |
|     | The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. June 19,   |  |  |
| 21  | 2013 at 4:45 PM PDT  |  |  |
| 21  |  | ectronic mail message was transmitted to all parties   |  |
| 22  | on the electronic service list maintained for this case. The message identified the document and provided  |  |  |
| 22  | instructions for accessing the document on the worldwide   |  |  |
| 23  | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |  |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG   |  |
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| 2  | Electronic Proof of Service Page 2   |  |
| 3  | Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on Wed. June 19, 2013 at 4:45 PM PDT |  |
| 4  | 1. Joinder: Cross-Defendants' Joinder in Opposition to Petition Add-On Case  |  |
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