2 3 4 5 6 7	ALESHIRE & WYNDER, LLP DAVID J. ALESHIRE, Bar No. 65022 WILLIAM W. WYNDER, Bar No. 84753 WESLEY A. MILIBAND, Bar No. 241283 18881 Von Karman Avenue, Suite 1700 Irvine, CA 92612 Telephone: (949) 223-1170 Facsimile: (949) 223-1180 daleshire@awattorneys.com wwynder@awattorneys.com wwynder@awattorneys.com wmiliband@awattorneys.com Attorneys for Defendant and Cross-Complainant, Phelan Piñon Hills Community Services District	
8 9	SUBEDIOD COURT	OE CALIEODNIA
10		
11	COUNTY OF BOX IN CORD	
12 13 14 15	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES Included Actions:	 Judicial Council Coordination Proceeding No. 4408 (For Filing Purposes Only: Santa Clara County Case No.: 1-05-CV-049053) Assigned for All Purposes To: Judge: Hon. Jack Komar
17 18 19	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., et al. Los Angeles County Superior Court, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., et al. Kern County Superior Court, Case No. S-1500-CV-254-348) (Filing Fees Exempt, Per Gov't Code § 6103) NON-EXPERT WITNESS DESIGNATION OF PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT FOR PHASE 4 TRIAL)))
 22 23 24 25 26 27 38 	Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Riverside County Superior Court, Consolidated Action, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 AND RELATED CROSS-ACTIONS) Exchange Date: January 4, 2013) Phase Four Trial Date: February 11, 2013))))

1	Judicial Council Coordination Proceeding No. 4408 For Filing Purposes Only: Santa Clara County Case No.: 1-05-CV-049053			
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3	PROOF OF SERVICE			
4	I, Linda Yarvis,			
5 6	I am employed in the County of Orange, State of California. I am over the age of 18 and not a party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700 Irvine, CA 92612.			
7 8	WITNESS DESIGNATION OF PHELAN PINON HILLS COMMUNITY SERVICES			
9 10 11	(ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clar County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to th Court's Clarification Order. Electronic service and electronic posting completed throug www.scefiling.org.			
12 13 14 15	(BY MAIL) By placing a true copy of the foregoing document(s) in a sealed envelop addressed as set forth above. I placed each such envelope for collection and mailing followin ordinary business practices. I am readily familiar with this Firm's practice for collection an processing of correspondence for mailing. Under that practice, the correspondence would be deposited with the United States Postal Service on that same day, with postage thereon full prepaid at Irvine, California, in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.			
16 17 18	by Overnight Express, an express service carrier, or delivered to a courier or driver authorized by said express service carrier to receive documents, a true copy of the foregoing document(s) in a sealed envelope or package designated by the express service carrier, addressed as set forth above,			
19	Executed on January 4, 2013, at Irvine, California.			
20 21	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.			
22	Linda Yarvis Jude 2			
	(Type or print name) (Signature)			
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25				
26				
27				
28				
	-1- PROOF OF SERVICE			
	01133/0012/93114.01			