



DUAL VOLTAGE  
SUBMERSIBLE MOTOR

Warner Industrial Engineering  
Systems Co. Ltd.

WARNING

CAUTION







3  $\phi$  30HP 2P  
230/460V 60 Hz  
K1E G25666E

# AL VOLTAGE BMERSIBLE MOTOR H TACH

| VCTI | HP                | 30      | 30   | 30   | 30   | 30   |
|------|-------------------|---------|------|------|------|------|
| KK   | VOLTS             | 460/230 | 460  | 460  | 460  | 415  |
| 3    | HERTZ             | 60      | 60   | 60   | 60   | 50   |
| 2    | min <sup>-1</sup> | 3450    | 3400 | 3400 | 3400 | 2840 |
| S1   | AMPS              | 41/82   | 46   | 46   | 46   | 47   |
| 80K  | CODE              | K       | F    | G    | H    | J    |
| 35°C | S.F.              | 1.15    | 1.0  | 1.0  | 1.0  | 1.0  |



**Powerformer**®

**DRY-TYPE  
TRANSFORMER**

TYPE: **INDOOR/OUTDOOR** INSUL. **H**  
CLASS **H**

CAT. NO. **211-101** C. **115**  
RISE **115**

KVA. **3** PH. **1** HZ. **60**

HIGH VOLT **240/480**

LOW VOLT **120/240**

CAUTION: SEE WIRING DIAGRAM ON BACK OF COVER  
BEFORE MAKING ANY CONNECTIONS.

**J7211**

**JEFFERSON ELECTRIC**

DIVISION OF LITTON INDUSTRIES

MADE IN U.S.A. BELLEVILLE, ILLINOIS 62210



**DRY-TYPE TRANSFORMER**  
**AIR COOLED**  
**TESTED 241H**









GALLONS PER MINUTE

GALLONS X 100

HEMET, CALIFORNIA  
MCCROMETER

REMOVE  
PRESSURE

































**JUSTRITE**  
FLAMMABLE  
KEEP FIRE AWAY  
INFLAMMABLE  
INFLAMMABLE





MADE IN U.S.A. **asco pacific**  
1-800-521-1113  
ULTIMATE URN VAULT  
☒ WHITE ☐ GOLD

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ULTIMATE URN VAULT  
☒ WHITE ☐ GOLD

**MAGNUM**

**RYOBI**

**Hunter**  
Built on Innovation

**DANGER**  
HIGH VOLTAGE

**JUSTRITE**

















CHIEF

Authorized  
Personnel  
ONLY

NO  
SMOKING

GATOR  
4X4







# APPLICATION FOR BUILDING PERMIT

CITY OF

| FOR APPLICANT TO FILL IN (PRINT OR TYPE) |                         |
|--|-------------------------|
| Building Address                         | 808 E Lancaster Blvd    |
| Owner                                    | JOSHUA. MEMORIAL PARK   |
| Mail Address                             | 808 East Lancaster Blvd |
| City                                     | LANCASTER Ca            |
| Contractor                               | DAN COIT CONST          |
| Address                                  | P.O. Box 1339           |
| City                                     | LANCASTER               |
| State Lic. No.                           | 290181                  |
| Lic. Class                               | A                       |

|                       |                  |                          |          |
|-----------------------|------------------|--------------------------|----------|
| Architect or Engineer | A.V. Engler      | Lic. No.                 |          |
| Address               | 860 East Ave "K" |                          |          |
| City                  | LANCASTER        | Tel. No.                 |          |
| Applicant             | DAN COIT         | Tel. No.                 | 949-6655 |
| Address               | P.O. Box 1339    |                          |          |
| City                  | LANCASTER        | Zip                      | 93534    |
| Legal Description     |                  | Lot No.                  |          |
| Block                 |                  |                          |          |
| Size of Lot           |                  | No. of Bldgs. Now on Lbr |          |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class A License Number 290181  
 Date 3-15-88 Contractor DAN COIT

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code):

- ☐ 1, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code).
- ☐ 1, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code).

