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Attorneys for Defendant and Cross-Complainant
Phelan Piñon Hills Community Services District

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, CENTRAL DISTRICT

Coordination Proceeding
Special Title (Rule 1550(b))

**ANTELOPE VALLEY
GROUNDWATER CASES**

Included Actions:

*Los Angeles County Waterworks District
No. 40 v.
Diamond Farming Co., et al.*
Los Angeles County Superior Court, Case
No. BC 325 201

*Los Angeles County Waterworks District
No. 40 v.
Diamond Farming Co., et al.*
Kern County Superior Court, Case No.
S-1500-CV-254-348

*Wm. Bolthouse Farms, Inc. v. City of
Lancaster*
Diamond Farming Co. v. City of Lancaster
*Diamond Farming Co. v. Palmdale Water
Dist.*
Riverside County Superior Court,
Consolidated Action, Case Nos. RIC 353
840, RIC 344 436, RIC 344 668

AND RELATED CROSS-ACTIONS

Case No. Judicial Council Coordination
Proceeding No. 4408

(For Filing Purposes Only: Santa Clara
County Case No.: 1-05-CV-049053)

**PHELAN PIÑON HILLS COMMUNITY
SERVICES DISTRICT'S AMENDED
NOTICE OF LODGING TRANSCRIPTS
FOR PHELAN PIÑON HILLS
COMMUNITY SERVICES DISTRICT
TRIAL SET FOR NOVEMBER 4, 2014**

Assigned for All Purposes to:
Hon. Jack Komar

Trial Date: November 4, 2014
(Trial Related to Phelan Piñon
Hills Community Services
District)

Time: 10:00 a.m.
Location: Stanley Mosk Courthouse
111 North Hill Street
Los Angeles, California

Dept: 56 / Room 514 (5th Floor)



1 TO ALL PARTIES HEREIN AND TO THEIR ATTORNEY OF RECORD:

2 PLEASE TAKE NOTICE that Phelan Piñon Hills Community Services District ("Phelan
3 Piñon Hills"), hereby lodges the following transcripts with the Court:

- 4 1. Certified Transcript of the Trial Testimony of Joseph Scalmanini, Phase Three,
5 January 13, 2011 (Volume 4); and,
- 6 2. Certified Transcript of the Trial Testimony of Joseph Scalmanini, Phase Three,
7 January 20, 2011 (Volume 8); and
- 8 3. Copy of the Court Transcript from August 11, 2014 Hearing; and
- 9 4. Certified Transcript of the Deposition of Donald Bartz, January 8, 2014; and
- 10 5. Certified Transcript of the Deposition of Thomas E. Harder, January 22, 2014; and
- 11 6. Original Transcript of the Deposition of Thomas Harder, P.G., C.H.G., October 20,
12 2014; and
- 13 7. Deposition Transcript of Dennis E. Williams, Ph.D., January 16, 2014, and
- 14 8. Certified Transcript of the Deposition of Dennis E. Williams, Ph.D., October 13, 2014.

15
16 DATED: October 31, 2014

ALESHIRE & WYNDER, LLP
WESLEY A. MILIBAND
MILES P. HOGAN

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18
19 By:

A handwritten signature of Wesley A. Miliband in black ink.

20 WESLEY A. MILIBAND
21 Attorneys for Defendant and Cross-Complainant
22 Phelan Piñon Hills Community Services District
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2 **PROOF OF SERVICE**

3 **STATE OF CALIFORNIA, COUNTY OF ORANGE**

4 I, Marie Young,

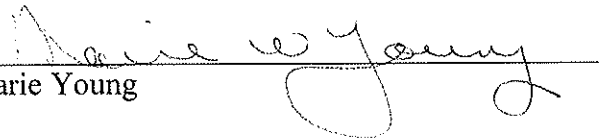
5 I am employed in the County of Orange, State of California. I am over the age of 18 and not a
6 party to the within action. My business address is 18881 Von Karman Avenue, Suite 1700, Irvine, CA
7 92612.

8 On November 3, 2014, I served the within document(s) described as **PHELAN PIÑON
HILLS COMMUNITY SERVICES DISTRICT'S AMENDED NOTICE OF LODGING
TRANSCRIPTS FOR PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT
9 TRIAL SET FOR NOVEMBER 4, 2014** on the interested parties in this action as follows:

10 **BY ELECTRONIC SERVICE:** By posting the document(s) listed above to the Santa Clara
County Superior Court website in regard to Antelope Valley Groundwater matter pursuant to the
11 Court's Clarification Order. Electronic service and electronic posting completed through
www.scefiling.org.

12 I declare under penalty of perjury under the laws of the State of California that the foregoing is
13 true and correct.

14 Executed on November 3, 2014, at Irvine, California.

15
16 
17 Marie Young

