1 2 3 4 5 6 7	PIRCHER, NICHOLS & MEEKS JAMES L. GOLDMAN (State Bar Number 5 1925 Century Park East, Suite 1700 Los Angeles, California 90067 Telephone: 310.201.8900 Facsimile: 310.201.8922 Attorneys for New Anaverde LLC	7127)		
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA			
9	FOR THE COUNTY OF LOS ANGELES			
10				
11	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Coun Proceeding No	cil Coordination o. 4408	
12 13	ANTELOPE VALLEY GROUNDWATER CASES	Santa Clara C 1-05-CV-0490		
14	Included CONSOLIDATED Actions:	Assigned to:	Hon. Jack Komar	
15 16	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Los Angeles, Case No. BC 325201	TELEPHON	Dept. 17 COURTCALL IC APPEARANCE	
17 18 19	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV-254-348	Date: Time: Dept.:	August 30, 2011 8:00 a.m. 316	
20	Wm. Bolthouse Farms, Inc. v. City of			
21	Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. Palmdale Water Dist., Superior Court of California,			
22	County of Riverside, consolidated actions, Case Nos. RIC 353840, RIC 344436,			
23	RIC 344668			
24	Willis v. Los Angeles County Waterworks District No. 40 Superior Court of			
25	California, County of Los Angeles, Case No. BC 364553	:		
26	Wood v. Los Angeles County Waterworks			
27 28	District No. 40, Superior Court of California, County of Los Angeles Case No. BC 391869			
8135936.1	NOTICE OF COURTCALL 7	1 TELEPHONIC APP	EARANCE	

.

.

.

.

.

ATTORNEY OF RECORD: James L. Goldman Pircher, Nichols & Meeks Telephone NO: (310) 201-8958 Fax No: (310) 201-8922 State Bar No. <u>57127</u> ATTORNEY FOR (Name): Cross-Comp/Defendant, New Anaverde, LLC Los Angeles Superior Court-CCW Case Name: Antelope Valley Ground Water Cases	DO NOT FILE WITH COURT COMPLETELY FILL OUT/CORRECT FORM BEFORE SUBMITTING TO COURTCALL!! CourtCall ID#: 4425714 CASE NUMBER: JCCP4408 DEPARTMENT: 316/Special Set Judge			
Per CRC 3.670, effective 7/1/11 the statewide fee for a CourtCall Appearance is \$78.00, \$20.00 of which is for the benefit of the Trial Court Trust Fund.	DATE/TIME: Tuesday, August 30th, 2011/8:00 AM PT HEARING: Motion			
REQUEST FOR COURTCALL TELEPHONIC APPEARANCE	Our Tax ID#: 95-4568415			
1				
To be completed only on the copy submitted to CourtCall, LLC:				
Credit Card Number:	Expiration Date:			
To pay by credit card, the copy of this form submitted to CourtCall, LLC must be signed by the person whose credit card is to be charged and must be faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN with the above credit card information completed. The signature below constitutes authorization to charge the above referenced credit card.				
Type Name Signature				
4. Request forms are processed within 24 hours of receipt. Call CourtCal hours. WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT ON THE PRECLUDED FROM APPEARING TELEPHONICALLY! COURTCALL'S APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL. Matte form and a new fee for the continued date. It is counsel's responsibility to prior to the scheduled hearing time by calling (888) 882-6878.	E COURTCALL CALENDAR AND MAY BE LIABILITY CONCERNING THIS TELEPHONIC rs continued at the time of the hearing require a new			

5. MY SIGNATURE ON THIS DOCUMENT SERVES AS CONSENT FOR COURTCALL TO CONTINUE TO FAX (AT THE FAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF RECORD") OR EMAIL NOTICES TO ME OR MY FIRM ADVISING OF UPCOMING APPEARANCES AND/OR OTHER OFFERINGS FROM COURTCALL UNTIL I OR MY FIRM ADVISES COURTCALL OTHERWISE.

Date: ____

Signature: _____

	1	PROOF OF SERVICE Antelope Valley Groundwater Cases Case No. Judicial Council Coordination Proceeding No. 4408		
PIRCHER, NICHOLS & MEEKS Attorneys at Law 1925 Century Park East, Suite 1700 Los Angeles, California 90067 Tel 310,201.8900 • Fax 310.201.8922	3	Santa Clara Case No. 1-05-CV-049053		
	4	STATE OF CALIFORNIA, COUNTY OF LOS ANGELES		
	5	I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is 1925 Century Park East,		
	6	Suite 1700, Los Angeles, California 90067.		
	7	On August 29, 2011, I served the following document NOTICE OF COURTCALL TELEPHONIC APPEARANCE on all interested parties in this action		
	8	by posting the document listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater Adjudication matter, pursuant to the Electronic		
	9	Filing and Service Standing Order of Judge Komar.		
	10	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
	11	Executed on August 29, 2011, at Los Angeles, California.		
	12	C Sha		
	13	Erin Shull		
	14			
	15			
	16			
	17			
	18			
	19			
	20			
	21			
	22			
	23			
	24			
	25			
	26			
	27			
	28			
8135936.1				
		NOTICE OF COURTCALL TELEPHONIC APPEARANCE		

•