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5

6 Attorneys for Cross-Defendant, ADAMS
BENNETT INVESTMENTS, LLC; Cross-
7 Defendants and Cross-Complainants, ANTELOPE
VALLEY UNITED MUTUALS GROUP
[comprised of Antelope Park Mutual Water Co.,
8 Aqua-J Mutual Water Co., Averydale Mutual Water
Co., Baxter Mutual Water Co., Bleich Flat Mutual
9 Water Co., Colorado Mutual Water Co., Eldorado
Mutual Water Co., Evergreen Mutual Water Co.,
10 Land Projects Mutual Water Co., Landale Mutual
Water Co., Shadow Acres Mutual Water Co.,
11 Sundale Mutual Water Co., Sunnyside Farms
Mutual Water Co., Tierra Bonita Mutual Water Co.,
12 Westside Park Mutual Water Co. and White Fence
Farms Mutual Water Co.]; and Cross-Defendants,
13 MIRACLE IMPROVEMENT CORPORATION
DBA GOLDEN SANDS MOBILE HOME PARK,
14 AKA GOLDEN SANDS TRAILER PARK,
NAMED AS ROE 1121; SAINT ANDREW'S
15 ABBEY, INC., NAMED AS ROE 623; SERVICE
ROCK PRODUCTS, L.P.; and SHEEP CREEK
16 WATER COMPANY

17 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

18 **IN AND FOR THE COUNTY OF LOS ANGELES**

19 Coordination Proceeding
20 Special Title (Rule 1550(b))

) Judicial Council Coordination
) Proceeding No. 4408
) Santa Clara Case No. 1-05-CV-049053
) Assigned to the Honorable Jack Komar
) Department 17C
)

21 **ANTELOPE VALLEY GROUNDWATER
CASES**

22 Including Consolidated Actions:

23 **Los Angeles County Waterworks District No.**
24 **40 v. Diamond Farming Co.**
Superior Court of California, County of Los
25 Angeles, Case No. BC 325 201

) **NOTICE OF ERRATA RE**
) **DECLARATIONS OF CROSS-**
) **DEFENDANTS, MIRACLE**
) **IMPROVEMENT CORPORATION DBA**
) **GOLDEN SANDS MOBILE HOME**
) **PARK AKA GOLDEN SANDS TRAILER**
) **PARK, SERVICE ROCK PRODUCTS,**
) **L.P., SHEEP CREEK WATER**
) **COMPANY, ST. ANDREW'S ABBEY,**
) **INC. IN SUPPORT OF PROVE-UP**
) **TRIAL**

26 **CAPTION CONTINUED ON NEXT PAGE**
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1 Los Angeles County Waterworks District No.
2 40 v. Diamond Farming Co.
3 Superior Court of California, County of
4 Kern, Case No. S-1500-CV-254-348

5 Wm. Bolthouse Farms, Inc. v. City of
6 Lancaster
7 Diamond Farming Co. v. City of Lancaster
8 Diamond Farming Co. v. Palmdale Water
9 Dist.

10 Superior Court of California, County of
11 Riverside, consolidated actions, Case Nos. RIC
12 353 840, RIC 344 436, RIC 344 668

13 AND RELATED ACTIONS

) PROVE-UP

) Trial Date: September 28, 2015

) Time: 10:00 A.M.

) Dept.: Dept. 1, Los Angeles

) Judge: Hon. Jack Komar

14 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

15 Cross-Defendants, **MIRACLE IMPROVEMENT CORPORATION DBA GOLDEN**
16 **SANDS MOBILE HOME PARK AKA GOLDEN SANDS TRAILER PARK** ("Golden
17 **Sands"), SERVICE ROCK PRODUCTS, L.P., ("Service Rock"), SHEEP CREEK WATER**
18 **COMPANY ("Sheep Creek"), ST. ANDREW'S ABBEY, INC. ("St. Andrew's")** by and
19 through their attorneys of record, Michael Duane Davis, Esq., Marlene L. Allen-Hammarlund,
20 Esq. and Derek R. Hoffman, Esq. of Gresham Savage Nolan & Tilden, PC, hereby submits the
21 following Notice of Errata re [their respective] Declarations in Support of Phase 6 [Prove-Up] to
22 correct paragraph 5 to read as follows:

23 **GOLDEN SANDS:**

- 24 5. Based on Los Angeles County Assessor's Map information, Declarant's property is
25 comprised of nine point five (9.5) acres. [From Declarant's Responses to December
26 12, 2012 Discovery Order for Phase 4 Trial, Responses I.1.a. and I.3.a.; and
27 supporting documents at Attachment I.3.a.i. thereto; and Declarant's First

1 Supplemental Response to December 12, 2012 Discovery Order for Phase 4 Trial,
2 Responses I.3.b. and I.3.c.; and supporting documents at Attachment I.3.b.i.
3 thereto].
4

