| 1  | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street   | NIA CLARA   |  |
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| 2  | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348   |   |  |
| 3  | EMAIL: Info@Glotrans.com   |   |  |
| 4  | THE SUPERIOR COURT OF T  | HE STATE OF CALIFORNIA  |  |
| 5  | IN AND FOR THE COUNTY OF SANTA CLARA   |   |  |
| 6  | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES  | ) Antelope Valley Groundwater Cases (JCCP ) 4408)   |  |
| 7  | (JCCP 4408) Included Actions: Los Angeles<br>County Waterworks District No. 40   | )<br>Lead Case No.1-05-CV-049053  |  |
| 8  | Plaintiff,<br>vs.  | ) Hon. Jack Komar<br>)  |  |
| 9  | Diamond Farming Co. Superior Court of<br>California County of Los Angeles, Case No.<br>BC 325 201 Los Angeles County Waterworks  | )<br>)<br>)   |  |
| 10 | District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.  | )<br>)<br>)   |  |
| 11 | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.  |   |  |
| 12 | Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668   |   |  |
| 13 | Defendant.   | )<br>)<br>) PROOF OF SERVICE  |  |
| 14 | AND RELATED ACTIONS  | ) Electronic Proof of Service   |  |
| 15 | I am employed in the County of Alameda, State of California.   |   |  |
|    | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |   |  |
| 16 | Street, Oakland, CA 94609.   |   |  |
| 17 | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |   |  |
|    | worldwide web on Wed. September 16, 2015 at 4:25 PM PDT and served by electronic mail notification.  |   |  |
| 18 | -  | reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and |  |
| 19 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner: |   |  |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed.  |   |  |
|    | September 16, 2015 at 4:25 PM PDT  |   |  |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties  |   |  |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided  |   |  |
|    | instructions for accessing the document on the worldwide web.  |   |  |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |   |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG  |  |
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| 2  | Electronic Proof of Service Page 2  |  |
| 3  | Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on Wed. September 16, 2015 at 4:25 PM PDT   |  |
| 4  | 1. Decl in Support: Declaration of a Member of Cross-Defendants / Cross-Complainants, Antelope Valley United Mutuals Group, Specifically, BLEICH FLAT Mutual Water Company in Support of Prove-Up Trial |  |
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