Michael Duane Davis, SBN 093678 1 Marlene L. Allen-Hammarlund, SBN 126418 2 Derek R. Hoffman, SBN 285784 GRESHAM SAVAGE NOLAN & TILDEN, PC 3 3750 University Avenue, Suite 250 Riverside, CA 92501-3335 (951) 684-2171 4 Telephone: Facsimile: (951) 684-2150 5 Cross-Defendant, **ADAMS** Attorneys for INVESTMENTS, 6 BENNETT LĹC; Cross-Defendants and Cross-Complainants, ANTELOPE 7 VALLEY UNITED MUTUALS GROUP [comprised of Antelope Park Mutual Water Co., Aqua-J Mutual Water Co., Averydale Mutual Water 8 Co., Baxter Mutual Water Co., Bleich Flat Mutual 9 Water Co., Colorado Mutual Water Co., Eldorado Mutual Water Co., Evergreen Mutual Water Co., 10 Land Projects Mutual Water Co., Landale Mutual Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms Mutual Water Co., Tierra Bonita Mutual Water Co., 11 12 Westside Park Mutual Water Co. and White Fence Farms Mutual Water Co.]; and Cross-Defendants, 13 MIRACLE IMPROVEMENT CORPORATION DBA GOLDEN SANDS MOBILE HOME PARK, AKA GOLDEN SANDS TRAILER PARK, 14

NAMED AS ROE 1121; SAINT ANDREW'S ABBEY, INC., NAMED AS ROE 623; SERVICE

ROCK PRODUCTS, L.P.; and SHEEP CREEK

WATER COMPANY

Coordination Proceeding

Special Title (Rule 1550(b))

Including Consolidated Actions:

40 v. Diamond Farming Co.

Angeles, Case No. BC 325 201

SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

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CASES

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CAPTION CONTINUED ON NEXT PAGE

ANTELOPE VALLEY GROUNDWATER

Los Angeles County Waterworks District No.

Superior Court of California, County of Los

Judicial Council Coordination Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053 Assigned to the Honorable Jack Komar Department 17C

DECLARATION OF CROSS-DEFENDANT, SHEEP CREEK WATER COMPANY IN SUPPORT OF PROVE-UP TRIAL

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	Los Angeles County Waterworks District No.	PROVE-UP
2	40 v. Diamond Farming Co.	Trial Date: September 28, 2015
	Superior Court of California, County of Kern,	\(\begin{aligned} \begin{aligned} align
3	Case No. S-1500-CV-254-348	Dept.: Dept. 1, Los Angeles
		Judge: Hon. Jack Komar
4	Wm. Bolthouse Farms, Inc. v. City of	〈
_	Lancaster	
5	Diamond Farming Co. v. City of Lancaster	\(\ \ \ \ \ \ \ \ \ \ \ \ \
	Diamond Farming Co. v. Palmdale Water	΄
6	Dist.	Ś
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· /	Superior Court of California, County of)
8	Riverside, consolidated actions, Case Nos.)
ا۲	RIC 353 840, RIC 344 436, RIC 344 668	
9)
	AND RELATED ACTIONS.)
10		
11	1. This declaration is made in supp	port of the [Proposed] Judgment and Physical

- 1. This declaration is made in support of the [Proposed] Judgment and Physical Solution filed with the court on March 4, 2015 on behalf of Cross-Defendant SHEEP CREEK WATER COMPANY ("Declarant").
- 2. The signatory to this Declaration has personal knowledge of each fact herein and would testify competently thereto under oath. The signatory to this Declaration is Declarant's General Manager.
- 3. Declarant is an active California mutual benefit non-profit corporation, with an entity address of Post Office Box 291820 Phelan, CA 92329. It was formed on January 7, 1914. Its membership is comprised of the owners of the lots that are situated within its service area. [From Declarant's Responses to December 12, 2012 Discovery Order for Phase 4 Trial, Responses I.1.b. and I.3.c.; and supporting documents at Attachments I.3.b.i. and I.3.c.i. thereto].
- 4. Declarant is the record owner of certain parcels of real property that overlie the Antelope Valley Area of Adjudication. The real property is located in Los Angeles County and is identified by Assessor's Parcel Numbers 3089-012-004 and 3089-012-008. [From Declarant's Responses to December 12, 2012 Discovery Order for Phase 4 Trial, Responses I.1.a., I.3.b. and I.3.c.; and supporting documents at Attachments I.3.b.i. and I.3.c.i. thereto; Master

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Stipulation Regarding Pumping During Calendar Years 2011 and 2012 [for Phase 4 Trial]; Exhibit 4 to [Proposed] Judgment and Physical Solution].

