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8		
9	SUPERIOR COURT	OF CALIFORNIA
10	COUNTY OF LOS ANGELE	S - CENTRAL DISTRICT
11		
12	Coordination Proceeding Special Title (Rule 1550(b))) Judicial Council Coordination Proceeding) No. 4408
13	ANTELOPE VALLEY) (For Filing Purposes Only:. Santa Clara
14	GROUNDWATER CASES) County Case No.: 1-05-CV-049053)
15	Included Actions:) Assigned for All Purposes To:) Judge: Hon. Jack Komar
	Los Angeles County Waterworks District No. 40 v.) (Filing Fees Exempt, Per Gov't Code § 6103)
	Diamond Farming Co., et al. Los Angeles County Superior Court, Case) PERCIPIENT WITNESS DESIGNATION
18	No. BC 325 201) OF PHELAN PINON HILLS) COMMUNITY SERVICES DISTRICT
19	Los Angeles County Waterworks District No. 40 v.) FOR PHASE 5 TRIAL
20	Diamond Farming Co., et al. Kern County Superior Court, Case No.	
21	S-1500-CV-254-348	
22		Exchange Date: November 1, 2013
23	Wm. Bolthouse Farms, Inc. v. City of Lancaster) Phase 5 Trial Date: February 10, 2014
24	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water	
25	Dist. Riverside County Superior Court,	
26	Consolidated Action, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	
2728	AND RELATED CROSS-ACTIONS	
20	II	, I

1	Cross-Complainant Phelan Piñon Hills Community Services District ("PPHCSD") submits	
2	the following list of percipient witnesses whose testimony is intended to be offered during the Phase	
3	5 trial, either orally or by deposition testimony:	
5	Don Bartz General Manager Phelan Piñon Hills Community Services District 4176 Warbler Road Phelan, California 92371	
6	, and the second	
7	Mr. Bartz is the General Manager of PPHCSD. He will testify regarding PPHCSD's	
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11	evidentiary issues involved with records such as foundation and authenticity.	
12	Likewise, PPHCSD reserves its rights to call additional witnesses for trial based on	
13	information that may become available subsequent to today's designation.	
14		
15	Dated: November 1, 2013 ALESHIRE & WYNDER, LLP	
16		
17	By:	
18	Wesley A. Miliband Attorneys for Cross-Defendant and	
19	Cross-Complainant, Phelan Piñon Hills Community	
20	Services District	
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1 2	Judicial Council Coordination Proceeding No. 4408 For Filing Purposes Only: Santa Clara County Case No.: 1-05-CV-049053		
3	PROOF OF SERVICE		
4	I, Linda Yarvis,		
5 6	I am employed in the County of Orange, State of California. I am over the age of 18 and not a party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA 92612.		
7 8	On November 1, 2013, I served the within document(s) described as PERCIPIENT WITNESS DESIGNATION OF PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT FOR PHASE 5 TRIAL as follows:		
9 10	(ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the Court's Clarification Order. Electronic service and electronic posting completed through www.scefiling.org.		
1112131415	(BY MAIL) By placing a true copy of the foregoing document(s) in a sealed envelope addressed as set forth above. I placed each such envelope for collection and mailing following ordinary business practices. I am readily familiar with this Firm's practice for collection and processing of correspondence for mailing. Under that practice, the correspondence would be deposited with the United States Postal Service on that same day, with postage thereon fully prepaid at Irvine, California, in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.		
16 17	(BY OVERNIGHT DELIVERY) I deposited in a box or other facility regularly maintained by Overnight Express, an express service carrier, or delivered to a courier or driver authorized by		
19	Executed on November 1, 2013, at Irvine, California.		
20 21	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
22	Linda Yarvis (Type or print name) (Signature)		
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	PROOF OF SERVICE		

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