Michael Duane Davis, SBN 093678 1 Marlene L. Allen-Hammarlund, SBN 126418 Derek R. Hoffman, SBN 285784 2 GRESHAM SAVAGE NOLAN & TILDEN, PC 550 East Hospitality Lane, Suite 300 3 San Bernardino, CA 92408-4205 Telephone: (951) 684-2171 4 Facsimile: (951) 684-2150 5 Attorneys for Cross-Defendants/Cross-Complainants, 6 ANTELOPE VALLEY UNITED MUTUALS GROUP; Cross-Defendants, **ADAMS** BENNETT 7 INVESTMENTS, LLC; MIRACLE IMPROVEMENT CORPORATION dba GOLDEN SANDS MOBILE HOME PARK, aka GOLDEN SANDS TRAILER 8 PARK, named as ROE 1121; ST. ANDREW'S 9 ABBEY, INC., named as ROE 623; SERVICE ROCK PRODUCTS, L.P.; and SHEEP CREEK WATER COMPANY, INC. 10 SUPERIOR COURT OF THE STATE OF CALIFORNIA 11 IN AND FOR THE COUNTY OF LOS ANGELES 12 Judicial Council Coordination 13 Coordination Proceeding Special Title (Rule 1550(b)) Proceeding No. 4408 14 ANTELOPE VALLEY Santa Clara Case No. 1-05-CV-049053 **GROUNDWATER CASES** Assigned to the Honorable Jack Komar 15 Department 17C Including **Consolidated** Actions: 16 NOTICE OF CHANGE OF FIRM ADDRESS 17 **Los Angeles County Waterworks District** No. 40 v. Diamond Farming Co. Judge: Hon. Jack Komar, Judge Superior Court of California, County of Los 18 Angeles, Case No. BC 325 201 19 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. 20 Superior Court of California, County of 21 Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of 22 Lancaster 23 Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale 24 Water Dist. Superior Court of California, County of 25 Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 26 AND RELATED ACTIONS. 27 28

GRESHAM SAVAGE

ATTORNEYS AT LAW 550 EAST HOSPITALITY LANE THIRD FLOOR SAN BERNARDINO, CA 92408 (909) 890-4499

TO THE COURT, ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE THAT effective immediately, the mailing address for the firm Gresham Savage Nolan & Tilden, a Professional Corporation, counsel for Defendant, Cross-Defendants / Cross-Complainants, A. V. UNITED MUTUALS GROUP [comprised of Antelope Park Mutual Water Co., Aqua-J Mutual Water Co., Averydale Mutual Water Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., Eldorado Mutual Water Co., Evergreen Mutual Water Co., Land Projects Mutual Water Co., Landale Mutual Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms Mutual Water Co., Tierra Bonita Mutual Water Co., Westside Park Mutual Water Co., and White Fence Farms Mutual Water Co., Inc.]; and Cross-Defendants, ADAMS BENNETT INVESTMENTS, LLC; MIRACLE IMPROVEMENT CORPORATION dba Golden Sands Mobile Home Park, aka Golden Sands Trailer Park, named as ROE 1121; ST. ANDREW'S ABBEY, INC., named as ROE 623; SERVICE ROCK PRODUCTS, L.P.; and, SHEEP CREEK WATER COMPANY, INC., will change to:

GRESHAM SAVAGE NOLAN & TILDEN, PC 550 East Hospitality Lane, Suite 300 San Bernardino, CA 92408-4205

The firm's telephone numbers, facsimile numbers and email addresses remain the same. Please direct all future notices, pleadings and correspondence to this new address.

DATED: February 16, 2016.

Respectfully submitted,

GRESHAM SAVAGE NOLAN & TILDEN, PC

By:

MICHAEL DUANE DAVIS, ESQ.

MARLENE L. ALLEN-HAMMARLUND, ESQ.

DEREK R. HOFFMAN, ESQ.

Attorneys for A. V. UNITED MUTUALS GROUP, ADAMS BENNETT INVESTMENTS, LLC, MIRACLE IMPROVEMENT CORPORATION, SHEEP CREEK WATER COMPANY, SERVICE ROCK PRODUCTS, LP and SAINT ANDREW'S ABBEY, INC.

-2-

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

3

Re:

ANTELOPE VALLEY GROUNDWATER CASES

4

Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

5

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

6 7

On February 16, 2016, I served the foregoing document(s) described **NOTICE OF CHANGE OF FIRM ADDRESS** on the interested parties in this action in the following manner:

8

9

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley Groundwater Cases,

10

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

11

Executed on February 16, 2016 at San Bernardino, California.

12 13

INA M. SNIDER

13

1415

16

17

18

19

2021

22

23

24

2526

27

28

20 GRESHAM | SAVAGE

ATTORNEYS AT LAW 550 EAST HOSPITALITY LANE THIRD FLOOR SAN BERNARDINO, CA 92408 (909) 890-4499