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1	Marlene L. Allen-Hammarlund, SBN 126418					
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	Riverside, CA 92501-3335					
4	Telephone: (951) 684-2171					
اے	Facsimile: (951) 684-2150					
5	Attorneys for Cross-Defendant, ADA	1	C			
6						
ال	BENNETT INVESTMENTS, LLC; Cross- Defendants and Cross-Complainants, ANTELOPE					
7						
·	[comprised of Antelope Park Mutual Water Co.,					
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	Co., Baxter Mutual Water Co., Bleich Flat Mu					
9	Water Co., Colorado Mutual Water Co., Eldo					
10	Mutual Water Co., Evergreen Mutual Water	Co)., ol			
10	Land Projects Mutual Water Co., Landale Mu Water Co., Shadow Acres Mutual Water					
11	Sundale Mutual Water Co., Sunnyside Fa					
11	Mutual Water Co., Tierra Bonita Mutual Water					
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	Farms Mutual Water Co.]; and Cross-Defendants,					
13	MIRACLE IMPROVEMENT CORPORAT					
	DBA GOLDEN SANDS MOBILE HOME PA					
14						
1.5	NAMED AS ROE 1121; SAINT ANDREW'S					
15	ABBEY, INC., NAMED AS ROE 623; SERVICE ROCK PRODUCTS, L.P.; and SHEEP CREEK					
16	WATER COMPANY		IX.			
	WITTER COMMINT					
17	SUPERIOR COURT OF THE STATE OF CALIFORNIA					
18	IN AND FOR THE COUNTY OF LOS ANGELES					
19		<u> </u>				
17	Coordination Proceeding	ĺ)	Judicial Council Coordination			
20	Special Title (Rule 1550(b))		Proceeding No. 4408			
	ANTELOPE VALLEY GROUNDWATER	R	Santa Clara Case No. 1-05-CV-049053			
21	CASES CASES	К	Assigned to the Honorable Jack Komar			
	CASES	K	Department 17C			
22	Including Consolidated Actions:	Lí	2 opaicinosis 17 c			
$ \mathbf{y} $	<u> </u>	Ú	EXHIBIT LIST OF A MEMBER OF			
23	Los Angeles County Waterworks District No.)	CROSS-DEFENDANTS / CROSS-			
24	40 v. Diamond Farming Co.)	COMPLAINANTS, ANTELOPE			
	Superior Court of California, County of Los	ĺ)	VALLEY UNITED MUTUALS GROUP,			
25	Angeles, Case No. BC 325 201	(SPECIFICALLY, BAXTER MUTUAL			
		1	WATER COMPANY IN SUPPORT OF PROVE-UP TRIAL			
26		K	I KOVE-ULIKIAL			
	CAPTION CONTINUED ON NEXT PAGE	3				
27		$ \langle $				

Los Angeles County Waterworks District No.	`	PROVE-UP
40 v. Diamond Farming Co.	7	Trial Date: August 3, 2015
Superior Court of California, County of Kern,	1	Time: 10:00 A.M.
Case No. S-1500-CV-254-348	1	Dept.: Dept. 1, Los Angeles
	1	Judge: Hon. Jack Komar
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20110005001	$\langle \ $	
Diamond Farming Co. v. City of Lancaster	$\langle \cdot $	
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Dist.	$\langle \cdot $	
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Superior Court of California, County of	Ś	
Riverside, consolidated actions, Case Nos.	j	
RIC 353 840, RIC 344 436, RIC 344 668)	
)	
AND RELATED ACTIONS.)	
	40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

Cross-Defendant / Cross-Complainant **BAXTER MUTUAL WATER COMPANY** ("Baxter"), a member of the Antelope Valley United Mutuals Group by and through its counsel of record, Michael Duane Davis, Marlene L. Allen-Hammarlund, and Derek R. Hoffman, of GRESHAM SAVAGE NOLAN & TILDEN, PC, submits this Exhibit List with respect to the Prove-Up Trial.

EXHIBIT DESIGNATION	EXHIBIT DESCRIPTION
PU-Baxter-1	Cross-Defendant/Cross-Complainant, Antelope Valley United
[Previously marked and the	Mutual Group's Information and Materials Responsive to
Court admitted as	December 12, 2012 Discovery Order For Phase 4 Trial,
4-Baxter-1]	containing information and evidence regarding organizational
	status, service area, groundwater wells and infrastructure,
	groundwater production, imported water purchases, and
	capture and pumping of return flows.

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DATED: April 24, 2015

PU-Baxter-2	Cross-Defendant/Cross-Complainant, Antelope Valley United						
[Previously marked and the	Mutual Group, Specifically BAXTER Mutual Water						
Court admitted as	Company's First Supplemental Response to December 12,						
4-Baxter-2]	2012 Discovery Order for Phase 4 Trial, containing						
	information and evidence regarding organizational status,						
	service area, groundwater wells and infrastructure,						
	groundwater production, imported water purchases, and						
	capture and pumping of return flows.						

GRESHAM SAVAGE NOLAN & TILDEN PC

By:____

MICHAEL DUANE DAVIS, ESQ. MARLENE L. ALLEN-HAMMARLUND, ESQ. DEREK R. HOFFMAN, ESQ. Attorneys for Cross-Defendant, ADAMS BENNETT INVESTMENTS, LLC; Cross-Defendants and Cross-Complainants, ANTELOPE VALLEY UNITED MUTUALS GROUP [comprised of Antelope Park Mutual Water Co., Aqua-J Mutual Water Co., Averydale Mutual Water Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., Eldorado Mutual Water Co., Evergreen Mutual Water Co., Land Projects Mutual Water Co., Landale Mutual Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms Mutual Water Co., Tierra Bonita Mutual Water Co., Westside Park Mutual Water Co. and White Fence Farms Mutual Water Co.]; and Cross-Defendants, MIRACLE IMPROVEMENT CORPORATION DBA GOLDEN SANDS MOBILE HOME PARK, AKA GOLDEN SANDS TRAILER PARK, NAMED AS ROE 1121; SAINT ANDREW'S ABBEY, INC., NAMED AS ROE 623; SERVICE ROCK PRODUCTS, L.P.; and SHEEP CREEK WATER COMPANY

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PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

Re: ANTELOPE VALLEY GROUNDWATER CASES

Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On April 24, 2015 I served the foregoing document(s) described as **EXHIBIT LIST OF A MEMBER OF CROSS-DEFENDANTS** / **CROSS-COMPLAINANTS**, **ANTELOPE VALLEY UNITED MUTUALS GROUP, SPECIFICALLY, BAXTER MUTUAL WATER COMPANY IN SUPPORT OF PROVE-UP TRIAL** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley Groundwater Cases,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on April 24, 2015, at San Bernardino, California.

DINA M. SNIDER

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