1 2 3 4 5 6 7	Derek R. Hoffman, SBN 285784 Derek.Hoffman@greshamsavage.com Christopher M. Carrillo, SBN 289463 Chris.Carrillo@greshamsavage.com GRESHAM SAVAGE NOLAN & TILDEN 550 East Hospitality Lane, Suite 300 San Bernardino, CA 92408-4205 Telephone: (909) 890-4499 Facsimile: (909) 890-9877 Attorneys for Malwa 165 Street LLC	N, PC	
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
9	IN AND FOR THE COUNTY OF LOS ANGELES		
10 11 12 13 14 15 16 17 18 19 20	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES Including Consolidated Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	JUDGMENT [Motion for Leave to Intervene in Judgment; Declarations of Chris Carrillo and Harjit Singh	
21 22 23 24 25 26 27 28 VAGE	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 AND RELATED ACTIONS.	-1-	

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[PROPROSED] ORDER

On September 29, 2020 the Court held a hearing by CourtCall, the Honorable Jack Komar, Judge, presiding, on Motion for Leave to Intervene in the Judgment in the above-captioned action ("Motion") by Malwa 165 Street LLC ("Malwa").

The Court, having reviewed the Motion and supporting declaration, and having heard argument, and finding good cause appearing, hereby ORDERS as follows:

- Pursuant to Section 20.9 of the December 23, 2015 Judgment and Physical Solution ("Judgment"), Malwa is hereby granted leave to intervene in the Judgment in the above-captioned action.
- 2. The Judgment is amended to reflect the intervention of Malwa as a party to the Judgment.
- 3. Malwa is authorized to produce groundwater from the Antelope Valley Area of Adjudication, subject to Malwa's compliance with the requirements set forth in the Judgment and the New Production Application approved by the Watermaster.

IT IS SO ORDERED:

Dated:	2020	
Dalcu.	ZUZU	

HONORABLE JACK KOMAR JUDGE OF THE SUPERIOR COURT

PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

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Re:

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GRESHAM | SAVAGE

ATTORNEYS AT LAW

550 EAST HOSPITALITY LANE
THIRD FLOOR

0 EAST HOSPITALITY LANE THIRD FLOOR SAN BERNARDINO, CA 92408 (909) 890-4499 Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On August 19, 2020, I served the foregoing document(s) described [PROPOSED] ORDER RE: MALWA MOTION FOR LEAVE TO INTERVENE IN JUDGMENT on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I caused such document(s) listed above to be electronically served, via One Legal, to all parties appearing on the Santa Clara County Superior Court website, http://www.scefiling.org, in the action of the Antelope Valley Groundwater Cases; proof of electronic-filing through One Legal is then printed and maintained with the original documents in our office. Electronic service is complete at the time of transmission. My electronic notification email address is dina.snider@greshamsavage.com,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on August 19, 2020 at San Bernardino, California.

ANTELOPE VALLEY GROUNDWATER CASES

DINA M. SNIDER

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