| 1 2 3 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com | ITA CLARA | | |
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| 4 | | | | |
| | THE SUPERIOR COURT OF T | HE STATE OF CALIFORNIA | | |
| 5 | IN AND FOR THE COUNT | TY OF SANTA CLARA | | |
| 6 | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles | Antelope Valley Groundwater Cases (JCCP 4408) | | |
| 7 | County Waterworks District No. 40 |) Lead Case No.1-05-CV-049053 | | |
| 8 | Plaintiff, vs. |) Hon. Jack Komar | | |
| 9 | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks |))) | | |
| 10 | District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. | | | |
| 11 | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of | | | |
| 12 | Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | | | |
| 13 | Defendant. |))) PROOF OF SERVICE | | |
| 14 | AND RELATED ACTIONS |) Electronic Proof of Service | | |
| 15 | I am employed in the County of Alameda, State of California. | | | |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | | |
| 16 | Street, Oakland, CA 94609. | | | |
| . – | The documents described on page 2 of this Electro | onic Proof of Service were submitted via the | | |
| 17 | worldwide web on Fri. August 21, 2015 at 2:20 PM PDT and served by electronic mail notification. | | | |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | | | |
| | am readily familiar with the contents of said Order. Under | the terms of said Order, I certify the above-described | | |
| 19 | document's electronic service in the following manner: | | | |
| 20 | The document was electronically filed on the Court 2015 at 2:20 PM PDT | 's website, http://www.scefiling.org, on Fri. August 21, | | |
| 21 | ¹ Upon approval of the document by the Court, an electronic mail message was transmitted to all parties | | | |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided | | | |
| | instructions for accessing the document on the worldwide web. | | | |
| 23 | I declare under penalty of perjury under the laws o | f the State of California that the foregoing is true and | | |
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| | correct. Executed on August 21, 2015 at Oakland, California. | | |
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| 1 | Dated: August 21, 2015 | For WWW.SCEFILING.ORG | |
| | | Andy Jamieson | |
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| <u>~</u> J | | | |

| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG |
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| 2 | Electronic Proof of Service Page 2 |
| 3 | Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on Fri. August 21, 2015 at 2:20 PM PDT |
| 4 | 1. Joinder: Joinder in Public Water Suppliers' Trial Brief re Phelan-Pinon Hills Community Services District |
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