Michael Duane Davis, SBN 093678 1 Marlene L. Allen-Hammarlund, SBN 126418 Derek R. Hoffman, SBN 285784 GRESHAM SAVAGE NOLAN & TILDEN, PC 3750 University Avenue, Suite 250 3 Riverside, CA 92501-3335 (951) 684-2171 Telephone: 4 Facsimile: (951) 684-2150 5 Cross-Defendant, **ADAMS** Attorneys for BENNETT INVESTMENTS, LLC: 6 Cross-Defendants and Cross-Complainants, ANTELOPE MUTUALS 7 VALLEY UNITED GROUP [comprised of Antelope Park Mutual Water Co.. Aqua-J Mutual Water Co., Averydale Mutual Water 8 Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., Eldorado 9 Mutual Water Co., Evergreen Mutual Water Co., Land Projects Mutual Water Co., Landale Mutual 10 Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms 11 Mutual Water Co., Tierra Bonita Mutual Water Co., Westside Park Mutual Water Co. and White Fence 12 Farms Mutual Water Co.]; and Cross-Defendants, MIRACLE IMPROVEMENT CORPORATION 13 DBA GOLDEN SANDS MOBILE HOME PARK. GOLDEN SANDS TRAILER PARK, 14 NAMED AS ROE 1121; SAINT ANDREW'S ABBEY, INC., NAMED AS ROE 623; SERVICE 15 ROCK PRODUCTS, L.P.; and SHEEP CREEK WATER COMPANY 16

SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

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Coordination Proceeding Special Title (Rule 1550(b))

ANTELOPE VALLEY GROUNDWATER CASES

Including Consolidated Actions:

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.

Superior Court of California, County of Los Angeles, Case No. BC 325 201

CAPTION CONTINUED ON NEXT PAGE

Judicial Council Coordination Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053 Assigned to the Honorable Jack Komar Department 17C

AMENDED EXHIBIT LIST OF A MEMBER OF CROSS-DEFENDANTS CROSS-COMPLAINANTS, ANTELOPE VALLEY UNITED MUTUÁLS GROUP. SPECIFICALLY, ANTELOPE PARK MUTUAL WATER COMPANY IN SUPPORT OF PROVE-UP TRIAL

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AMENDED EXHIBIT LIST OF ANTELOPE PARK MUTUAL WATER COMPANY

IN SUPPORT OF PROVE-UP TRIAL

RIVERSIDE, CA 92501-3335

(951) 684-2171

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Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	PROVE-UP Trial Date: August 3, 2015 Time: 10:00 A.M. Dept.: Dept. 1, Los Angeles Judge: Hon. Jack Komar
Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	
AND RELATED ACTIONS.	

Cross-Defendant / Cross-Complainant ANTELOPE PARK MUTUAL WATER COMPANY ("Antelope Park"), a member of the Antelope Valley United Mutuals Group by and through its counsel of record, Michael Duane Davis, Marlene L. Allen-Hammarlund, and Derek R. Hoffman, of GRESHAM SAVAGE NOLAN & TILDEN, PC, submits this Amended Exhibit List with respect to the Prove-Up Trial.

EXHIBIT DESIGNATION	EXHIBIT DESCRIPTION
PU-AntelopePark-1	Cross-Defendant/Cross-Complainant, Antelope Valley United Mutual
[Previously marked and the	Group's Information and Materials Responsive to December 12, 2012
Court admitted as	Discovery Order For Phase 4 Trial, containing information and evidence
4-AntelopePark-1]	regarding organizational status, service area, groundwater wells and
	infrastructure, groundwater production, imported water purchases, and
	capture and pumping of return flows.
PU-AntelopePark-2	Cross-Defendant/Cross-Complainant, Antelope Valley United Mutual Group,
[Previously marked and the	Specifically ANTELOPE PARK Mutual Water Company's First
Court admitted as	Supplemental Response to December 12, 2012 Discovery Order for Phase 4
4-AntelopePark-2]	Trial, containing information and evidence regarding organizational status,
	service area, groundwater wells and infrastructure, groundwater production,
	imported water purchases, and capture and pumping of return flows.

	Cross-Defendant/Cross-Complainant, Antelope Valley United Mutual Group,
788000	Specifically ANTELOPE PARK Mutual Water Company's Second
	Supplemental Response to December 12, 2012 Discovery Order for Phase 4
	Trial, containing information and evidence regarding organizational status,
	service area, groundwater wells and infrastructure, groundwater production,
	imported water purchases, and capture and pumping of return flows

DATED: July 28, 2015

PU-AntelopePark-3

Court admitted as

4-AntelopePark-31

[Previously marked and the

GRESHAM SAVAGE NOI AN & TII DEN PC

By:____

shall haw

MICHAEL DUANE DAVIS, ESQ. MARLENE L. ALLEN-HAMMARLUND, ESQ. DEREK R. HOFFMAN, ESQ. Attorneys for Cross-Defendant, ADAMS BENNETT INVESTMENTS, LLC; Cross-Defendants and Cross-Complainants, ANTELOPE VALLEY UNITED MUTUALS GROUP [comprised of Antelope Park Mutual Water Co., Aqua-J Mutual Water Co., Averydale Mutual Water Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., Eldorado Mutual Water Co., Evergreen Mutual Water Co., Land Projects Mutual Water Co., Landale Mutual Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms Mutual Water Co., Tierra Bonita Mutual Water Co., Westside Park Mutual Water Co. and White Fence Farms Mutual Water Co.]; and Cross-Defendants, MIRACLE IMPROVEMENT CORPORATION DBA GOLDEN SANDS MOBILE HOME PARK, AKA GOLDEN SANDS TRAILER PARK, NAMED AS ROE 1121; SAINT ANDREW'S ABBEY, INC., NAMED AS ROE 623; SERVICE ROCK PRODUCTS, L.P.; and SHEEP CREEK WATER **COMPANY**

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PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

Re: ANTELOPE VALLEY GROUNDWATER CASES

Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On July 30, 2015 I served the foregoing document(s) described as AMENDED **EXHIBIT** LIST OF A **MEMBER** OF CROSS-DÉFENDANTS **CROSS-**ANTELOPE COMPLAINANTS. **VALLEY** UNITED **MUTUALS** GROUP. SPECIFICALLY, ÁNTELOPE PARK MUTUAL WATER COMPANY IN SUPPORT OF **PROVE-UP TRIAL** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley Groundwater Cases,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 30, 2015, at San Bernardino, California.

Harlene y. Ramirez

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