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9 Attorneys for Defendant and Cross-Complainant,
Phelan Piñon Hills Community Services District
10

11 **SUPERIOR COURT OF CALIFORNIA**

12 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

13
14 Coordination Proceeding
Special Title (Rule 1550(b))

) Judicial Council Coordination Proceeding
No. 4408

15 **ANTELOPE VALLEY**
16 **GROUNDWATER CASES**

) (For Filing Purposes Only: Santa Clara
County Case No.: 1-05-CV-049053)

17 Included Actions:

) Assigned for All Purposes To:
Judge: Hon. Jack Komar
Dept: 17

18 *Los Angeles County Waterworks District*
No. 40 v.
19 *Diamond Farming Co., et al.*
Los Angeles County Superior Court, Case
20 No. BC 325 201

) (Filing Fees Exempt, Per Gov't Code § 6103)

21 *Los Angeles County Waterworks District*
No. 40 v.
22 *Diamond Farming Co., et al.*
Kern County Superior Court, Case No.
23 S-1500-CV-254-348

) **NOTICE OF ASSOCIATION OF
COUNSEL**

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1 *Wm. Bolthouse Farms, Inc. v. City of*)
2 *Lancaster*)
3 *Diamond Farming Co. v. City of Lancaster*)
4 *Diamond Farming Co. v. Palmdale Water*)
5 *Dist.*)
6 Riverside County Superior Court,)
7 Consolidated Action, Case Nos. RIC 353)
8 840, RIC 344 436, RIC 344 668)
9 AND RELATED CROSS-ACTIONS)
10

11 TO THE COURT AND TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

12 PLEASE TAKE NOTICE that Susan M. Trager, Esq., being the attorney of record for
13 Defendant and Cross-Complainant, Phelan Piñon Hills Community Services District, hereby
14 associates the law firm of Aleshire & Wynder, LLP and Wesley A. Miliband of Aleshire &
15 Wynder, LLP as co-counsel in this matter. The office address, telephone number and e-mail
16 address for associated counsel is:

17
18 ALESHIRE & WYNDER, LLP
19 WESLEY A. MILIBAND, Bar No. 241283
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25 Dated: October 13, 2010

26 SMITH TRAGER, LLP
27 SUSAN M. TRAGER

28 ALESHIRE & WYNDER, LLP
WESLEY A. MILIBAND

By: 

Wesley A. Miliband
Attorneys for Defendant and
Cross-Complainant,
Phelan Piñon Hills Community
Services District

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3 **PROOF OF SERVICE**

4 I, Linda M. Yarvis,

5 I am employed in the County of Orange, State of California. I am over the age of 18 and
6 not a party to the within action. My business address is 18881 Von Karman Avenue, Suite 400,
Irvine, CA 92612.

7 On October 14, 2010, I served the within document(s) described as **NOTICE OF**
8 **ASSOCIATION OF COUNSEL**, as follows:

9 ☒ (ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara
County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
Court's Clarification Order. Electronic service and electronic posting completed through
10 www.scefiling.org.

11 ☐ (BY MAIL) By placing a true copy of the foregoing document(s) in a sealed envelope
addressed as set forth above. I placed each such envelope for collection and mailing following
12 ordinary business practices. I am readily familiar with this Firm's practice for collection and
processing of correspondence for mailing. Under that practice, the correspondence would be
13 deposited with the United States Postal Service on that same day, with postage thereon fully
prepaid at Irvine, California, in the ordinary course of business. I am aware that on motion of the
14 party served, service is presumed invalid if postal cancellation date or postage meter date is more
than one day after date of deposit for mailing in affidavit.

15 ☐ (BY OVERNIGHT DELIVERY) I deposited in a box or other facility regularly maintained
16 by Overnight Express, an express service carrier, or delivered to a courier or driver authorized by
said express service carrier to receive documents, a true copy of the foregoing document(s) in a
17 sealed envelope or package designated by the express service carrier, addressed as set forth above,
with fees for overnight delivery paid or provided for.

18 ☐ (BY FAX) By transmitting a true copy of the foregoing document(s) via facsimile
19 transmission from this Firm's sending facsimile machine, whose telephone number is (949) 223-
1180, to each interested party at the facsimile machine telephone number(s) set forth above. Said
20 transmission(s) were completed on the aforesaid date at the time stated on the transmission record
issued by this Firm's sending facsimile machine. Each such transmission was reported as complete
21 and without error and a transmission report was properly issued by this Firm's sending facsimile
machine for each interested party served. A true copy of each transmission report is attached to the
22 office copy of this proof of service and will be provided upon request.

23 ☐ (BY PERSONAL SERVICE) I caused to be delivered a true copy of the foregoing
document(s) in a sealed envelope by hand to the offices of the above addressee(s).

24 Executed on October 14, 2010, at Irvine, California.

25 I declare under penalty of perjury under the laws of the State of California that the
26 foregoing is true and correct.

27 Linda Yarvis
28 (Type or print name)

(Signature)

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