☐ I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. R95372 Company FAIRMONT  
☐ Certified copy is hereby furnished. ☒ Certified copy is filed with the city building inspection department.  
 Date 3-15-88 Applicant DAN COIT

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

The permit will expire if work is not started within 180 days of issuance or if the work is abandoned or suspended for 180 days.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Dan Coit  
 Signature of Applicant or Agent

3-15-88  
 Date

|   |                            |                                |
|---|----------------------------|--------------------------------|
| Sq. Ft. <u>30 x 60</u><br>Size <u>1800</u>  | No. of Stories <u>1</u>    | No. of Families <u>—</u>       |
| Description of Work <u>Storage Building</u>   |                            |                                |
| Use of Existing Bldg.   |                            |                                |
| Check One<br>New <input checked="" type="checkbox"/> Alter <input type="checkbox"/> Demol <input type="checkbox"/><br>Add <input type="checkbox"/> Repair <input type="checkbox"/> Occupancy <input type="checkbox"/> |                            |                                |
| Use Zone <u>B0</u>  | Map No. <u>1145-13</u>     | Special Conditions <u>—</u>    |
| Final Date <u>8/24/88</u>   | By <u>[Signature]</u>      |                                |
| Assessor Map Book <u>3146</u>   | Page <u>009-048</u>        | Parcel <u>—</u>                |
| Group <u>D2</u>   | Type Construction <u>3</u> | Processed By <u>—</u>          |
| Statistical Classification<br>Class No. _____ Dwell. Units <u>10</u>  |                            | Sewer Map<br>Bk _____ Pg _____ |
| VALUATION <u>\$33,660</u>   |                            |                                |
| REVISED VALUATION <u>\$25,380</u>   |                            |                                |
| Plan Check Fee <u>\$144.90</u>  |                            |                                |
| Additional Plan Check Fee <u>\$-28.80</u>   |                            |                                |
| Permit Fee <u>\$144.90</u>  |                            |                                |
| Issuance Fee <u>\$7-</u>  |                            |                                |
| Drainage Fee <u>\$400.00</u>  |                            |                                |
| Dwelling Unit Fee <u>\$-</u>  |                            |                                |
| Strong Motion Fee <u>\$3.81</u>   |                            |                                |
| Traffic Fee <u>\$-</u>  |                            |                                |
| TOTAL <u>\$526.91</u>   |                            |                                |

PLAN CHECK VALIDATION

1/4/88

081720

01192 CASH M.O.

PERMIT VALIDATION

1/5/88

4456 CASH M.O.


081720 MAR 15 88

4456 MAY 12 88

INSPECTOR COPY

1



| PLANS TO APPLICANT                                |         |   |      |                              | INSPECTOR'S NOTES |
|---|---------|---|------|------------------------------|-------------------|
| To:   |         | Returned  |      | Approved                     |                   |
| No.   | Date    | No.   | Date |                              |                   |
|   |         |   |      |                              |                   |
|   |         |   |      |                              |                   |
|   |         |   |      |                              |                   |
| Approvals   |         | Required  |      | Date Received<br>or Approved |                   |
|   |         | Yes   | No   |                              |                   |
| Water Certificate                                 |         |   |      |                              |                   |
| Health Department                                 |         |   |      |                              |                   |
| Fire Department                                   |         |   |      |                              |                   |
| Grading   |         |   |      |                              |                   |
| Geological  |         |   |      |                              |                   |
| Pedestrian Protection<br>(Fence) (Canopy)         |         |   |      |                              |                   |
| Special Inspection<br>(Conc.) (Masonry) (Welding) |         |   |      |                              |                   |
| Lot Drainage                                      |         |   |      |                              |                   |
| Parking   |         |   |      |                              |                   |
|   |         |   |      |                              |                   |
|   |         |   |      |                              |                   |
| Approvals   | Date    | Inspector's Signature   |      |                              |                   |
| Location —<br>(Setback & Yards)                   |         |   |      |                              |                   |
| Foundations                                       | 5/16/88 |  |      |                              |                   |
| Slab  |         |   |      |                              |                   |
| Frame   |         |   |      |                              |                   |
| Energy Insulation                                 |         |   |      |                              |                   |
| Lath/Drywall —<br>Interior                        |         |   |      |                              |                   |
| Lath — Exterior                                   |         |   |      |                              |                   |
| House Number —<br>Correct & Posted                |         |   |      |                              |                   |
| Final —<br>Enter on Front                         |         |   |      |                              |                   |
|   |         |   |      |                              |                   |
|   |         |   |      |                              |                   |



