

EXHIBIT 14

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January 28, 2016

VIA POSTING TO THE COURT'S WEBSITE

All Counsel & Parties

RE: *Antelope Valley Groundwater Litigation*
Judicial Council Coordination No. 4408

Dear Counsel & Parties:

Please find attached a Notice of Public Meeting - Notice of Discussion of Watermaster Organization to be held on February 17, 2016 at 2:00 p.m. at Lancaster City Hall Council Chambers, 44933 Fern Ave., Lancaster, California 93534.

For those of you who cannot be present, a call-in number will be provided as follows:

1. Please join my meeting.

<https://global.gotomeeting.com/join/677867741>

2. Use your microphone and speakers (VoIP) - a headset is recommended. Or, call in using your telephone.

Dial +1 (408) 650-3123

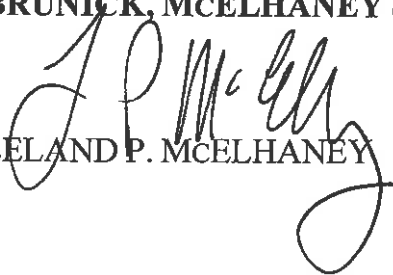
Access Code: 677-867-741

Audio PIN: Shown after joining the meeting

Meeting ID: 677-867-741

Very truly yours,

BRUNICK, McELHANEY & KENNEDY


LELAND P. McELHANEY

WJB\pjg



Antelope Valley-East Kern Water Agency
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Contact: Dwayne Chisam

NOTICE OF PUBLIC MEETING

NOTICE OF DISCUSSION OF WATER MASTER ORGANIZATION

Posted: 01/27/16

A meeting is set for Wednesday, February 17, 2016 at 2:00 p.m., at Lancaster City Hall Council Chambers, 44933 Fern Ave., Lancaster, California 93534.

Pursuant to Final Judgment in the Antelope Valley Groundwater Cases, Santa Clara Case No. 1-05-CV-049053 the court appointed a Watermaster consisting of a five member Board. Two members, AVEK and Waterworks 40, were identified. A second Public Water Supplier member will be identified. Two Landowner members must be elected.

This is the second meeting of the Parties to the Judgment to discuss progress in establishing the Watermaster Board members. The public water suppliers will discuss their progress in selecting representation for the Watermaster Board. In addition, the landowners will discuss their election process status. This meeting will also provide an opportunity for the Parties to the Judgment to express their opinion regarding the Water Advisory Committee as envisioned by the Stipulating Parties.

Other Parties to the Judgment are encouraged to forward topics for discussion that would assist in establishing the representatives of the Watermaster Board, or other matters of interest to the group.