5 **SERVICE ROCK:**

6 5. Based on Los Angeles County Assessor's Map information, Declarant's property is
7 comprised of approximately six hundred fifty (650) acres; specifically Assessor's
8 Parcel Numbers 3064-003-031 [20 acres] , 3064-003-064 [116.92 acres], 3064-003-065
9 [38.75 acres], 3064-003-066 [40 acres], 3064-003-067 [39.09 acres], 3064-003-068 [36.7
10 acres], 3064-003-069 [38.5 acres], 3024-015-055 [80 acres], 3051-008-004 and 3051-
11 008-006 [80 acres], 3024-016-001 [80 acres] and 3051-008-002 [80 acres]. [From
12 Declarant's Responses to December 12, 2012 Discovery Order for Phase 4 Trial,
13 Responses I.1.a., I.2. and I.3.b.; and supporting documents at Attachment I.3.b.i.
14 thereto; Declarant's First Supplemental Response to December 12, 2012
15 Discovery Order for Phase 4 Trial, Response I.3.b.; and supporting documents at
16 Attachment I.3.b.i. thereto].
17

18 **SHEEP CREEK:**

19 5. Based on Los Angeles County Assessor's Map information, Declarant's well site
20 properties are comprised of approximately two point three six (2.36) acres;
21 specifically as to Assessor's Parcel Numbers 3089-012-004 [1.10 acres] and 3089-
22 012-008 [1.26 acres]. [From Declarant's Responses to December 12, 2012
23 Discovery Order for Phase 4 Trial, Responses I.1.a. and I.3.b. and supporting
24 documents at Attachment I.3.b.i. thereto].
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28

ST. ANDREW'S:

5. Based on Los Angeles County Assessor's Map information, Declarant's service area is comprised of approximately eighteen hundred seventy-eight point four (1878.4) acres; specifically APN 3060-008-017 [274.77 acres], 3060-009-014 [65.76 acres], 3060-014-006 [85.04 acres], 3060-016-001 [3.19 acres], 3060-016-002 [76.96 acres], 3060-016-012 [40.09 acres], 3060-018-011 [20.12 acres], 3060-018-033 [60.51 acres], 3061-003-004 [79.1 acres], 3061-004-008 [60.98 acres], 3061-004-009 [14.77 acres], 3061-005-015 [27.3 acres], 3061-005-016 [41.06 acres], 3061-006-004 [41.38 acres], 3061-006-019 [39.18 acres], 3061-012-007 [10.57 acres], 3061-023-002 [56.63 acres], 3061-023-005 [20.33 acres], 3061-023-011 [155.46 acres], 3061-024-001 [20.92 acres], 3061-024-002 [112.05 acres], 3061-024-004 [187.06 acres], 3061-025-003 [20.03 acres], 3061-025-004 [40.04 acres], 3061-025-005 [59.91 acres], 3061-025-007 [25 acres], 3061-025-010 [80.17 acres], 3061-025-011 [80.17 acres] and 3061-025-017 [79.83 acres].

[From Declarant's Responses to December 12, 2012 Discovery Order for Phase 4 Trial, Responses I.1.a., I.3.b. and I.3.c.; and supporting documents at Attachment I.1.a., I.3.b.i. and I.3.c.i. thereto].

Dated: September 22, 2015

GRESHAM SAVAGE NOLAN & TILDEN, PC

By: 

MICHAEL DUANE DAVIS, ESQ.
MARLENE L. ALLEN-HAMMARLUND, ESQ.
DEREK R. HOFFMAN, ESQ.
Attorneys for CROSS-DEFENDANT / CROSS-COMPLAINANT, A. V. UNITED MUTUAL GROUP [comprised of Antelope Park Mutual Water Co., Aqua-J Mutual Water Co., Averydale Mutual Water Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., Eldorado Mutual Water Co., Evergreen Mutual Water Co., Land Projects Mutual Water Co., Landale Mutual Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms Mutual Water Co., Tierra Bonita Mutual Water Co., Westside Park Mutual Water Co. and White Fence Farms Mutual Water Co.]; and CROSS-

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DEFENDANTS, ADAMS BENNETT
INVESTMENTS, LLC, MIRACLE
IMPROVEMENT CORPORATION dba
GOLDEN SANDS MOBILE HOME PARK, aka
GOLDEN SANDS TRAILER PARK [ROE
1121], ST. ANDREW'S ABBEY, INC. [ROE
623], WHITE FENCE FARMS PRODUCTS,
L.P., and SHEEP CREEK WATER COMPANY,
INC.

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I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley Groundwater Cases,

Executed on September 22, 2015, at San Bernardino, California.


DINA M. SNIDER