1	Michael Duane Davis, SBN 093678							
1	Marlene L. Allen-Hammarlund, SBN 126418							
2	Derek R. Hoffman, SBN 285784							
	GRESHAM SAVAGE NOLAN & TILDEN, 1	PC						
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4	Riverside, CA 92501-3335 Telephone: (951) 684-2171							
4	Facsimile: (951) 684-2170							
5	(931) 001 2130							
	Attorneys for Cross-Defendant, ADA	M	S					
6		OS						
_	Defendants and Cross-Complainants, ANTELO							
7	7 VALLEY UNITED MUTUALS GROUP							
8	[comprised of Antelope Park Mutual Water							
0	Aqua-J Mutual Water Co., Averydale Mutual Water Co., Baxter Mutual Water Co., Bleich Flat Mutual							
9	Water Co., Colorado Mutual Water Co., Eldo							
	Mutual Water Co., Evergreen Mutual Water	Co).,					
10	Land Projects Mutual Water Co., Landale Mu							
	Water Co., Shadow Acres Mutual Water							
11	Sundale Mutual Water Co., Sunnyside Fa Mutual Water Co., Tierra Bonita Mutual Water							
12	Westside Park Mutual Water Co. and White Fe							
12	Farms Mutual Water Co.]; and Cross-Defenda							
13								
	DBA GOLDEN SANDS MOBILE HOME PARK, AKA GOLDEN SANDS TRAILER PARK,							
14								
15	NAMED AS ROE 1121; SAINT ANDREW'S							
13	ABBEY, INC., NAMED AS ROE 623; SERVICE ROCK PRODUCTS, L.P.; and SHEEP CREEK							
16	WATER COMPANY		••					
17	SUPERIOR COURT OF THE STATE OF CALIFORNIA							
18	IN AND FOR THE COU	NΊ	TV OF LOS ANCELES					
10	IN AND FOR THE COU	111	TO LOS ANGELES					
19	Coordination Drassadina	\	Indiaial Council Coordination					
	Coordination Proceeding Special Title (Rule 1550(b))	K	Judicial Council Coordination Proceeding No. 4408					
20	Special Title (Rule 1550(b))	ľ	Trocceding No. 4400					
21	ANTELOPE VALLEY GROUNDWATER)	Santa Clara Case No. 1-05-CV-049053					
41	CASES)	Assigned to the Honorable Jack Komar					
22)	Department 17C					
	Including <u>Consolidated</u> Actions:	(EXHIBIT LIST OF A MEMBER OF					
23	Los Angeles County Waterworks District No.	1	CROSS-DEFENDANTS / CROSS-					
_ ,	40 v. Diamond Farming Co.		COMPLAINANTS, ANTELOPE					
24	Superior Court of California, County of Los	Ú	VALLEY UNITED MUTUALS GROUP,					
25	Angeles, Case No. BC 325 201)	SPECIFICALLY, COLORADO					
ا دے		j)	MUTUAL WATER CO., IN SUPPORT					
26		(OF PROVE-UP TRIAL					
	CAPTION CONTINUED ON NEXT PAGE	1						
27	CALITON CONTINUED ON NEAT TAGE	K						

1			
	Los Angeles County Waterworks District No.	1	PROVE-UP
2	40 v. Diamond Farming Co.	(Trial Date: August 3, 2015
	Superior Court of California, County of Kern,	(Time: 10:00 A.M.
3	Case No. S-1500-CV-254-348	(Dept.: Dept. 1, Los Angeles
		(Judge: Hon. Jack Komar
4	Wm. Bolthouse Farms, Inc. v. City of	$\left \cdot \right $	
	Lancaster	$ \cdot $	
5	Diamond Farming Co. v. City of Lancaster	$ \langle \cdot $	
	Diamond Farming Co. v. Palmdale Water	$ \cdot $	
6	Dist.	$\left \cdot \right $	
_		1	
7	Superior Court of California, County of	(
	Riverside, consolidated actions, Case Nos.	S	
8	RIC 353 840, RIC 344 436, RIC 344 668	ĺ	
)	
9	AND RELATED ACTIONS.	S	
		/	

Cross-Defendant / Cross-Complainant COLORADO MUTUAL WATER CO., ("Colorado"), a member of the Antelope Valley United Mutuals Group by and through its counsel of record, Michael Duane Davis, Marlene L. Allen-Hammarlund, and Derek R. Hoffman, of GRESHAM SAVAGE NOLAN & TILDEN, PC, submits this Exhibit List with respect to the Prove-Up Trial.

EXHIBIT DESIGNATION	EXHIBIT DESCRIPTION
PU-Colorado-1	Cross-Defendant/Cross-Complainant, Antelope Valley United
[Previously marked and the	Mutual Group's Information and Materials Responsive to
Court admitted as	December 12, 2012 Discovery Order For Phase 4 Trial,
4-Colorado-1]	containing information and evidence regarding organizational
	status, service area, groundwater wells and infrastructure,
	groundwater production, imported water purchases, and
	capture and pumping of return flows.

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PU-Colorado-2

Court admitted as

4-Colorado-21

[Previously marked and the

DATED: April 24, 2015

Cross-Defendant/Cross-Complainant, Antelope Valley United				
Mutual Group, Specifically COLORADO Mutual Water Co.'s				
First Supplemental Response to December 12, 2012 Discovery				
Order for Phase 4 Trial, containing information and evidence				
regarding organizational status, service area, groundwater				
wells and infrastructure, groundwater production, imported				
water purchases, and capture and pumping of return flows.				

GRESHAM SAVAGE NOLAN & TILDEN PC

By:_

MICHAEL DUANE DAVIS, ESQ. MARLENE L. ALLEN-HAMMARLUND, ESQ. DEREK R. HOFFMAN, ESQ. Attorneys for Cross-Defendant, ADAMS BENNETT INVESTMENTS, LLC; Cross-Defendants and Cross-Complainants, ANTELOPE VALLEY UNITED MUTUALS GROUP [comprised of Antelope Park Mutual Water Co., Agua-J Mutual Water Co., Averydale Mutual Water Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., Eldorado Mutual Water Co., Evergreen Mutual Water Co., Land Projects Mutual Water Co., Landale Mutual Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms Mutual Water Co., Tierra Bonita Mutual Water Co., Westside Park Mutual Water Co. and White Fence Farms Mutual Water Co.]; and Cross-Defendants, MIRACLE IMPROVEMENT CORPORATION DBA GOLDEN SANDS MOBILE HOME PARK, AKA GOLDEN SANDS TRAILER PARK, NAMED AS ROE 1121; SAINT ANDREW'S ABBEY, INC., NAMED AS ROE 623; SERVICE ROCK PRODUCTS, L.P.; and SHEEP CREEK WATER COMPANY

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PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

Re: ANTELOPE VALLEY GROUNDWATER CASES

Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On April 24, 2015 I served the foregoing document(s) described as **EXHIBIT LIST OF A MEMBER OF CROSS-DEFENDANTS** / **CROSS-COMPLAINANTS, ANTELOPE VALLEY UNITED MUTUALS GROUP, SPECIFICALLY, COLORADO MUTUAL WATER CO. IN SUPPORT OF PROVE-UP TRIAL** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley Groundwater Cases,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on April 24, 2015, at San Bernardino, California.

DINA M. SNIDER

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