- 5. Based on Los Angeles County Assessor's Map information, Declarant's service area is comprised of approximately two point three six (2.36) acres; specifically as to Assessor's Parcel Numbers 3089-012-004 [1.10 acres] and 3089-012-008 [1.26 acres]. [From Declarant's Responses to December 12, 2012 Discovery Order for Phase 4 Trial, Responses I.1.a. and I.3.b. and supporting documents at Attachment I.3.b.i. thereto].
- 6. Declarant claims the unexercised right to produce and use groundwater with regard to the parcels of real property described in Paragraph 5, above. Declarant also claims the right to import, inject or percolate, store, extract and export water produced from its wells in San Bernardino County pursuant to its State of California, Division of Water Rights, Department of Public Works Decision No. 3883 D-119, Decision dated August 24, 1926 and 1931 Stipulated Judgment in Riverside County Superior Court Case No. 15585, subject to the provisions for such that are set forth in the [Proposed] Judgment and Physical Solution. [From Declarant's Responses to December 12, 2012 Discovery Order for Phase 4 Trial, Responses I.1.a., I.1.c., I.1.h., I.1.j., I.3.a. and I.3.b.; and supporting documents at Attachments I.3.a.i. and I.3.b.i. thereto].
- 7. Though Declarant drilled a well on APN 3089-012-004 in April 2007, it has not produced any groundwater from that well for any purpose other than testing and planning for the eventual exercise of its claimed rights as described in Paragraph 6, above. Declarant has produced no groundwater from, nor used any produced groundwater on the parcels of real property described in Paragraph 5, above, during the years 2000 through 2004 or 2011 through 2012. [From Declarant's Responses to December 12, 2012 Discovery Order for Phase 4 Trial, Responses I.1.c., I.1.d., I.1.e., I.1.h., I.1.j., I.3.a. and I.3.b.; and supporting documents at Attachments I.3.a.i. and I.3.b.i.; Master Stipulation Regarding Pumping During Calendar Years 2011 and 2012 [for Phase 4 Trial]; Exhibit 4 to [Proposed] Judgment and Physical Solution].

- Adjudication to use on the parcels of real property described in Paragraph 5, above, for any purpose during the years 2000 through 2004 or 2011 through 2012. [From Declarant's Responses to December 12, 2012 Discovery Order for Phase 4 Trial, Responses I.1.c., I.1.d., I.1.e., I.1.f., I.1.g. and I.1.h.; Master Stipulation Regarding Pumping During Calendar Years 2011 and 2012 [for Phase 4 Trial]; Exhibit 4 to [Proposed] Judgment and Physical Solution].
- 9. All the information contained in the evidence introduced at the Phase 4 Trial is expressly incorporated herein and made a part of this Declaration for the benefit of the Declarant, as if stated verbatim as follows:
- a. Declarant's Responses to December 12, 2012 Discovery Order for Phase 4 Trial, dated December 21, 2012, which was marked for identification and admitted into evidence as 4-SHEEPCREEK-1.

The undersigned declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 2 of April, 2015, at Phelan, California.

CHRIS CUMMINGS

ITS: General Manager

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PROOF OF SERVICE STATE OF CALIFORNIA. COUNTY OF SAN BERNARDINO

Re: ANTELOPE VALLEY GROUNDWATER CASES

Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On Sept. 16, 2015, I served the foregoing document(s) described as **DECLARATION OF CROSS-DEFENDANT, SHEEP CREEK WATER COMPANY IN SUPPORT OF PROVE-UP TRIAL** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley Groundwater Cases,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on Sept. 16, 2015, at San Bernardino, California.

DINA M. SNIDER