

January 22, 2016

VIA EMAIL AND POSTING ON COURT'S WEBSITE

Re: *Overlyers' Conference Call Regarding Process for Selection of Landowner Parties*

To All Overlyers:

With the Entry of Judgment, the Parties' attention is turning to the Watermaster processes in Section 18 of the Judgment.

Section 18.1.1 of the Judgment provides for the five (5) member Watermaster board to include "two (2) landowner Parties'" representatives, "exclusive of public agencies and members of the Non-Pumper and Small Pumper Classes." It also provides that the landowner Parties representatives are to be "selected by majority vote of the landowners identified on Exhibit 4 (or their successors in interest) based on their proportionate share of the total Production Rights identified in Exhibit 4."

Because Section 18 does not provide is detailed instructions on how the landowner parties vote on their representatives, it is suggested that the landowner Parties discuss and attempt to agree upon the procedures to be used in accomplishing that process.

Among the issues that have been suggested for consideration include:

- To whom notice must be given, and by what method must it be given, so as to afford the fairest and greatest procedural due process;
- What nomination process will afford the fairest and greatest procedural due process;
- Whether each acre foot of Exhibit 4 water will entitle each overlyer Party to one vote or one vote for each of the two (2) landowner Parties' representatives;
- What methodology for casting votes will afford the fairest, most accurate and most impartial process; and
- By what process and by whom will the votes be tabulated so as to afford the greatest appearance of impartiality and integrity.

To All Overlyers and Counsel

Re: *Overlyers' Conference Call Regarding Process for Selection of Landowner Parties*

January 22, 2016

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A telephone meeting has been proposed for the afternoon of **Friday, January 29th** at 1:30 p.m., for the purpose of discussing these and other issues relative to the landowner Parties' selection of their two (2) landowner representatives on the five (5) member Watermaster Board. Please use the following call-in number and passcode:

CALL-IN NUMBER: (408) 650-3123

ACCESS CODE: 475-778-413

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Duane Davis". The signature is fluid and cursive, with a large initial "M" and a long, sweeping underline.

Michael Duane Davis, of
GRESHAM SAVAGE
NOLAN & TILDEN,
A Professional Corporation

MDD:dms

CC: Email Distribution Contact List

PARTY	SIGNED STIP. RECEIVED	COUNSEL	EMAIL
60th Street Association Water System	x	Cathy Montanyo	clmontano1@msn.com
Adams Bennett Investments, LLC	x	Michael Davis	Michael.Davis@greshamsavage.com
Antelope Park Mutual Water Company	x	Michael Davis	Michael.Davis@greshamsavage.com
Antelope Valley Joint Union High School District	x	Daphne Borromeo Hall	dbhall@f3law.com
Antelope Valley Mobile Estates	x	Walter Wilson	Walterwl@AOL.com
Antelope Valley Water Storage LLC	x	Karna Harrigfeld	kharrigfeld@herumcrabtree.com
Aqua-J Mutual Water Company	x	Michael Davis	Michael.Davis@greshamsavage.com
AV Solar Ranch 1, LLC	x	Ed Casey	ed.casey@alston.com
AVEK	x	William Brunick	bbrunick@bmklawplc.com
Averydale Mutual Water Company	x	Michael Davis	Michael.Davis@greshamsavage.com
Baxter Mutual Water Company	x		
Big Rock Mutual Water Company	x	Keith Lemieux	Keith@lemieux-oneill.com
Bleich Flat Mutual Water Company	x	Michael Davis	Michael.Davis@greshamsavage.com
Blum Trust	x	Sheldon R. Blum	blumlaw@sbcglobal.net
Bolthouse Properties LLC/Farms	x	Richard Zimmer	RZimmer@clifford-brownlaw.com
Boron Community Services District	x	James Worth	jim@mcmurtreymartsock.com
Brittner Trust, Glen Brittner, Trustee	x	Michael Fife	mfife@bhfs.com
Burrows/300 A40 H LLC	x	Ted Chester	tchester@smilandlaw.com
C. Louise R. Close Living Trust	x	Michael Fife	mfife@bhfs.com
California Water Service Company	x	John S. Tootle	jtootle@calwater.com
City of Lancaster	x	Doug Evertz	DEvertz@murphyevertz.com
City of Los Angeles, Department of Airports	x	Janet Goldsmith	jgoldsmith@kmtg.com
City of Palmdale	x	James Markman / Patrick Skahan	pskahan@rwglaw.com
Colorado Mutual Water Co.	x	Michael Davis	jmarkman@rwglaw.com
Copa De Oro Land Company	x	Ryan Bezerra	Michael.Davis@greshamsavage.com
County Sanitation Districts of Los Angeles, #14 and #20	x	Christopher sanders	rsb@bkslawfirm.com
Craig Van Dam, Marta Van Dam, Nick Van Dam, Janet Van Dam	x	Scott Kuney	cms@eslawfirm.com
Crystal Organic Farms	x	Bob Joyce	skuney@youngwooldridge.com
Del Sur Ranch LLC	x	Michael Fife	bjoyce@lebeauthelen.com
			mfife@bhfs.com

