	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA	STER.ORG	
1	c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 EMAIL: Support@Glotrans.com		
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	ANTELOPE VALLEY	WATERMASTER	
4	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5			
	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	 Antelope Valley Groundwater Cases (JCCP 4408) 	
6	(JCCP 4408) Included Actions: Los Angeles) Lead Case No.1-05-CV-049053	
7	County Waterworks District No. 40)	
	Plaintiff, vs.) Hon. Jack Komar)	
8	Diamond Farming Co. Superior Court of)	
9	California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks)	
9	District No. 40 v. Diamond Farming Co. Superior Court of California, County of)	
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster		
	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	,))	
11	Superior Court of California, County of Riverside, consolidated actions, Case Nos.		
12	RIC 353 840, RIC 344 436, RIC 344 668)	
	Defendant.		
13	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 	
14	Lam employed in the County of Alameda, State of		
	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electro	nic Proof of Service were submitted via the	
10			
17	worldwide web on Thu. November 4, 2021 at 8:44 AM PDT and served by electronic mail notification. I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
10	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
18	document's electronic service in the following manner:		
19	The document was electronically uploaded to the Antelope Valley Watermaster's website,		
	http://www.avwatermaster.org, on Thu. November 4, 2021 at 8:44 AM PDT .		
20	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on November 4, 2021 at Oakland, California.		

Dated: November 4, 2021

For WWW.AVWATERMASTER.ORG

1	Andy Jamieson
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1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Derek Hoffman of Gresham Savage Nolan & Tilden, a Professional Corporation on Thu. November 4, 2021 at 8:44 AM PDT
4	1. Req:Appear Telephonically: Courtcall Appearance - Service Copies of C. Carrillo and J. Ukkestad re 11-12-21 Hearing
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