COUNTY OF LOS ANGELES FIRE DEPARTMENT  
FIRE PREVENTION DIVISION - LANCASTER OFFICE

TO: ENGINEER IN CHARGE      County    Lancaster    Palmdale  
BUILDING & SAFETY

SUBJECT: FIRE DEPARTMENT APPROVAL TO OCCUPY PREMISES

An inspection was made on 8-19-88 at:

Name of Business: JOSHUA MEMORIAL CEMETER  
Address: 808 E LANC. BLVD.  
STORAGE BLDG.  
Name of Tract: \_\_\_\_\_  
Tract Number: \_\_\_\_\_ Lots: \_\_\_\_\_

Sufficient compliance with Fire Department requirements has been made to permit occupancy of premises upon your approval.

H. Morgan  
\_\_\_\_\_  
Captain                      Inspector

Jurisdictional Fire Station Information.

Tract is located at: \_\_\_\_\_



# COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS  
BUILDING AND SAFETY DIVISION

## SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE  
BUILDING AND SAFETY DIVISION.

WEEKLY ☐

FINAL ☒

TOTAL TIME ON JOB (IN DAYS) 1 BUILDING PERMIT NO 094456 DISTRICT NO. (Lancaster)

JOB ADDRESS 808 East Lancaster Blvd. Lancaster

GENERAL CONTRACTOR DANCOT Construction

SIZE OF BLDG. 30' x 60' TYPE OF WALL metal NO. OF STORIES 1

TYPE OF WORK: REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING ☒  
PRESTRESSED CONCRETE ☐ WELDING ☐ GYPSUM CONCRETE ☐

DESCRIPTION OF WORK INSPECTED (1) Hi-tensile bolting of new structure - tested as per  
plans

(2) All bolting and tourquing meets specifications.

LOCATION IN STRUCTURE: Joshua Cemetery, 808 East Lancaster Blvd., Lancaster, Ca.

REMARKS Present at site: Bob Fernandez - workman

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

7-29-88  
Date

Leon Breedon  
Special Inspector

L.A.CO.  
0469  
I D No.



# Certificate of Occupancy

City of LANCASTER

## Department of Building Inspection

*This Certificate issued pursuant to the requirements of Section 306 of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the City regulating building construction or use. For the following:*

Use Classification STORAGE BUILDING Bldg. Permit No. 084456  
Group B-2 Type Construction VN Fire Zone 3 Use Zone 0  
Owner of Building Joshua Memorial Park Address 808 E. Lancaster Blvd Lancaster, Ca. 93535  
Building Address 808 East Lancaster Blvd. Locality Lancaster

JOHN E. MAULDING  
Building Official

By: Richard K. Ropicky  
RICHARD KOPECKY

Date: Sept. 26, 1988

POST IN A CONSPICUOUS PLACE



Dean - 947-6655.

808 E Lane Blvd  
Joshua Memorial

CERTIFICATE OF OCCUPANCY CHECKLIST

Building Inspectors:

- ☒ Copy of Building Permit - Finaled
- ☒ Fire Dept. Approval
- ☒ Copy of Final Grading Certification

Also Need:

- ☒ Grading file

Drainage Plan

Public Works Inspectors: (Chuck or Mike)

- ☒ Approval to Occupy Premises -- Street Improvements

Building Plan Checker: (Sam)

- ☒ Approval to Occupy Premises -- Irrigation Systems

(no Perry)

Planning Department:

- ☒ Approval to Occupy Premises -- Parking & On-Site Landscape

(no Land)



TO: Road Inspector

FROM: Building and Engineering Services

SUBJECT: Approval to Occupy Premises

On \_\_\_\_\_ an inspection was made  
of the required street improvements adjacent to:

Name of Business: Joshua Memorial

Address: 808 E Kane Blvd

All the requirements for the installation of the required street  
improvements have been met. Approval to occupy the premises is  
granted.

(Signature) Charles H. Hill (Date) 9/16/88

The required street improvements have not been installed in accordance  
with the approved plans and specifications. Therefore, approval for  
occupancy is denied.

