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6 Attorneys for Cross-Defendant/Cross-Complainant,  
A.V. UNITED MUTUALS GROUP; and Cross-  
7 Defendants, ADAMS BENNETT INVESTMENTS,  
LLC; MIRACLE IMPROVEMENT CORPORATION  
8 dba GOLDEN SANDS MOBILE HOME PARK, aka  
GOLDEN SANDS TRAILER PARK, named as ROE  
9 1121; ST. ANDREW'S ABBEY, INC., named as ROE  
623; WHITE FENCE FARMS PRODUCTS, L.P.; and  
10 SHEEP CREEK WATER COMPANY, INC.

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
12 **IN AND FOR THE COUNTY OF LOS ANGELES**

13 Coordination Proceeding  
Special Title (Rule 1550(b))

) Judicial Council Coordination  
) Proceeding No. 4408

14 **ANTELOPE VALLEY GROUNDWATER**  
15 **CASES**

) Santa Clara Case No. 1-05-CV-049053  
) Assigned to the Honorable Jack Komar  
) Department 17C

16 Including Consolidated Actions:

17 **Los Angeles County Waterworks District**  
**No. 40 v. Diamond Farming Co.**  
18 Superior Court of California, County of Los  
Angeles, Case No. BC 325 201

) **CROSS-DEFENDANT/CROSS-**  
) **COMPLAINANT ANTELOPE VALLEY**  
) **UNITED MUTUALS GROUP'S**  
) **JOINDER IN SUPPLEMENTAL**  
) **REQUEST FOR JUDICIAL NOTICE OF**  
) **PHASE THREE TRIAL TESTIMONIES**  
) **AND EXHIBITS FILED BY LOS**  
) **ANGELES COUNTY WATERWORKS**  
) **DISTRICT NO. 40 ON JANUARY 24,**  
) **2014**

19 **Los Angeles County Waterworks District**  
**No. 40 v. Diamond Farming Co.**  
20 Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348

22 **Wm. Bolthouse Farms, Inc. v. City of**  
**Lancaster**  
23 **Diamond Farming Co. v. City of Lancaster**  
**Diamond Farming Co. v. Palmdale Water**  
24 **Dist.**

) Phase 5 Trial Date: February 10, 2014  
) Time: 9:00 A.M.  
) Dept.: Dept. 1  
) Judge: Hon. Jack Komar

25 Superior Court of California, County of  
Riverside, consolidated actions, Case Nos. RIC  
353 840, RIC 344 436, RIC 344 668

26 **AND RELATED ACTIONS.**  
27

1 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

2 Cross-Defendants / Cross-Complainants, El Dorado Mutual Water Co. ("El Dorado"),  
3 Landale Mutual Water Co. ("Landale"), Shadow Acres Mutual Water Co. ("Shadow Acres"),  
4 Sunnyside Farms Mutual Water Co. ("Sunnyside Farms"), Westside Park Mutual Water Co.  
5 ("Westside Park"), and White Fence Farms Mutual Water Co., Inc. ("White Fence Farms")  
6 [which are six of the 16 mutual water companies that comprise the **A. V. UNITED MUTUALS**  
7 **GROUP**], by and through their attorneys of record, Gresham Savage Nolan & Tilden, PC, by  
8 Michael Duane Davis, Marlene L. Allen-Hammarlund, and Derek R. Hoffman hereby submit  
9 this ***JOINDER IN SUPPLEMENTAL REQUEST FOR JUDICIAL NOTICE OF PHASE***  
10 ***THREE TRIAL TESTIMONIES AND EXHIBITS FILED BY LOS ANGELES COUNTY***  
11 ***WATERWORKS DISTRICT NO. 40 ON JANUARY 24, 2014*** in connection with the Phase 5  
12 Trial.

13 Dated: February 7, 2014.

Respectfully submitted,

14 GRESHAM SAVAGE NOLAN & TILDEN, PC

15  
16 By: 

Michael Duane Davis, Esq.

Marlene L. Allen-Hammarlund, Esq.

Derek R. Hoffman, Esq.

Attorneys for CROSS-DEFENDANT / CROSS-  
19 COMPLAINANT, A. V. UNITED MUTUALS  
20 GROUP; and CROSS-DEFENDANTS, ADAMS  
21 BENNETT INVESTMENTS, LLC, MIRACLE  
22 IMPROVEMENT CORPORATION dba GOLDEN  
23 SANDS MOBILE HOME PARK, aka GOLDEN  
24 SANDS TRAILER PARK [ROE 1121], ST.  
25 ANDREW'S ABBEY, INC. [ROE 623], WHITE  
26 FENCE FARMS PRODUCTS, L.P., and SHEEP  
27 CREEK WATER COMPANY, INC.  
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**PROOF OF SERVICE  
STATE OF CALIFORNIA, COUNTY OF RIVERSIDE**

Re: *ANTELOPE VALLEY GROUNDWATER CASES*  
Los Angeles County Superior Court Judicial Council Coordinated  
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

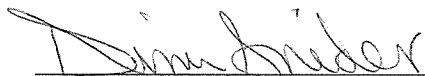
I am employed in the County of Riverside, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 3750 University Avenue, Suite 250, Riverside, CA 92501-3335.

On February 7, 2014 I served the foregoing document(s) described as  
**CROSS-DEFENDANT/CROSS-COMPLAINANT ANTELOPE VALLEY UNITED  
MUTUALS GROUP'S JOINDER IN SUPPLEMENTAL REQUEST FOR JUDICIAL  
NOTICE OF PHASE THREE TRIAL TESTIMONIES AND EXHIBITS FILED BY LOS  
ANGELES COUNTY WATERWORKS DISTRICT NO. 40 ON JANUARY 24, 2014**  
on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, <http://www.scefilings.org>, in the action of the Antelope Valley Groundwater Cases,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on February 7, 2014, at Riverside, California.

  
\_\_\_\_\_  
DINA M. SNIDER