

## CourtCall Appearance - Service Copy

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Marlene L. Allen Gresham Savage Nolan & Tilden, PC Tel: (909) 890-4499 Fax: (909) 890-9877 Case Name: Antelope Valley Groundwater Cases Case Number: JCCP4408 Court Name: Santa Clara County Superior Court (CA) Dept/Judge: Courtroom / Judge Jack Komar Proceeding: Court Approved Hearing Date/Time: Friday, March 4th, 2022 at 9:00 AM PT

## Note: this is not a Confirmation of your CourtCall Appearance. Each participant must make his or her own arrangements with CourtCall.

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COURTCALL VIDEO IS HERE! CourtCall is equipping Courtrooms interested of Judges with its state-of-the-art, browser-based video conferencing platform, enabling full video participation for traditional CourtCall Appearances. Lawyers only need a computer with sufficient bandwidth and a webcam to view and/or share video in accordance with Judge's preа ferences. To learn more about video options, please ask a CourtCall representative.

The foregoing information may obtained have been from court which records may not reflect recent calendar it is changes. If inaccurate because your apphas earance been continued, please apply this information to the new date. If the matter is off calendar, have no involveyou ment in the case or you do not wish to service, use this please disregard this notice. Do not call the Court Clerk.

Our representatives are available to make presentations for your firm, your clients, Bar Associations or other groups. Please call to schedule a presentation.

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| 1   | PROOF OF SERVICE<br>STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO   |
|---|---|
| 2   |   |
| 3   | Re: ANTELOPE VALLEY GROUNDWATER CASES<br>Los Angeles County Superior Court Judicial Council Coordinated<br>Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053  |
| 5   | I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality  |
| 6   | Lane, Suite 300, San Bernardino, CA 92408-4205.   |
| 7<br>8  | On February 25, 2022, I served the foregoing document(s) described COURTCALL<br>APPEARANCE – SERVICE COPY FOR MARLENE ALLEN MURRAY RE:<br>MARCH 4, 2022 HEARING on the interested parties in this action in the following manner:   |
| 9   | (X) BY ELECTRONIC SERVICE – I caused such document(s) listed above to be  |
| 10  | electronically served, via One Legal, to all parties appearing on the Santa Clara County<br>Superior Court website, <u>http://www.scefiling.org</u> , in the action of the Antelope Valley<br>Groundwater Cases; proof of electronic-filing through One Legal is then printed and |
| 11<br>12  | maintained with the original documents in our office. Electronic service is complete at the time of transmission. My electronic notification email address is dina.snider@greshamsavage.com,  |
| 13  |   |
| 13  | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  |
| 15  | Executed on February 25, 2022, at San Bernardino, California.   |
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| A PROFESSIONAL CORPORATION<br>3750 UNIVERSITY AVE., SUITE 250<br>RIVERSIDE, CA 92501-3335<br>(951) 684-2171 | PROOF OF SERVICE<br>S1118-000 1785117   |
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