| 1  | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street   | INTA CLARA  |  |
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| 2  | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348   |   |  |
| 3  | EMAIL: Info@Glotrans.com   |   |  |
| 4  | THE CHIPERION COURT OF   | FUE STATE OF CALIFORNIA                               |  |
| 5  | THE SUPERIOR COURT OF T<br>IN AND FOR THE COUN   |   |  |
| Ŭ  | IN AND FOR THE COOK  | ITT OF SANTA CLARA                                    |  |
| 6  | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES   | ) Antelope Valley Groundwater Cases (JCCP 4408)       |  |
| 7  | (JCCP<br>4408) Included Actions: Los Angeles County<br>Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053                         |  |
| 8  | Plaintiff,   | ) Hon. Jack Komar                                     |  |
|    | vs.  |   |  |
| 9  | Diamond Farming Co. Superior Court of California<br>County of Los Angeles, Case No. BC 325 201 Los                             | )   |  |
| 10 | Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of   | )   |  |
|    | California, County of Kern, Case No.<br>S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v.   |   |  |
| 11 | City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water                               |   |  |
| 12 | Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | )<br>)<br>)   |  |
| 13 | Defendant.   | )<br>)<br>) PROOF OF SERVICE                          |  |
| 14 | AND RELATED ACTIONS  | ) Electronic Proof of Service                         |  |
| 15 | I am employed in the County of Alameda, State of California.   |   |  |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                              |   |  |
| 16 | Street, Oakland, CA 94609.   |   |  |
| 17 | The documents described on page 2 of this Electronic Proof of Service were submitted via the                                   |   |  |
|    | worldwide web on Tue. April 10, 2012 at 12:28 PM PDT and served by electronic mail notification.                               |   |  |
| 18 |  | ectronic Filing and Service of Pleading Documents and |  |
| 19 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described              |   |  |
| 10 | document's electronic service in the following mainler.  |   |  |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue. April 10,                      |   |  |
| 21 | 2012 at 12:28 PM PDT   |   |  |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties                          |   |  |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided                      |   |  |
| 20 | instructions for accessing the document on the worldwide web.  |   |  |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and                    |   |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG      |  |  |
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| 2  | Electronic Proof of Service Page 2  |  |  |
| 3  | Document(s) submitted by Wesley Miliband of Aleshire & Wynder, LLP on Tue. April 10, 2012 at 12:28 PM PDT |  |  |
| 3  | 1. Statement: Trial Setting Conference Statement of Phelan Pinon Hills Community Services District        |  |  |
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