Exhibit M

1	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
2	FOR THE COUNTY OF SANTA CLARA		
3			
4	CERTIFIED		
5	TRANSCRIPT		
6			
.7) Santa Clara		
8	ANTELOPE VALLEY GROUNDWATER CASES,) Case No.		
9) 1-05-CV-049053		
10) VOLUME VIII		
11			
12			
13			
14			
15	TRIAL TESTIMONY OF JOSEPH SCALMANINI		
16	THURSDAY, JANUARY 20, 2011		
17			
18			
19			
20	REPORTED BY:		
21	TOM FRASIK, RPR, CSR 6961		
22			
23			
24			
25	PAGES 923 - 1029		
	D 022		
	Page 923		

1			
1			
2			
3			
4			
5			
6			
7	TRIAL TESTIMONY OF JOSEPH SCALMANINI,		
8	taken at 2001 North Main Street, Suite 390,		
9	Walnut Creek, California, commencing at		
10	10:34 a.m., Thursday, January 20, 2011,		
11	before Tom Frasik, Registered Professional		
12	Reporter, California Certified Shorthand		
13	Reporter No. 6961.		
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
	Page 924		

	·	
1	myself with that kind of detail, so I don't know.	
2	BY MR. KUHS:	
3	Q. Had you ever asked Mr. Dunn's office to serve	
4	discovery on any pumper in the basin to determine the	
5	quantity of water being pumped?	11:11:01
6	A. No.	
7	Q. Are you familiar with an entity called Phelen	
8	Pinon Community Services District?	
9	A. Yes.	:
10	Q. Did you consider Phelen CSD's pumping in your	11:11:32
11	analysis of safe yield?	
12	A. No.	
13	Q. You have any idea as to how much water Phelen	
14	Pinon Community Services District has been extracting	
15	from the aquifer?	11:11:54
16	A. What aquifer?	
17	Q. The aquifer underlying the Antelope Valley area $\dot{\cdot}$	
18	of adjudication.	
19	A. I don't remember exactly, but it seems like the	
20	last few years, meaning maybe back into the last year or	11:12:11
21	two of the analysis that we did, but it's only in very	
22	recent time. They have a well, at least that's my	
23	understanding, that's located just on the west side of	
24	the call it the southeast boundary of the Antelope	
25	Valley area of adjudication.	11:12:38
		Page 953

TRIAL REPORTER'S CERTIFICATION 1 I, THOMAS J. FRASIK, Registered Professional 2 Reporter, and California Certified Shorthand Reporter, 3 Number 6961, do hereby certify: 4 That the foregoing Trial Testimony was taken 5 before me at the time and place herein set forth; 6 That the testimony of the witness and all 7 objections made by counsel at the time of the 8 examination were recorded stenographically by me, and 9 were thereafter transcribed under my direction and 10 supervision, and that the foregoing pages contain a 11 full, true, and accurate record of all proceedings and 12 testimony to the best of my skill and ability. 1/3 I further certify that I am neither counsel for 14 any party to said action, nor am I related to any party 15 to said action, nor am I in any way interested in the 16 17 outcome thereof. IN WITNESS WHEREOF, I have subscribed my name 18 19 this 25th day of January, 2011. 2.0 21 22 as F. Minle 23 THOMAS J. FRASIK, RPR, CSR No. 6961 24 25