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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES**
10

11 Coordination Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

12 **ANTELOPE VALLEY GROUNDWATER**
13 **CASES**

Los Angeles County Superior Court
Lead Case No. BC 325201

14 Included **CONSOLIDATED** Actions:

For Court's Use Only:
Santa Clara County
Case No. 1-05-CV-049053
(for E-Posting/E-Service Purposes Only)

15 Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.
16 Superior Court of California, County of Los
Angeles, Case No. BC 325201

Assigned to: Hon. Jack Komar
Dept. 12

17 Los Angeles County Waterworks District No.
18 40 v. Diamond Farming Co.,
Superior Court of California, County of Kern,
19 Case No. S-1500-CV-254-348

**NOTICE REGARDING WITNESS LIST
AND EXHIBIT LIST**

20 Wm. Bolthouse Farms, Inc. v. City of
Lancaster Diamond Farming Co. v. City of
21 Lancaster Diamond Farming Co. Palmdale
Water Dist., Superior Court of California,
22 County of Riverside, consolidated actions,
Case Nos. RIC 353840, RIC 344436,
23 RIC 344668

24 Willis v. Los Angeles County Waterworks
District No. 40 Superior Court of California,
25 County of Los Angeles,
Case No. BC 364553

26 Wood v. Los Angeles County Waterworks
27 District No. 40, Superior Court of California,
County of Los Angeles
28 Case No. BC 391869

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1 **TO THE COURT AND TO THE PARTIES AND COUNSEL OF RECORD:**

2 **PLEASE TAKE NOTICE** that New Anaverde LLC ("New Anaverde") will not be filing
3 or serving a separate witness list or exhibit list because New Anaverde does not intend to offer any
4 witnesses or exhibits that have not been previously designated by another party to this action.
5

6 DATED: December 14, 2010

PIRCHER, NICHOLS & MEEKS
JAMES L. GOLDMAN
MELISSA A. BAKEWELL

7
8
9 By:



Melissa A. Bakewell
Attorneys for New Anaverde LLC

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PROOF OF SERVICE
Antelope Valley Groundwater Cases
Case No. Judicial Council Coordination Proceeding No. 4408
Santa Clara Case No. 1-05-CV-049053

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is 1925 Century Park East, Suite 1700, Los Angeles, California 90067.

On December 14, 2010, I served the following document

NOTICE REGARDING WITNESS LIST AND EXHIBIT LIST

on all interested parties in this action by posting the document listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater Adjudication matter, pursuant to the Electronic Filing and Service Standing Order of Judge Komar.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on December 14, 2010, at Los Angeles, California.



Erin Shull