Michael Duane Davis, SBN 093678 1 Marlene L. Allen-Hammarlund, SBN 126418 2 Derek R. Hoffman, SBN 285784 GRESHAM SAVAGE NOLAN & TILDEN, PC 3 550 East Hospitality Lane, Suite 300 San Bernardino, CA 92408-4205 4 Telephone: (951) 684-2171 Facsimile: (951) 684-2150 5 Attorneys for Cross-Defendants/Cross-Complainants, ANTELOPE VALLEY UNITED MUTUALS GROUP: 6 Cross-Defendants, **ADAMS** BENNETT 7 INVESTMENTS, LLC; MIRACLE IMPROVEMENT CORPORATION dba GOLDEN SANDS MOBILE HOME PARK, aka GOLDEN SANDS TRAILER 8 PARK, named as ROE 1121; ST. ANDREW'S ABBEY, INC., named as ROE 623; SERVICE ROCK 9 PRODUCTS, L.P.; and SHEEP CREEK WATER COMPANY, INC. 10 SUPERIOR COURT OF THE STATE OF CALIFORNIA 11 IN AND FOR THE COUNTY OF LOS ANGELES 12 13 Coordination Proceeding Judicial Council Coordination Special Title (Rule 1550(b)) Proceeding No. 4408 14 ANTELOPE VALLEY Santa Clara Case No. 1-05-CV-049053 **GROUNDWATER CASES** 15 Assigned to the Honorable Jack Komar Department 17C Including **Consolidated** Actions: 16 DECLARATION OF JOHN UKKESTAD IN **Los Angeles County Waterworks District** SUPPORT OF MOTION FOR ORDER 17 No. 40 v. Diamond Farming Co. INTERPRETING JUDGMENT Superior Court of California, County of Los REGARDING WATERMASTER 18 Angeles, Case No. BC 325 201 **FORMATION** 19 **Los Angeles County Waterworks District** 20 No. 40 v. Diamond Farming Co. [Concurrently filed with Motion and with Superior Court of California, County of Declaration of Michael Duane Davis; and 21 Kern, Case No. S-1500-CV-254-348 [Proposed] Order] MAY 17, 2016 [RESERVED] 22 Wm. Bolthouse Farms, Inc. v. City of Date: Lancaster Time: 9:00 a.m. 23 Diamond Farming Co. v. City of Dept: Room 222 Judge: Hon. Jack Komar. Lancaster Los Angeles Superior Court 24 Diamond Farming Co. v. Palmdale Water Dist. 111 N. Hill Street Superior Court of California, County of 25 Los Angeles, California Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 26 AND RELATED ACTIONS. 27 28

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GRESHAM SAVAGE ATTORNEYS AT LAW AST HOSPITALITY LANE THIRD FLOOR SAN BERNARDINO, CA

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I, JOHN UKKESTAD, declare as follows:

- 1. I am the former General Manager and currently a Consultant for Cross-Defendant / Cross-Complainant White Fence Farms Mutual Water Co., Inc., and an authorized agent for Cross-Defendants / Cross-Complainants, ANTELOPE VALLEY UNITED MUTUALS GROUP [comprised of Antelope Park Mutual Water Co., Aqua-J Mutual Water Co., Averydale Mutual Water Co., Baxter Mutual Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., El Dorado Mutual Water Co., Evergreen Mutual Water Co., Land Projects Mutual Water Co., Landale Mutual Water Co., Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms Mutual Water Co., Tierra Bonita Mutual Water Co., West Side Park Mutual Water Co., and White Fence Farms Mutual Water Co., Inc.], in the above-entitled action. I give this declaration in support of the Motion for Order Interpreting Judgment Regarding Watermaster Formation filed concurrently herewith ("Motion"). If called and sworn as a witness, I could and would competently testify to the following facts, having personal knowledge thereof.
- 2. I was an active participant in most if not all of the meetings and telephonic discussions during which the Judgment and Physical Solution in general, and the Watermaster provisions in particular, were negotiated. I maintained an ongoing dialog with many and observed most of the other Party representatives throughout that process. It was fundamentally important to me, and I understood that it was fundamentally important to virtually every other Party representative, that the Parties would be afforded basic due process rights in the implementation of the Physical Solution, that the implementation processes would be open and transparent, and that each of the Parties would be treated with fundamental fairness by the other Parties. It was also fundamentally important to me, and I understood that it was also fundamentally important to the other Party representatives that the Watermaster would be composed of a balanced Board that represented the diverse interests in the Antelope Valley. I would not have agreed to the Physical Solution, and I understood that others would also not have agreed to the Physical Solution if the Physical Solution were not going to be implemented in a fair, open and transparent process in which the Parties' due process rights would be respected.

