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Attorneys for Cross-Defendant, ADAMS
BENNETT INVESTMENTS, LLC; Cross-
Defendants and Cross-Complainants, ANTELOPE
VALLEY UNITED MUTUALS GROUP
[comprised of Antelope Park Mutual Water Co.,
Aqua-J Mutual Water Co., Averydale Mutual Water
Co., Baxter Mutual Water Co., Bleich Flat Mutual
Water Co., Colorado Mutual Water Co., Eldorado
Mutual Water Co., Evergreen Mutual Water Co.,
Land Projects Mutual Water Co., Landale Mutual
Water Co., Shadow Acres Mutual Water Co.,
Sundale Mutual Water Co., Sunnyside Farms
Mutual Water Co., Tierra Bonita Mutual Water Co.,
Westside Park Mutual Water Co. and White Fence
Farms Mutual Water Co.]; and Cross-Defendants,
MIRACLE IMPROVEMENT CORPORATION
DBA GOLDEN SANDS MOBILE HOME PARK,
AKA GOLDEN SANDS TRAILER PARK,
NAMED AS ROE 1121; SAINT ANDREW'S
ABBAY, INC., NAMED AS ROE 623; SERVICE
ROCK PRODUCTS, L.P.; and SHEEP CREEK
WATER COMPANY

SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

Coordination Proceeding
Special Title (Rule 1550(b))

**ANTELOPE VALLEY GROUNDWATER
CASES**

Including Consolidated Actions:

**Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.**
Superior Court of California, County of Los
Angeles, Case No. BC 325 201

CAPTION CONTINUED ON NEXT PAGE

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053
Assigned to the Honorable Jack Komar
Department 17C

**EXHIBIT LIST OF CROSS-
DEFENDANT, SHEEP CREEK WATER
COMPANY, NAMED AS ROE 1121 IN
SUPPORT OF PROVE-UP TRIAL**

1 **Los Angeles County Waterworks District No.**
2 **40 v. Diamond Farming Co.**

3 Superior Court of California, County of Kern,
4 Case No. S-1500-CV-254-348

5 **Wm. Bolthouse Farms, Inc. v. City of**
6 **Lancaster**
7 **Diamond Farming Co. v. City of Lancaster**
8 **Diamond Farming Co. v. Palmdale Water**
9 **Dist.**

10 Superior Court of California, County of
11 Riverside, consolidated actions, Case Nos.
12 RIC 353 840, RIC 344 436, RIC 344 668

13 AND RELATED ACTIONS.

PROVE-UP

Trial Date: August 3, 2015

Time: 10:00 A.M.

Dept.: Dept. 1, Los Angeles

Judge: Hon. Jack Komar

14 Cross-Defendant / Cross-Complainant **SHEEP CREEK WATER COMPANY** by and
15 through its counsel of record, Michael Duane Davis, Marlene L. Allen-Hammarlund, and Derek
16 R. Hoffman, of GRESHAM SAVAGE NOLAN & TILDEN, PC, submits this Exhibit List with
17 respect to the Prove-Up Trial.

18 **EXHIBIT DESIGNATION**

19 **EXHIBIT DESCRIPTION**

20 **PU-SheepCreek-1**

21 *[Previously marked and the*
22 *Court admitted as*
23 *4-SheepCreek-1]*

24 Cross-Defendant, SHEEP CREEK WATER COMPANY
25 Information And Materials Responsive To December 12, 2012
26 Discovery Order For Phase 4 Trial, containing information and
27 evidence regarding organizational status, land ownership,
28 groundwater wells and infrastructure, groundwater
production, imported water purchases, and capture and
pumping of return flows.

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1 DATED: April 24, 2015

GRESHAM SAVAGE NOIAN & TILDEN PC

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5 By: _____

6 MICHAEL DUANE DAVIS, ESQ.
7 MARLENE L. ALLEN-HAMMARLUND, ESQ.
8 DEREK R. HOFFMAN, ESQ.
9 Attorneys for Cross-Defendant, ADAMS BENNETT
10 INVESTMENTS, LLC; Cross-Defendants and Cross-
11 Complainants, ANTELOPE VALLEY UNITED
12 MUTUALS GROUP [comprised of Antelope Park
13 Mutual Water Co., Aqua-J Mutual Water Co., Averydale
14 Mutual Water Co., Baxter Mutual Water Co., Bleich Flat
15 Mutual Water Co., Colorado Mutual Water Co., Eldorado
16 Mutual Water Co., Evergreen Mutual Water Co., Land
17 Projects Mutual Water Co., Landale Mutual Water Co.,
18 Shadow Acres Mutual Water Co., Sundale Mutual Water
19 Co., Sunnyside Farms Mutual Water Co., Tierra Bonita
20 Mutual Water Co., Westside Park Mutual Water Co. and
21 White Fence Farms Mutual Water Co.]; and Cross-
22 Defendants, MIRACLE IMPROVEMENT
23 CORPORATION DBA GOLDEN SANDS MOBILE
24 HOME PARK, AKA GOLDEN SANDS TRAILER
25 PARK, NAMED AS ROE 1121; SAINT ANDREW'S
26 ABBEY, INC., NAMED AS ROE 623; SERVICE
27 ROCK PRODUCTS, L.P.; and SHEEP CREEK WATER
28 COMPANY

Re: *ANTELOPE VALLEY GROUNDWATER CASES*
Los Angeles County Superior Court Judicial Council Coordinated
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On April 24, 2015, I served the foregoing document(s) described as **EXHIBIT LIST OF CROSS-DEFENDANT, SHEEP CREEK WATER COMPANY IN SUPPORT OF PROVE-UP TRIAL** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley Groundwater Cases,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on April 24, 2015, at San Bernardino, California.

DINA M. SNIDER