

EXHIBIT 19



Antelope Valley-East Kern Water Agency

To Secure and Deliver an Affordable Water Supply, Now and in the Future

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Watermaster

NOTICE OF PUBLIC MEETING - (Click here for [Public Notice](#) for NEXT Meeting)

WATERMASTER ORGANIZATION PUBLIC MEETING

- **DATE:** Wednesday, April 13, 2016
- **TIME:** 2 p.m.
- **LOCATION:** Palmdale Water District / Board Chambers, 2029 East Avenue Q, Palmdale, CA 93550
- **TELECONFERENCE:** Dial +1 (224) 501-3312 > Access Code: 608-421-157

LANDOWNERS PUBLIC MEETING #2

- **DATE:** Thursday, March 31, 2016
- **TIME:** 2 p.m.
- **LOCATION:** Palmdale Water District / Board Chambers, 2029 East Avenue Q, Palmdale, CA 93550
- **TELECONFERENCE:** By Request for Landowners

LANDOWNERS PUBLIC MEETING #1

- **DATE:** Wednesday, March 16, 2016
- **TIME:** 2 p.m.
- **LOCATION:** Lancaster City Hall / Council Chambers, 44933 Fern Ave, Lancaster, CA 93534
- **TELECONFERENCE:** Not available

INFORMATION ON PAST MEETINGS:

VIDEO: FEBRUARY 17, 2016 - PRESENTATION/DISCUSSION WATER MASTER

ORGANIZATION (Note: The contents of video are provided for discussion purposes only and do not necessarily represent the opinions of AVEK Water Agency, its attorney, or its customers. If you require legal advice regarding these matters, you should retain competent legal counsel.)

Presentation-Watermaster Organization Discussion 02/17/16



- **PRESENTATION (PDF) of 2/17/16:** [Watermaster & Advisory Committee Duties and Responsibilities Summary](#)

VIDEO: JANUARY 21, 2016 - PRESENTATIONS/DISCUSSION WATER MASTER

ORGANIZATION (Note: The contents of video are provided for discussion purposes only and do not necessarily represent the opinions of AVEK Water Agency, its attorney, or its customers. If you require legal advice regarding these matters, you should retain competent legal counsel.)

PLEASE NOTE: Due to Technical Difficulties, audio is not available through the first portion (to 29:36) of this presentation. Q&A portion of the meeting follows presentations (from 33:32).

Presentations-AV Watermaster Organization 01212016