PARTY	SIGNED STIP. RECEIVED	COUNSEL	EMAIL
Dennis M. and Diane K. McWilliams	x	Michael Fife	mfife@bhfs.com
Desert Lake Community Services District	x	Keith Lemieux	keith@lemieux-oneill.com
Diamond Farming Co. LLC/Crystal Organic LLC/Grimmway/Lapis	x	Bob Joyce	bjoyce@lebeauthelen.com
Donna and Lee Wilson	x	Michael Fife	mfife@bhfs.com
Efren Chavez	x	Michael Fife	mfife@bhfs.com
El Dorado Mutual Water Company	x	Michael Davis	Michael.Davis@greshamsavage.com
eSolar Inc.; Red Dawn Suntower LLC	x	Edward Casey	ed.casey@alston.com
eSolar Inc.; Sierra Sun Tower, LLC	x	Edward Casey	ed.casey@alston.com
eSolar Inc.; Tumbleweed Suntowner LLC	x	Edward Casey	ed.casey@alston.com
Eugene B. Nebeker	x	Michael Fife	mfife@bhfs.com
Evergreen Mutual Water Company	x	Michael Davis	Michael.Davis@greshamsavage.com
First Mutual Water Company	x	Bill Cox	papa@rglobal.net
G. Lane Family (Frank and Yvonne Lane 1993 Family Trust, Little Rock Sand and Gravel, Inc., George and Charlene Lane Family Trust) [Does not include water pumped on land leased to Granite Construction]	x	Ted Chester	tchester@smilandlaw.com
Gailen W. Kyle and Julie Kyle, Trustees of The Kyle Revocable Living Trust	x	Michael Fife	mfife@bhfs.com
Gary Van Dam, Gertrude Van Dam, Delmar Van Dam, Delmar D. Van Dam and Gertrude J. Van Dam, as Trustees of the Delmar D. and Gertrude J. Van Dam Family Trust – 1996, Craig Van Dam, Marta Van Dam, High Desert Dairy Partnership, High Desert Dairy	x	Scott Kuney	skuney@youngwooldridge.com
Gene Bahlman	x	Michael Fife	mfife@bhfs.com
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Granite Construction Company (Big Rock Facility)	x	Robert Kuhs	rgkuhs@kuhsparserlaw.com
Granite Construction Company (Little Rock Sand and Gravel, Inc.)	x	Robert Kuhs	rgkuhs@kuhsparserlaw.com
Grimmway Enterprises, Inc.	x	Bob Joyce	bjoyce@lebeauthelen.com
H&N Development Co. West Inc.	x	Joseph Hughes	JHughes@KleinLaw.com
Irma Ann Carle Trust, Irma-Anne Carle, Trustee	x	Michael Fife	mfife@bhfs.com

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Landale Mutual Water Co.	x	Michael Davis	Michael.Davis@greshamsavage.com
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Lands of Promise Mutual Water Company	x	David Jackson	davejackson@yahoo.com
Lapis Land Company, LLC	x	Bob Joyce	bjoyce@lebeauthelen.com
Laura Griffin, Trustee of the Leonard W. Griffin and Laura Griffin Trust, dated 7/9/93	x	Michael Fife	mfife@bhfs.com
Lawrence Dean Evans, Jr. and Susan Evans	x	Michael Fife	mfife@bhfs.com
Lawrence J. Schilling and the L&M Schilling 1992 Family Trust	x	Michael Fife	mfife@bhfs.com
Leah Frankenberg	x	Michael Fife	mfife@bhfs.com
Little Rock Creek Irrigation District	x	Michael Fife	mfife@bhfs.com
Littlerock Aggregate Co., Inc., Holliday Rock Co., Inc.	x	Keith Lemieux	keith@lemieux-oneill.com
Llano Del Rio Water Company	x	James Lewis	lewis@taylorring.com
Llano Mutual Water Company	x	Keith Lemieux	Keith@lemieux-oneill.com
Los Angeles County Waterworks District No. 40	x	Keith Lemieux	Keith@lemieux-oneill.com
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Michael and Dolores, A Weatherbie	x	Michael Fife	mfife@bhfs.com
Miracle Improvement Corporation dba Golden Sands	x	Michael Fife	mfife@bhfs.com
Mobile Home Park dba Golden Sands Trailer Park	x	Michael Davis	Michael.Davis@greshamsavage.com
North Edwards Water District		Keith Lemieux	Keith@lemieux-oneill.com
Northrop Grumman Systems Corporation	x	Ed Casey	ed.casey@alston.com

