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February 26, 2013

Via Electronic Service

To All Counsel Antelope Valley Groundwater Cases (Judicial Council Coordination No. JCCP 4408)

Re:

Meet and Confer for Phase Four Depositions

Dear Counsel:

On behalf of Phelan Pinon Hills Community Services District ("PPHCSD"), I am writing to follow up pursuant to the Case Management Conference on February 15 wherein the Court indicated that those parties seeking to take depositions should confer with counsel for the party the deposition is sought. Some of the other public water suppliers have expressed interest to depose PPHCSD's General Manager and designated expert. To date, I have not been contacted in this regard. Accordingly, I request that counsel for those parties seeking depositions from PPHCSD contact me to discuss the same.

Should depositions from PPHCSD be desired, PPHCSD's witnesses are available on the following dates for deposition, subject to compliance with the Court's Second Amendment To Case Management Order For Phase Four Trial:

General Manager Don Bartz: March 21, April 8, 9, 10, 11 or 12.

Expert Thomas Harder: April 15, 16, 17, 22, 23, 24, 25, 26, 29, and 30.

Please note that I am set to start a trial on April 22, which would render PPHCSD unavailable for deposition from April 22 through April 30, thus these later dates should be avoided to prevent having to reschedule PPHCSD's depositions.

I look forward to your response.

Very truly yours,

ALESHIRE & WYNDER, LLP

Wesley A. Miliband

1 2	Judicial Council Coordination Proceeding No. 4408 For Filing Purposes Only: Santa Clara County Case No.: 1-05-CV-049053
3	PROOF OF SERVICE
4	I, Linda Yarvis,
	I am employed in the County of Orange, State of California. I am over the age of 18 and
5 6	not a party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA 92612.
7	On February 26, 2013, I served the within document(s) described as LETTER TO ALL COUNSEL DATED FEBRUARY 26, 2013 RE MEET AND CONFER FOR PHASE FOUR DEPOSITIONS as follows:
9 10 11	(ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the Court's Clarification Order. Electronic service and electronic posting completed through www.scefiling.org.
12 13 14	(BY MAIL) By placing a true copy of the foregoing document(s) in a sealed envelope addressed as set forth above. I placed each such envelope for collection and mailing following ordinary business practices. I am readily familiar with this Firm's practice for collection and processing of correspondence for mailing. Under that practice, the correspondence would be deposited with the United States Postal Service on that same day, with postage thereon fully prepaid at Irvine, California, in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.
16 17 18	(BY OVERNIGHT DELIVERY) I deposited in a box or other facility regularly maintained by Overnight Express, an express service carrier, or delivered to a courier or driver authorized by said express service carrier to receive documents, a true copy of the foregoing document(s) in a sealed envelope or package designated by the express service carrier, addressed as set forth above, with fees for overnight delivery paid or provided for.
19	Executed on February 26, 2013, at Irvine, California.
20	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
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22	Linda Yarvis (Type or print name) (Signature)
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