Michael Duane Davis, SBN 093678 1 Marlene L. Allen-Hammarlund, SBN 126418 Derek R. Hoffman, SBN 285784 2 GRESHAM SAVAGE NOLAN & TILDEN, PC 3750 University Avenue, Suite 250 3 Riverside, CA 92501-3335 (951) 684-2171 4 Telephone: Facsimile: (951) 684-2150 5 Cross-Defendant, ADAMS Attorneys for 6 BENNETT INVESTMENTS, LLC; Cross-Defendants and Cross-Complainants, ANTELOPE VALLEY UNITED MUTUALS **GROUP** 7 [comprised of Antelope Park Mutual Water Co., Aqua-J Mutual Water Co., Averydale Mutual Water 8 Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., Eldorado 9 Mutual Water Co., Evergreen Mutual Water Co., Land Projects Mutual Water Co., Landale Mutual 10 Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms 11 Mutual Water Co., Tierra Bonita Mutual Water Co., Westside Park Mutual Water Co. and White Fence 12 Farms Mutual Water Co.]; and Cross-Defendants, MIRACLE IMPROVEMENT CORPORATION 13 DBA GOLDEN SANDS MOBILE HOME PARK, AKA GOLDEN SANDS TRAILER PARK, 14 NAMED AS ROE 1121: SAINT ANDREW'S ABBEY, INC., NAMED AS ROE 623; SERVICE 15 ROCK PRODUCTS, L.P.; and SHEEP CREEK WATER COMPANY 16 SUPERIOR COURT OF THE STATE OF CALIFORNIA 17 IN AND FOR THE COUNTY OF LOS ANGELES 18 19 Judicial Council Coordination 20 Coordination Proceeding Proceeding No. 4408 Special Title (Rule 1550(b)) 21 Santa Clara Case No. 1-05-CV-049053 ANTELOPE VALLEY GROUNDWATER Assigned to the Honorable Jack Komar 22 **CASES** Department 17C 23 Including **Consolidated** Actions: PROVE-UP TRIAL BRIEF OF CROSS-Los Angeles County Waterworks District No. DEFENDANT, MIRACLE 24 IMPROVEMENT CORPORATION, DBA 40 v. Diamond Farming Co. GOLDEN SANDS MOBILE HOME 25 Superior Court of California, County of Los PARK, AKA GOLDEN SANDS Angeles, Case No. BC 325 201 26 TRAILER PARK [ROE 1121] 27 CAPTION CONTINUED ON NEXT PAGE 28 -1-

GRESHAM SAVAGE NOLAN & TILDEN A PROFESSIONAL CORPORATION 3750 UNIVERSITY AVE., SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171 Cross-Defendant, CROSS-DEFENDANT, MIRACLE IMPROVEMENT CORPORATION, DBA GOLDEN SANDS MOBILE HOME PARK, AKA GOLDEN SANDS TRAILER PARK [ROE 1121] ("Golden Sands") by and through its attorneys of record, Michael Duane Davis, Esq., Marlene L. Allen-Hammarlund, Esq. and Derek R. Hoffman, Esq. of Gresham Savage Nolan & Tilden, PC, hereby submits the following Trial Brief for the Phase 6 [Prove-Up] Trial proceedings. Golden Sands' Witness List, Exhibit List and Declaration in Support of Phase 6 [Prove-Up] Trial have been separately submitted.

- 1. PARTY: Golden Sands is an active California corporation, with an entity address of 7620 Bradley Road, Somis, CA 93066. It was formed on February 7, 1958.
- 2. **PROPERTY:** Golden Sands' property, which is comprised of approximately nine point five (9.5) acres and includes the production, storage and distribution facilities thereto appertaining, is located in the County of Los, and is comprised of APN 3154-002-024 ("Property").
- 3. CLAIMS TO GROUNDWATER PRODUCTION WITHIN THE ADJUDICATION AREA: Golden Sands claims the right to produce and use groundwater to serve its shareholders / customers within its Property. The maximum amount of groundwater produced from the Property, measured in acre feet, for the following calendar years is as follows:

-2

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

2000: 42.9

2001: 43.1

2002: 44.1

2003: 46.1

2004: 48.8

2011: 46.7

a.

b.

c.

d.

e.

f.

1

2

3

4

5

6

Trial] and how it was determined; and describes the use to which the produced and imported SWP water has been put.

Golden Sands will offer the Declaration of Golden Sands in Support of Prove-Up Trial to establish the facts declared therein and ask the Court, subject to proper objection(s) and crossexamination(s), to admit the facts therein declared into evidence to establish Golden Sands' claims and rights under the [Proposed] Judgment and Physical Solution.

Should the Court require Golden Sands to call its designated witness(es), it requests that the Court give it time to arrange for the designated witness(es) to appear in Court and submit their testimony, to the extent required.

Dated: September 22, 2015

GRESHAM SAVAGE NOLAN & TILDEN, PC

By:

MICHAEL DUANE DAVIS, ESQ.

MARLENE L. ALLEN-HAMMARLUND, ESQ.

DEREK R. HOFFMAN, ESQ. Attorneys for CROSS-DEFENDANT / CROSS-COMPLAINANT, A. V. UNITED MUTUAL GROUP [comprised of Antelope Park Mutual Water Co., Aqua-J Mutual Water Co., Averydale Mutual Water Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., Eldorado Mutual Water Co., Evergreen Mutual Water Co., Land Projects Mutual Water Co., Landale Mutual Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms Mutual Water Co., Tierra Bonita Mutual Water Co., Westside Park Mutual Water Co. and White Fence Farms Mutual Water Co.]; and CROSS-DEFENDANTS, ADAMS BENNETT INVESTMENTS, LLC, MIRACLE IMPROVEMENT CORPORATION dba GOLDEN SANDS MOBILE HOME PARK, aka GOLDEN SANDS TRAILER PARK [ROE 1121], ST. ANDREW'S ABBEY, INC. [ROE 623], WHITE FENCE FARMS PRODUCTS, L.P., and SHEEP CREEK WATER COMPANY, INC.

(951) 684-2171

## PROOF OF SERVICE 1 STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO 2 ANTELOPE VALLEY GROUNDWATER CASES 3 Re: Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053 4 I am employed in the County of San Bernardino, State of California. I am over the age 5 of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205. 6 On September 22, 2015, I served the foregoing document(s) described PROVE-UP TRIAL BRIEF OF CROSS-DEFENDANT, MIRACLE IMPROVEMENT CORPORATION, 7 DBA GOLDEN SANDS MOBILE HOME PARK, AKA GOLDEN SANDS TRAILER 8 PARK [ROE 1121] on the interested parties in this action in the following manner: 9 BY ELECTRONIC SERVICE – I posted the document(s) listed above to the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the 10 Antelope Valley Groundwater Cases, 11 I declare under penalty of perjury under the laws of the State of California that the 12 foregoing is true and correct. 13 Executed on September 22, 2015, at San Bernardino, California. 14 15 16 17 18 19 20 21 22 23 24 25 26 27

28