PARTY	SIGNED STIP. RECEIVED	COUNSEL	EMAIL
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Palmdale Water District	x	Thomas S. Bunn III	TomBunn@lagerlof.com
Quartz Hill Water District	x	Bradley Weeks	Brad@charltonweeks.com
R&M Ranch	x	Michael Fife	mife@bhfs.com
Randall and Billie Dickey	x	Michael Fife	mife@bhfs.com
Richard Miner	x	Michael Fife	mife@bhfs.com
Richard Nelson, Willow Springs Co.	x	Michael Fife	mife@bhfs.com
Rosamond Community Services District	x	Doug Evertz	DEvertz@murphyevertz.com
Rosamond High School	x	Christopher Burger	chburger@kern.org
Rosamond Ranch, LP	x	Frank Satalino	franksatalino@sbcglobal.net
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Service Rock Products, L.P.	x	Michael Davis	Michael.Davis@greshamsavage.com
SGS Antelope Valley Development, LLC	x	Ed Casey	ed.casey@alston.com
Shadow Acres Mutual Water Company	x	Michael Davis	Michael.Davis@greshamsavage.com
Sheep Creek Water Co.	x	Michael Davis	Michael.Davis@greshamsavage.com
Souther California Edison Company	x	Ed Casey	ed.casey@alston.com
State of California (9 Entities)	x	Noah Golden-Krasner	Noah.GoldenKrasner@doj.ca.gov
Steve Godde and Forest G. Godde 1998 Trust	x	Michael Fife	mife@bhfs.com
Sundale Mutual Water Company	x	Michael Fife	mife@bhfs.com
Sunnyside Farms Mutual Water Company, Inc.	x	Michael Davis	Michael.Davis@greshamsavage.com
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Tejon Ranchcorp and Tejon Ranch Co.	x	Henry Weinstock	rgkuhs@kuhsparkerlaw.com
Terry Munz	x	Michael Fife	mife@bhfs.com
Thomas Bookman	x	Michael Fife	mife@bhfs.com
Tierra Bonita Mutual Water Company	x	Michael Davis	Michael.Davis@greshamsavage.com
Tierra Bonita Ranch	x	Michael Fife	mife@bhfs.com

PARTY	SIGNED STIP. RECEIVED	COUNSEL	EMAIL
Triple M Property Co.	x	Mon-Wei Lin	Monwei@gmail.com
Turk Trust dated December 16, 1998	x	Michael Fife	mfife@bhfs.com
U.S. Borax	x	William Sloan	wsloan@mofo.com
Vulcan Materials Co., Vulcan Lands Inc., Consolidated Rock Products Co., Calmat Land Co., and allied Concrete	x	Michael Fife	mfife@bhfs.com
WAGAS Land Company LLC	x	Edward Renwick	erenwick@hanmor.com
WDS California II, LLC	x	Scott Kuney	skuney@youngwooldridge.com
West Side Park Mutual Water Co.	x	Michael Davis	Michael.Davis@greshamsavage.com
West Valley County Water District		Arnold Graham	akgraham@grahamvaagelaw.com
White Fence Farms Mutual Water Company Inc.	x	Michael Davis	Michael.Davis@greshamsavage.com
William Fisher Memorial Water Company	x	Steve Perez	sperez@rosamondcsd.com
Wood - Small Pumper Class	x	Michael McLachlan	Mike@McLachlan-law.com
United States of America	x	Lee Leininger	Lee.Leininger@usdoj.gov

Re: *ANTELOPE VALLEY GROUNDWATER CASES*
Los Angeles County Superior Court Judicial Council Coordinated
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

On January 22, 2016, I served the foregoing document(s) described **CORRESPONDENCE TO OVERLYERS REGARDING JANUARY 29, 2015 CONFERENCE CALL CALL-IN NUMBERS** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC/EMAIL** - I caused such document to be delivered to the office of the addressee via electronic e-mail pursuant to C.C.P. §1013(a). Said document was transmitted to the email address of that office which is listed on the above Service List. Said document was served electronically and the transmission was reported as complete and without error.

Executed on January 22, 2016, at San Bernardino, California.

Dina Snider

DINA M. SNIDER