

EXHIBIT 6
To Declaration of Derek R. Hoffman

1 Derek R. Hoffman, SBN 285784
2 Email: Derek.Hoffman@GreshamSavage.com
3 **GRESHAM SAVAGE NOLAN & TILDEN, PC**
4 550 East Hospitality Lane, Suite 300
San Bernardino, CA 92408-4205
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5 Attorneys for SCI California Funeral Services, Inc., a
6 California corporation dba Joshua Memorial Park

7
8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **IN AND FOR THE COUNTY OF LOS ANGELES**
10

11 Coordination Proceeding) Judicial Council Coordination
12 Special Title (Rule 1550(b))) Proceeding No. 4408
13)
14 **ANTELOPE VALLEY**) Santa Clara Case No. 1-05-CV-049053
15 **GROUNDWATER CASES**) Assigned to the Honorable Jack Komar
16) Department 17C
17 Including **Consolidated** Actions:)
18 **Los Angeles County Waterworks District**) **JOINT STATUS CONFERENCE**
19 **No. 40 v. Diamond Farming Co.**) **STATEMENT AND REQUEST FOR**
20 Superior Court of California, County of Los) **PROVE-UP HEARING REGARDING SCI**
21 Angeles, Case No. BC 325 201) **CALIFORNIA FUNERAL SERVICES, INC.,**
22) **A CALIFORNIA CORPORATION DBA**
23 **Los Angeles County Waterworks District**) **JOSHUA MEMORIAL PARK'S**
24 **No. 40 v. Diamond Farming Co.**) **GROUNDWATER PRODUCTION RIGHT**
25 Superior Court of California, County of) **CLAIM**
26 Kern, Case No. S-1500-CV-254-348)
27 **Wm. Bolthouse Farms, Inc. v. City of**) Date: December 8, 2020
28 **Lancaster**) Time: 8:30 a.m.
Diamond Farming Co. v. City of) Judge: Hon. Jack Komar, Judge
Lancaster)
Diamond Farming Co. v. Palmdale) **[Hearing to be conducted by Courtcall]**
Water Dist.)
Superior Court of California, County of)
Riverside, consolidated actions, Case Nos.)
RIC 353 840, RIC 344 436, RIC 344 668)
AND RELATED ACTIONS.)
_____)

1 Following the hearing on the Motion, the Court issued its written Order which granted
2 Joshua Memorial's request to intervene in the Judgment pursuant to Section 5.1.10 of the
3 Judgment. The Order directs that a hearing will be scheduled to take evidence and consider
4 objections to the request for specific quantities of pumping rights for Joshua Memorial. The Order
5 further provides that Parties may propose to engage in specified discovery, to be submitted to the
6 Court for approval after the parties have met and conferred.

7 **II. DISCOVERY**

8 Joshua Memorial and the Opposing Parties presented the Court with a Stipulation and
9 Order for Discovery, which Order was entered by the Court on December 10, 2019 ("Discovery
10 Order"). Joshua Memorial represents that it has produced all required documents and
11 information under the Discovery Order on May 14, 2020. The Opposing Parties have evaluated
12 the discovery materials produced by Joshua Memorial.

13 **III. SETTLEMENT**

14 The parties have conducted substantive settlement discussions and have reached a
15 proposed resolution regarding an appropriate Judgment Section 5.1.10 Production Right for
16 Joshua Memorial, including a substantial reduction from Joshua Memorial's historical
17 groundwater production and providing for payment of applicable assessments under the
18 Judgment. No other Stipulating Party has objected to Joshua Memorial's Judgment Section
19 5.1.10 Production Right claim.

