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**PROOF OF SERVICE**  
**STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO**

Re: *ANTELOPE VALLEY GROUNDWATER CASES*  
Los Angeles County Superior Court Judicial Council Coordinated  
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On June 17, 2015, I served the foregoing document(s) described **CROSS-DEFENDANTS/CROSS-COMPLAINANTS, MEMBERS OF THE ANTELOPE VALLEY UNITED MUTUALS GROUP, SPECIFICALLY ANTELOPE PARK MUTUAL WATER COMPANY'S AND TIERRA BONITA MUTUAL WATER COMPANY'S, REQUEST FOR CORRECTION OF MINUTE ORDERS RE: EVIDENCE ADMITTED AT PHASE 4 TRIAL; DECLARATION IN SUPPORT** on the interested parties in this action in the following manner:

( X ) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley Groundwater Cases,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on June 17, 2015, at San Bernardino, California.

  
MARLENE RAMIREZ