ll ll						
1	Michael Duane Davis, SBN 093678					
1	Marlene L. Allen-Hammarlund, SBN 126418					
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3	GRESHAM SAVAGE NOLAN & TILDEN, I 3750 University Avenue, Suite 250	PC				
ااد	Riverside, CA 92501-3335					
4	Telephone: (951) 684-2171					
_	Facsimile: (951) 684-2150					
5	Attornava for Cross Defendant ADA	N/I	C			
6	Attorneys for Cross-Defendant, ADAMS BENNETT INVESTMENTS, LLC; Cross-					
$\Vert \cdot \Vert$	Defendants and Cross-Complainants, ANTELO					
7	VALLEY UNITED MUTUALS GRO					
	[comprised of Antelope Park Mutual Water Co.,					
8	Aqua-J Mutual Water Co., Averydale Mutual Water Co., Baxter Mutual Water Co., Bleich Flat Mutual					
9						
	Mutual Water Co., Evergreen Mutual Water Co.,					
10						
11	Water Co., Shadow Acres Mutual Water Sundale Mutual Water Co., Sunnyside Fa					
	Mutual Water Co., Tierra Bonita Mutual Water					
12	Westside Park Mutual Water Co. and White Fence					
12	Farms Mutual Water Co.]; and Cross-Defenda					
13	MIRACLE IMPROVEMENT CORPORATION DBA GOLDEN SANDS MOBILE HOME PARK,					
14	AKA GOLDEN SANDS TRAILER PARK,					
	NAMED AS ROE 1121; SAINT ANDREW'S					
15						
16	ROCK PRODUCTS, L.P.; and SHEEP CRI WATER COMPANY	C.C.	N.			
17	SUPERIOR COURT OF TH	\mathbf{E}	STATE OF CALIFORNIA			
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18	IN AND FOR THE COU	T 4 1	I OF LOD ANGELED			
19	Coordination Proceeding)	Judicial Council Coordination			
20	Special Title (Rule 1550(b))		Proceeding No. 4408			
20)	_			
21	ANTELOPE VALLEY GROUNDWATER CASES		Santa Clara Case No. 1-05-CV-049053			
	CASES	K	Assigned to the Honorable Jack Komar Department 17C			
22	Including Consolidated Actions:	l)	Department 170			
23)	EXHIBIT LIST OF A MEMBER OF			
	Los Angeles County Waterworks District No.)	CROSS-DEFENDANTS / CROSS-			
24	40 v. Diamond Farming Co. Superior Court of California, County of Los		COMPLAINANTS, ANTELOPE VALLEY UNITED MUTUALS GROUP,			
25	Angeles, Case No. BC 325 201		SPECIFICALLY, LAND PROJECTS			
25	-	ĺ)	MUTUAL WATER CO., IN SUPPORT			
26)	OF PROVE-UP TRIAL			
	CAPTION CONTINUED ON NEXT PAGE					
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	Los Angeles County Waterworks District No.	1	PROVE-UP
2	40 v. Diamond Farming Co.	(Trial Date: August 3, 2015
	Superior Court of California, County of Kern,	(Time: 10:00 A.M.
3	Case No. S-1500-CV-254-348	(Dept.: Dept. 1, Los Angeles
		(Judge: Hon. Jack Komar
4	Wm. Bolthouse Farms, Inc. v. City of		
	Lancaster		
5	Diamond Farming Co. v. City of Lancaster	(
	Diamond Farming Co. v. Palmdale Water	(
6	Dist.	(
		(
7	Superior Court of California, County of	$ \cdot $	
	Riverside, consolidated actions, Case Nos.	$ \cdot $	
8	RIC 353 840, RIC 344 436, RIC 344 668	$ \cdot $	
	KIC 333 640, KIC 344 430, KIC 344 006		
9	AND DELATED ACTIONS	1	
	AND RELATED ACTIONS.)	

Cross-Defendant / Cross-Complainant LAND PROJECTS MUTUAL WATER CO., ("Land Projects"), a member of the Antelope Valley United Mutuals Group by and through its counsel of record, Michael Duane Davis, Marlene L. Allen-Hammarlund, and Derek R. Hoffman, of GRESHAM SAVAGE NOLAN & TILDEN, PC, submits this Exhibit List with respect to the Prove-Up Trial.

EXHIBIT DESIGNATION	EXHIBIT DESCRIPTION
PU-LandProjects-1	Cross-Defendant/Cross-Complainant, Antelope Valley United
[Previously marked and the	Mutual Group's Information and Materials Responsive to
Court admitted as	December 12, 2012 Discovery Order For Phase 4 Trial,
4-LandProjects-1]	containing information and evidence regarding organizational
	status, service area, groundwater wells and infrastructure,
	groundwater production, imported water purchases, and
	capture and pumping of return flows.

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DATED: April 24, 2015

PU-LandProjects-2	Cross-Defendant/Cross-Complainant, Antelope Valley United		
[Previously marked and the	Mutual Group, Specifically LAND PROJECTS Mutual Water		
Court admitted as	Co.'s First Supplemental Response to December 12, 2012		
4-LandProjects-2]	Discovery Order for Phase 4 Trial, containing information and		
	evidence regarding organizational status, service area,		
	groundwater wells and infrastructure, groundwater		
	production, imported water purchases, and capture and		
	pumping of return flows.		

GRESHAM SAVAGE NOLAN & TILDEN PC

By:_____

MICHAEL DUANE DAVIS, ESQ. MARLENE L. ALLEN-HAMMARLUND, ESQ. DEREK R. HOFFMAN, ESQ. Attorneys for Cross-Defendant, ADAMS BENNETT INVESTMENTS, LLC; Cross-Defendants and Cross-Complainants, ANTELOPE VALLEY UNITED MUTUALS GROUP [comprised of Antelope Park Mutual Water Co., Aqua-J Mutual Water Co., Averydale Mutual Water Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., Eldorado Mutual Water Co., Evergreen Mutual Water Co., Land Projects Mutual Water Co., Landale Mutual Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms Mutual Water Co., Tierra Bonita Mutual Water Co., Westside Park Mutual Water Co. and White Fence Farms Mutual Water Co.]; and Cross-Defendants, MIRACLE IMPROVEMENT CORPORATION DBA GOLDEN SANDS MOBILE HOME PARK, AKA GOLDEN SANDS TRAILER PARK, NAMED AS ROE 1121; SAINT ANDREW'S ABBEY, INC., NAMED AS ROE 623; SERVICE ROCK PRODUCTS, L.P.; and SHEEP CREEK WATER COMPANY

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PROOF OF SERVICE STATE OF CALIFORNIA. COUNTY OF SAN BERNARDINO

Re: ANTELOPE VALLEY GROUNDWATER CASES

Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On April 24, 2015 I served the foregoing document(s) described as **EXHIBIT LIST OF A MEMBER OF CROSS-DEFENDANTS** / **CROSS-COMPLAINANTS**, **ANTELOPE VALLEY UNITED MUTUALS GROUP, SPECIFICALLY, LAND PROJECTS MUTUAL WATER CO. IN SUPPORT OF PROVE-UP TRIAL** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley Groundwater Cases,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on April 24, 2015, at San Bernardino, California.

DINA M. SNIDER

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