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### CourtCall Appearance - Service Copy

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Derek Hoffman Gresham Savage Nolan & Tilden, PC Tel: (909) 890-4499 Fax: (909) 890-9877 Case Name: Antelope Valley Groundwater Cases Case Number: JCCP4408 Court Name: Santa Clara County Superior Court (CA) Dept/Judge: Courtroom / Judge Jack Komar Proceeding: Hearing Date/Time: Friday, February 5th, 2021 at 9:00 AM PT

## Note: this is not a Confirmation of your CourtCall Appearance. Each participant must make his or her own arrangements with CourtCall.

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The foregoing information may obtained have been from court records which may not reflect recent calendar If it is changes. inaccurate because your appearance has been continued, please apply this information to the new date. If the matter is off calendar, y o u have n o involvement in the case or you do not wish use this to service. please disregard this notice. Do not call the Court Clerk.

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John Ukkestad - Client Gresham Savage Nolan & Tilden, PC Tel: (661) 272-0015 Fax: (951) 684-2150 Case Name: Antelope Valley Groundwater Cases Case Number: JCCP4408 Court Name: Santa Clara County Superior Court (CA) Dept/Judge: Courtroom / Judge Jack Komar Proceeding: Hearing Date/Time: Friday, February 5th, 2021 at 9:00 AM PT

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	<ul> <li>PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO</li> <li>Re: ANTELOPE VALLEY GROUNDWATER CASES Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053</li> <li>I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.</li> <li>On January 28, 2021, I served the foregoing document(s) described COURTCALL APPEARANCE – SERVICE COPIES FOR DEREK R. HOFFMAN AND JOHN UKKESTAD RE: FEBRUARY 5, 2021 HEARING on the interested parties in this action in the following manner:         <ul> <li>(X) BY ELECTRONIC SERVICE – I caused such document(s) listed above to be electronically served, via One Legal, to all parties appearing on the Santa Clara County Superior Court website, <u>http://www.scefiling.org</u>, in the action of the Antelope Valley Groundwater Cases; proof of electronic-filing through One Legal is then printed and maintained with the original documents in our office. Electronic service is complete at the time of transmission. My electronic notification email address is dina.snider@greshamsavage.com.</li> <li>I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.</li> <li>Executed on January 28, 2021, at San Bernardino, California.</li> </ul> </li> </ul>
14 15 16 17	foregoing is true and correct. Executed on January 28, 2021, at San Bernardino, California.
<ul> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> <li>25</li> <li>26</li> <li>27</li> </ul>	
28 GRESHAM SAVAGE NOLAN & TILDEN A PROFESSIONAL CORPORATION 3750 UNIVERSITY AVE., SUITE 250 RIVERSIDE, CA 92501-3335 (951) 684-2171	-1- PROOF OF SERVICE A785-000 1785117