

**ANTELOPE VALLEY WATERMASTER
LANDOWNER REPRESENTATIVE NOMINATIONS**

Any Party identified on Exhibit 4 shall be entitled to nominate one individual to serve as a Landowner Representative on the Watermaster Board. Each nominee must be a natural person and either be a Party listed on Exhibit 4, or be an officer, director, shareholder, managing member, general partner, limited partner, general manager, operations officer or managing agent of a Party listed on Exhibit 4.

PLEASE PRINT CLEARLY

Nominating Party Sundale Mutual Water Company
(as listed on Exhibit 4)

Name of natural person representing the Nominating Party
John Ukkestad, Designated Representative of Sundale Mutual Water
Company and Representative of A.V. United Mutuals Group

Name of nominee Randall ("Randy") Scott

Address of nominee 7665 Dogwood / P.O. Box 1360
Rosamond, CA 93560

Nominee Represents Sundale Mutual Water Company
(as listed on Exhibit 4)

Please give a brief statement of qualifications that discloses the nominee's official capacity with an Exhibit 4 Party, and confirmation that the nominee is willing to serve, whether the nominee is willing to serve for a two (2) year or four (4) year seat.

I verify under penalty of perjury that Randall Scott is qualified and willing to serve for either a 4 or 2-year term. Randy Scott is a Shareholder of Sundale Mutual Water Company, a member of the Antelope Valley United Mutuals Group. Mr. Scott has lived in Antelope Valley throughout his storied 35-year career as an electronic systems engineer at the Air Force Flight Test Center, Edwards Air Force Base. Randy has earned multiple graduate and post-graduate degrees, has received numerous awards and recognitions, is a member of MENSA International, and is actively involved in community and civic affairs. See Attached Resume.

Signature  **Date** 6-10-2016
(Signature of Nominating Party)

Please return your nomination no later than NOON ON JUNE 14, 2016 by e-mail to James DuBois at James.DuBois@usdoj.gov with "Inspector of Elections - Nominations" in the subject line.

APPENDIX B

Randall (Randy) Scott

Education:

Bachelor of Science in Electronic Engineering from California Polytechnic State University
Master of Science in Systems Management from University of Southern California
Master of Science in Electrical Engineering from US Naval Postgraduate School
Dozens of specialized courses over the course of career - in areas such as technical systems, specialized programming languages, and personnel management
Selected for nine-month Leadership Southern California program with government, corporate and community leaders from throughout southern California
Selected for month-long Program for Executives at Carnegie Mellon University (with government and corporate executives from around the world)
Life Member of Tau Beta Pi (Honorary Engineering Society) and Eta Kappa Nu (Honorary Electrical and Electronic Engineering Society)

Work Experience:

35 year career as a USAF civilian at the Air Force Flight Test Center (AFFTC), Edwards AFB

- Engineer Trainee while still in college on AFFTC cooperative education program
- Flight Test Engineer on numerous test programs - such as F-111D, T-43, F-16, F-15, B-1B/SRAM II
- Flew as test engineer in aircraft including T-43, AWACS, T-33, F-4, F-16 (first engineer to fly in F-16), Sabreliner
- Selected as only the second engineer to be the AFFTC Systems Safety Engineer
- Recognized expert on flight testing of aircraft avionics (radar, electronic warfare) systems - including being selected to travel go to Italy to support the Italian AF in radar test planning, requested by NATO to author radar flight test handbook, lectured at the USAF Test Pilot School, consulted with visiting delegations
- Branch and Division Chief supervising military and civilian engineers engaged in avionics sensors flight test and evaluation on many test aircraft
- Deputy and then Chief of AFFTC aircraft avionics ground test capabilities (including the world's largest anechoic chamber)
- Director of AFFTC Plans and Programs Office - led AFFTC future planning activities and base facility planning/utilization, working with local/state/US representatives and their staff, represented AFFTC on community economic development boards, AFFTC/NASA/AF Rocket Lab Alliance (accepted team award at NASA Headquarters) and represented AFFTC in community education activities
- Received many performance-based awards and promotions throughout career; other recognition such as San Fernando Valley Engineer's Council Engineering Merit award, Los Angeles Federal Executive Board Outstanding Professional Employee, Letters of Appreciation and Commendation, Kern County Council of Governments career award, Golden Bell education award, Civilian Outstanding Career award
- Professional memberships included Association of Old Crows (Electronic Warfare), Society of Flight Test Engineers, and Air Force Association
- Retired in 2006 at the grade of GM-15

In Retirement:

- Member of MENSA, ACTE (Association of Career Technical Education), Board Member and acting Secretary/Treasurer of The Aerospace Office, member/officer of Edwards Community Alliance/East Kern Education Resource Network, Chair of AV Career Prep Council, founding member of Antelope Valley - East Kern STEM Learning Network, member/officer of several RV organizations, VP and Legislative Officer in local chapter of NARFE (National Active and Retired Federal Employees,
- Activities include: mentoring 2 boys (for over 6 years - since middle school), many education outreach activities (including leading and going on tours for educators, annual Salute To Youth career exploration, attending State-wide and Nation-wide education conferences, supporting and traveling with high school Solar Car Team); participating with AV Board of Trade Aerospace Committee, Rosamond Municipal Advisory Council and local water companies/agencies; and volunteer local election poll worker
- Hobbies include working with model trains; traveling in RV; taking own Pet Therapy dog to hospitals, convalescent and veterans homes; collecting model aircraft and model cars

1 **PROOF OF SERVICE**
2 **STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO**

3 Re: *ANTELOPE VALLEY GROUNDWATER CASES*
4 Los Angeles County Superior Court Judicial Council Coordinated
5 Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

6 I am employed in the County of San Bernardino, State of California. I am over the age
7 of 18 years and not a party to the within action; my business address is: 550 East Hospitality
8 Lane, Suite 300, San Bernardino, CA 92408-4205.

9 On June 10, 2016, I served the foregoing document(s) described **ANTELOPE VALLEY**
10 **LANDOWNER WATERMASTER NOMINATION FORM** on the interested parties in this
11 action in the following manner:

12 (X) **BY ELECTRONIC SERVICE** – I posted the document(s) listed above to the
13 Santa Clara County Superior Court website, <http://www.scefiling.org>, in the action of the
14 Antelope Valley Groundwater Cases,

15 I declare under penalty of perjury under the laws of the State of California that the
16 foregoing is true and correct.

17 Executed on June 10, 2016, at San Bernardino, California.

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