20 **IV. REQUEST FOR EVIDENTIARY HEARING SETTING CONFERENCE,
21 ORDER SCHEDULING HEARING FOR PRESENTATION OF
22 EVIDENCE, AND BRIEFING SCHEDULE**

23 Joshua Memorial and the Opposing Parties request an evidentiary hearing to prove-up the
24 proposed resolution of Joshua Memorial's Production Right claim, as provided under Judgment
25 Section 5.1.10. Specifically, the parties propose the following process for the Court's
26 consideration and approval:

1 November 30, 2020

KUHS & PARKER

2 By: /s/Robert G. Kuhs
3 Robert G. Kuhs,
4 Attorneys for TEJON RANCHCORP

5 November 30, 2020

RICHARDS, WATSON & GERSON

6 By: /s/James L. Markman
7 James L. Markman,
8 Attorneys for ANTELOPE VALLEY-EAST KERN
9 WATER AGENCY

10 November 30, 2020

ELLISON, SCHNEIDER, HARRIS & DONLAN

11 By: /s/Christopher Sanders
12 Christopher Sanders,
13 Attorneys for COUNTY SANITATION DISTRICTS 14
14 AND 20 OF LOS ANGELES COUNTY

15 November 30, 2020

STATE OF CALIFORNIA OFFICE OF
16 ATTORNEY GENERAL

17 By: /s/Noah Golden Krasner
18 Noah Golden-Krasner,
19 Attorneys for STATE OF CALIFORNIA; SANTA
20 MONICA MOUNTAINS CONSERVANCY; 50th
21 DISTRICT AGRICULTURAL ASSOCIATION

22 November 30, 2020

ZIMMER & MELTON

23 By: /s/Richard G. Zimmer
24 Richard Zimmer,
25 Attorneys for Wm. BOLTHOUSE FARMS AND
26 BOLTHOUSE PROPERTIES, LLC

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PROOF OF SERVICE
STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

Re: *ANTELOPE VALLEY GROUNDWATER CASES*
Los Angeles County Superior Court Judicial Council Coordinated
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On November 30, 2020, I served the foregoing document(s) described **JOINT STATUS CONFERENCE STATEMENT AND REQUEST FOR PROVE-UP HEARING REGARDING SCI CALIFORNIA FUNERAL SERVICES, INC., A CALIFORNIA CORPORATION DBA JOSHUA MEMORIAL PARK'S GROUNDWATER PRODUCTION RIGHT CLAIM** on the interested parties in this action in the following manner:

(X) **BY ELECTRONIC SERVICE** – I caused such document(s) listed above to be electronically served, via One Legal, to all parties appearing on the Santa Clara County Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley Groundwater Cases; proof of electronic-filing through One Legal is then printed and maintained with the original documents in our office. Electronic service is complete at the time of transmission. My electronic notification email address is dina.snider@greshamsavage.com,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on November 30, 2020 at San Bernardino, California.


DINA M. SNIDER

**ANTELOPE VALLEY WATERMASTER
ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG**

c/o Glotrans
2915 McClure Street
Oakland, CA94609
EMAIL: Support@Glotrans.com

**ANTELOPE VALLEY WATERMASTER
IN AND FOR ANTELOPE VALLEY, CALIFORNIA**

Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40)	Antelope Valley Groundwater Cases (JCCP 4408)
)	Lead Case No.1-05-CV-049053
Plaintiff,)	Hon. Jack Komar
vs.)	
Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)	
Defendant.)	
<hr/> AND RELATED ACTIONS <hr/>)	PROOF OF SERVICE Electronic Proof of Service

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Mon. November 30, 2020 at 1:21 PM PST and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically uploaded to the Antelope Valley Watermaster's website, <http://www.avwatermaster.org>, on Mon. November 30, 2020 at 1:21 PM PST .

An electronic mail message was transmitted to all parties on the electronic service list maintained for this case at www.avwatermaster.org. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on November 30, 2020 at Oakland, California.

Dated: November 30, 2020

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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1 ANTELOPE VALLEY WATERMASTER DOCUMENTS
2 ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG

3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Derek Hoffman of Gresham Savage Nolan & Tilden, a Professional Corporation on Mon.**
6 **November 30, 2020 at 1:21 PM PST**

7 1. Other: Joint Status Conference Statement and Request for Prove-Up Hearing re Joshua Memorial Park Production Right
8 Claim for 12-8-2020
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