(Signature) \_\_\_\_\_ (Date) \_\_\_\_\_

COMMENTS:



LAW OFFICES OF

COSGROVE, MICHELIZZI, SCHWABACHER, WARD AND JACKSON

LEONARD A. COSGROVE  
FRANK G. MICHELIZZI  
PHILIP M. SCHWABACHER  
THOMAS J. WARD  
FRANK Y. JACKSON\*  
DAVID W. BIANCHI\*  
DAVID T. COLLINS  
~~XXXXXXXXXXXX~~  
SANDRA E. COFFEE

A PROFESSIONAL CORPORATION

757 WEST LANCASTER BOULEVARD

LANCASTER, CALIFORNIA 93534

TELEPHONE  
AREA CODE 805  
948-5021

FAX  
805-948-5395

\*CERTIFIED SPECIALIST IN FAMILY LAW  
CALIFORNIA BOARD OF LEGAL SPECIALIZATION  
~~XXXXXXXXXXXX~~

June 16, 1989

RECEIVED  
JUN 19 1989

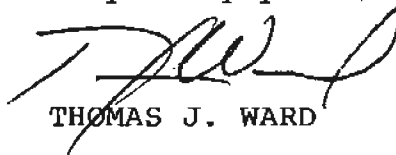
Mr. Steve Harding  
Director of Community Development  
City of Lancaster  
44933 North Fern Avenue  
Lancaster, California 93534

Re: Joshua Memorial Park Mausoleum  
808 East Lancaster Boulevard

Dear Mr. Harding:

Enclosed is a breakdown of the values for the existing buildings located at Joshua Memorial Park. These figures come from the appraised values on the property when it was sold in 1986. In fact, therefore, these values are probably slightly higher at this time.

Very truly yours,

  
THOMAS J. WARD

TJW/jac  
Enclosure  
cc: David Hunt  
Daniel W. Murphy





JOSHUA MEMORIAL PARK

Assigned values to buildings at the time of purchase of Joshua Memorial Park on January 22, 1986.

|                        |               |
|------------------------|---------------|
| Mausoleum (296 Crypts) | \$195,360     |
| Office                 | 50,000        |
| Residence              | 160,000       |
| Crematroy              | 40,000        |
| Maintenance Building   | <u>25,000</u> |
| Subtotal               | \$470,360     |

Buildings added since January, 1986.

|                      |                         |
|----------------------|-------------------------|
| Shop Building (1988) | <u>\$ 28,400</u>        |
| TOTAL                | <u><u>\$498,760</u></u> |

942-8125 DAN MURPHY



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VERIFICATION

STATE OF CALIFORNIA

COUNTY OF LANCASTER

I am familiar with the contents of the foregoing **SCI CALIFORNIA FUNERAL SERVICES, INC., A CALIFORNIA CORPORATION DBA JOSHUA MEMORIAL PARK'S VERIFIED DISCOVERY REPSONSE REGARDING GROUNDWATER PRODUCTION RIGHT CLAIM**

☒ CHECK APPLICABLE PARAGRAPH

☐ I am a party to this action. The information supplied therein is true and is based on my own personal knowledge and/or has been supplied by my attorney or their agents and is therefore provided as required by law.

☒ I am General Manager of Joshua Memorial Park, a party to this action, and am authorized to make this verification for and on its behalf.

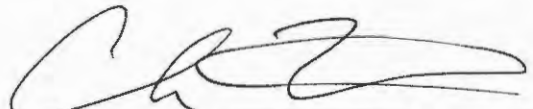
☒ The information supplied therein is true and is based on my own personal knowledge and/or has been supplied by the party's attorneys or their agents and is therefore provided as required by law.

☐ The information supplied therein is the product of information gathered by others and/or has been supplied by the party's attorneys or their agents and is therefore provided as required by law, and on that basis, I am informed and believe and on that ground allege that the information provided is true.

☐ I am one of the attorneys for \_\_\_\_\_, a party to this action. Such party is absent from the aforesaid county where such attorneys have their offices, and I make this verification for and on behalf of that party for that reason. I am informed and believe and on that ground allege that the matters stated in the foregoing document are true.

Executed on May 12, 2020, at Lancaster, California.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



CHRISTOPHER TWITCHELL