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4. On January 21, 2016, I personally attended a meeting at Lancaster City Hall Council Chambers as noticed by AVEK in its January 20, 2016 "Notice of Discussion of Watermaster Organization" that is attached as Exhibit "11" to the Davis Declaration. At that meeting AVEK Board Member Mr. Robert Parris, AGWA member Mr. John Calandri, Waterworks District No. 40 General Manager Mr. Adam Ariki, and Tejon representative Mr. Dennis Atkinson, sat upon the dais of the Lancaster City Council Chambers throughout the meeting. During the meeting, Mr. Ariki indicated that the Los Angeles County Board of Supervisors had not yet decided who would fill the Watermaster Seat for Waterworks District No. 40. Mr. Calandri stated, referring to the selection of the Landowner Seats, "What we have to do will be monumental. The landowners are fractionalized." Mr. Parris of AVEK, who had only recently been appointed as the AVEK representative for the AVEK Watermaster Seat, appeared to view his recent appointment as a license to assume control of the meeting. AVEK Assistant General Manager Mr. Dwayne Chisam unequivocally stated that AVEK will take direction from the Watermaster regarding administrative matters. Mr. Thomas Bunn, III, counsel for Palmdale Water District, expressed dissatisfaction and concern over the appearance of these individuals sitting upon the dais and acting as if they had already been seated, and as if they were dictating to the attendees.

- 5. On February 17, 2016, I personally attended a meeting at Lancaster City Hall Council Chambers as noticed by AVEK in its January 28, 2016 "Notice of Public Meeting Notice of Discussion of Water Master Organization" that is attached as Exhibit "14" to the Davis Declaration. At that meeting, Mr. John Calandri and Mr. Gary Van Dam addressed the group from the podium; during which, Mr. Van Dam stated that the two Landowner Seats were "the farmers' seats."
- On March 16, 2016, I personally attended a meeting at Lancaster City Hall 6. Council Chambers as noticed by AVEK in its February 26, 2016 "Notice of Watermaster Organizational Meeting Landowner Representatives" that is attached as Exhibit "16" to the Davis Declaration.
- 7. On March 31, 2016, I personally attended a meeting at the Palmdale Water District in Palmdale, California, as noticed by AVEK in its March 22, 2016 "Notice of Watermaster Organizational Meeting Landowner Representatives" that is attached as Exhibit "17" to the Davis Declaration. At that meeting, Tejon representative Mr. Dennis Atkinson, stated to all who were present that it was his understanding that AVEK, Waterworks District No. 40, and the representative holding the second Public Water Supplier Watermaster Seat had already come to an agreement on who the Watermaster Engineer would be. AVEK's Assistant General Manager, Mr. Dwayne Chisam, was present when Mr. Atkinson made that statement, and Mr. Chisam did not refute it. Both my counsel and I subsequently discussed that statement in a telephone call with counsel for Waterworks District No. 40, who expressed his belief that no such agreement had been made regarding the selection of the Watermaster Engineer, at least not by Waterworks District No. 40.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 8 day of april, 2016 at Calvadale, California.

By:

John Ukkestad

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GRESHAM SAVAGE A ISORNEYS AT LAW AST HOSPITALITY LANE THIRD PLOOR AN BERNARDING, CA 92408 (909) 890-4499

PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO Re: ANTELOPE VALLEY GROUNDWATER CASES

Los Angeles County Superior Court Judicial Council Coordinated

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

On April 13, 2016, I served the foregoing document(s) described **DECLARATION OF JOHN UKKESTAD IN SUPPORT OF MOTION FOR ORDER INTERPRETING JUDGMENT REGARDING WATERMASTER FORMATION** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley Groundwater Cases,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on April 13, 2016 at San Bernardino, California.

DINA M. SNIDER

GRESHAM SAVAGE