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9 **SUPERIOR COURT OF CALIFORNIA**

10 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

11	Coordination Proceeding	)	Judicial Council Coordination Proceeding
	Special Title (Rule 1550(b))	)	No. 4408
12)	
13	ANTELOPE VALLEY	)	(For Filing Purposes Only: Santa Clara
	GROUNDWATER CASES	)	County Case No.: 1-05-CV-049053)
14	Included Actions:)	
		)	Assigned for All Purposes To:
		)	Judge: Hon. Jack Komar
15	<i>Los Angeles County Waterworks District</i>)	
	<i>No. 40 v.</i>)	
16	<i>Diamond Farming Co., et al.</i>	)	(Filing Fees Exempt, Per Gov't Code § 6103)
	Los Angeles County Superior Court, Case)	
17	No. BC 325 201)	
)	
18	<i>Los Angeles County Waterworks District</i>	)	PHELAN PINON HILLS COMMUNITY
	<i>No. 40 v.</i>	)	SERVICES DISTRICT'S JOINDER IN
19	<i>Diamond Farming Co., et al.</i>	)	PUBLIC WATER SUPPLIERS' BRIEF
	Kern County Superior Court, Case No.	)	RE JURY TRIAL
20	S-1500-CV-254-348)	
)	
21	<i>Wm. Bolthouse Farms, Inc. v. City of</i>	)	Date: September 6, 2013
	<i>Lancaster</i>	)	Time: 10:00 a.m.
22	<i>Diamond Farming Co. v. City of Lancaster</i>	)	Dept.: TBD
	<i>Diamond Farming Co. v. Palmdale Water</i>)	
23	<i>Dist.</i>)	
)	
24	Riverside County Superior Court,)	
	Consolidated Action, Case Nos. RIC 353)	
25	840, RIC 344 436, RIC 344 668)	
	AND RELATED CROSS-ACTIONS)	
26)	

1 Cross-Defendant and Cross-Complainant, Phelan Piñon Hills Community Services District
2 (“PPHCSD”), hereby joins the Public Water Suppliers’ Brief Re Jury Trial filed this day by Los
3 Angeles County Waterworks District No. 40.

4
5 Dated: August 16, 2013

ALESHIRE & WYNDER, LLP
DAVID J. ALESHIRE
WILLIAM W. WYNDER
WESLEY A. MILIBAND

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7
8 By: 

9 Wesley A. Miliband
10 Attorneys for Cross-Defendant and
11 Cross-Complainant,
12 Phelan Piñon Hills Community
13 Services District
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PROOF OF SERVICE

I, Linda Yarvis,

I am employed in the County of Orange, State of California. I am over the age of 18 and not a party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA 92612.

On August 16, 2013, I served the within document(s) described as **PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT'S JOINDER IN PUBLIC WATER SUPPLIERS' BRIEF RE JURY TRIAL** as follows:

☒ (ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the Court's Clarification Order. Electronic service and electronic posting completed through www.scefiling.org.

☐ (BY MAIL) By placing a true copy of the foregoing document(s) in a sealed envelope addressed as set forth above. I placed each such envelope for collection and mailing following ordinary business practices. I am readily familiar with this Firm's practice for collection and processing of correspondence for mailing. Under that practice, the correspondence would be deposited with the United States Postal Service on that same day, with postage thereon fully prepaid at Irvine, California, in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

☐ (BY OVERNIGHT DELIVERY) I deposited in a box or other facility regularly maintained by Overnight Express, an express service carrier, or delivered to a courier or driver authorized by said express service carrier to receive documents, a true copy of the foregoing document(s) in a sealed envelope or package designated by the express service carrier, addressed as set forth above, with fees for overnight delivery paid or provided for.

Executed on August 16, 2013, at Irvine, California.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Linda Yarvis
(Type or print name)

(Signature)