

1 ALESHIRE & WYNDER, LLP  
WESLEY A. MILIBAND, State Bar No. 241283  
2 *wmiliband@awattorneys.com*  
MILES P. HOGAN, State Bar No. 287345  
3 *mhogan@awattorneys.com*  
18881 Von Karman Avenue, Suite 1700  
4 Irvine, California 92612  
Telephone: (949) 223.1170  
5 Facsimile: (949) 223.1180

6 Attorneys for Defendant and Cross-Complainant  
Phelan Piñon Hills Community Services District  
7  
8

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
10 **COUNTY OF LOS ANGELES, CENTRAL DISTRICT**  
11

12 Coordination Proceeding  
Special Title (Rule 1550(b))  
13

14 **ANTELOPE VALLEY**  
**GROUNDWATER CASES**

15 Included Actions:

16 *Los Angeles County Waterworks District*  
*No. 40 v.*  
17 *Diamond Farming Co., et al.*  
Los Angeles County Superior Court, Case  
18 No. BC 325 201

19 *Los Angeles County Waterworks District*  
*No. 40 v.*  
20 *Diamond Farming Co., et al.*  
Kern County Superior Court, Case No.  
21 S-1500-CV-254-348

22 *Wm. Bolthouse Farms, Inc. v. City of*  
23 *Lancaster*  
*Diamond Farming Co. v. City of Lancaster*  
24 *Diamond Farming Co. v. Palmdale Water*  
*Dist.*  
25 Riverside County Superior Court,  
Consolidated Action, Case Nos. RIC 353  
26 840, RIC 344 436, RIC 344 668

27 **AND RELATED CROSS-ACTIONS**  
28

Case No. Judicial Council Coordination  
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara  
County Case No.: 1-05-CV-049053)

**PHELAN PIÑON HILLS COMMUNITY**  
**SERVICES DISTRICT'S NOTICE OF**  
**LODGING TRANSCRIPTS FOR PHELAN**  
**PIÑON HILLS COMMUNITY SERVICES**  
**DISTRICT TRIAL SET FOR**  
**NOVEMBER 4, 2014**

Assigned for All Purposes to:  
Hon. Jack Komar

Trial Date: November 4, 2014  
(Trial Related to Phelan Piñon  
Hills Community Services  
District)

Time: 10:00 a.m.  
Location: Stanley Mosk Courthouse  
111 North Hill Street  
Los Angeles, California  
Dept: 56 / Room 514 (5<sup>th</sup> Floor)

1 TO ALL PARTIES HEREIN AND TO THEIR ATTORNEY OF RECORD:

2 PLEASE TAKE NOTICE that Phelan Piñon Hills Community Services District ("Phelan  
3 Piñon Hills"), hereby lodges the following transcripts with the Court:

- 4 1. Trial Testimony of Joseph Scalmanini, Phase Three, January 13, 2011 (Volume 4);  
5 and,  
6 2. Trial Testimony of Joseph Scalmanini, Phase Three, January 20, 2011 (Volume 8).  
7  
8 3. Court Transcript from August 11, 2014 Hearing.

9 DATED: October 31, 2014

ALESHIRE & WYNDER, LLP  
WESLEY A. MILIBAND  
MILES P. HOGAN

11  
12 By: 

13 WESLEY A. MILIBAND  
14 Attorneys for Defendant and Cross-Complainant  
15 Phelan Piñon Hills Community Services District  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

3 **PROOF OF SERVICE**

4 **STATE OF CALIFORNIA, COUNTY OF ORANGE**

5 I, Marie Young,

6 I am employed in the County of Orange, State of California. I am over the age of 18 and not a  
7 party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA  
8 92612.

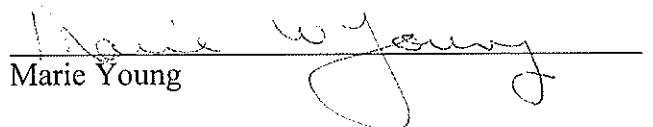
9 On October 31, 2014, I served the within document(s) described as **PHELAN PINON HILLS  
10 COMMUNITY SERVICES DISTRICTS NOTICE OF LODGING TRANSCRIPTS FOR  
11 PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT TRIAL SET FOR  
12 NOVEMBER 4, 2014** on the interested parties in this action as follows:

13 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Santa Clara  
14 County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the  
15 Court's Clarification Order. Electronic service and electronic posting completed through  
16 [www.scefiling.org](http://www.scefiling.org).

17 I declare under penalty of perjury under the laws of the State of California that the foregoing is  
18 true and correct.

19 Executed on October 31, 2014, at Irvine, California.

20  
21  
22  
23  
24  
25  
26  
27  
28  
Marie Young



ALESHIRE &  
WYNDER LLP  
ATTORNEYS AT LAW

