

EXHIBIT 17

NOTICE OF WATERMASTER ORGANIZATIONAL MEETING

LANDOWNER REPRESENTATIVES

NOTICE IS HEREBY GIVEN that a meeting is set for Landowners and selected Watermaster representatives on **Thursday, March 31, 2016 at 2:00 p.m.**, at the Palmdale Water District, 2029 East Avenue Q, Palmdale, California 93550.

Pursuant to Article 18 of the Final Judgment in the Antelope Valley Groundwater Cases, Santa Clara Case No. 1-05-CV-049053 the Court appointed a Watermaster consisting of a five member Board composed of a representative from AVEK, a representative from LA Waterworks District No. 40., and a second Public Water Supplier representative, all of whom have been appointed or elected. Two Landowner representatives from Exhibit 4 to the Final Judgement, exclusive of public agencies and class members, must be selected by majority vote of the Landowners identified in Exhibit 4 to the Final Judgement.

The Agenda will be as follows:

1. Review of the draft Landowner's selection procedures discussed at the March 16th meeting.
2. Steering Committee's review, modifications and recommendations of the selection procedures.
 - Candidate Nomination Process
 - Election Process
 - Election Date
 - Official Notification List
3. Landowner's refinement of selection process and procedures.

All Landowners identified in Exhibit 4 to the Final Judgement as attached are encouraged to attend.

All Parties should contact Landowners who may have been inadvertently not included.

1 PROOF OF SERVICE

2
3 STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO }

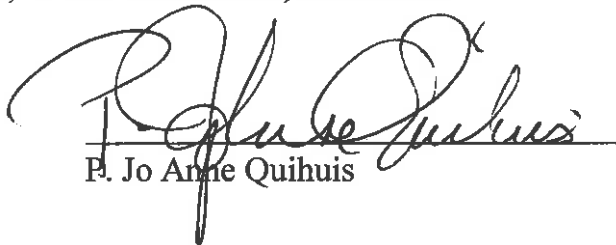
4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
West, San Bernardino, California 92408-3303.

6 On March 22, 2016, I served the foregoing document(s) described as: **NOTICE OF**
7 **WATERMASTER ORGANIZATIONAL MEETING LANDOWNER**
REPRESENTATIVES in the following manner:

8 ■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s)
9 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater*
10 *Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-
CV-049053.

11 X (STATE) I declare under penalty of perjury under the laws of the State of California
12 that the above is true and correct.

13 Executed on March 22, 2016, at San Bernardino, California.

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16 P. Jo Anne Quihuis
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