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7 8 9 10 11 12 13	OFFICE OF COUNTY COUNSEL COUNTY OF LOS ANGELES JOHN F. KRATTLI, Bar No. 82149 COUNTY COUNSEL WARREN WELLEN, Bar No. 139152 PRINCIPAL DEPUTY COUNTY COUNSEL 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 TELEPHONE: (213) 974-8407 TELECOPIER: (213) 687-7337 Attorneys for Cross-Complainant LOS ANGELE COUNTY WATERWORKS DISTRICT NO. 40	
14	SUPERIOR COURT OF THE	
15 16	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination Proceeding No. 4408
17 18 19	Included Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Los Angeles, Case No. BC 325201;	CLASS ACTION Santa Clara Case No. 1-05-CV-049053 Assigned to the Honorable Jack Komar DISTRICT NO. 40'S TRIAL EXHIBIT
202122	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV-254-348;	LIST FOR PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT TRIAL Trial Date: November 4, 2014
232425	Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior Court of California, County of Riverside, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	11101 Date. 110 (0111001 1, 2017
262728	RICHARD WOOD, on behalf of himself and all other similarly situated v. A.V. Materials, Inc., et al., Superior Court of California, County of Los Angeles, Case No. BC509546	

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TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE Cross-Complainant Los Angeles County Waterworks District No. 40 ("District No. 40") hereby respectfully submits the following list of proposed exhibits for use in the Phelan Piñon Hills Community Services District trial.

Exhibit No.	Description	Date Entered	Objection	Date Admitted
D40-1	Dennis Williams' Curriculum Vitae			
D40-2	Opinions on Phelan Piñon Hills Community Services District, prepared by Dennis Williams			
D40-3	Excerpt of United States Department of the Interior Geological Survey Water Resources Division – Water Resources of the Antelope Valley-East Kern Water Agency Area, California – Subdivisions of the Antelope Valley Basin			
D40-4	Map of the Antelope Valley-East Kern Water Agency Area, California Showing Ground-Water Subunits and Areas, Location of Wells, and Water- Level Contours 1958-1965 (Bloyd, 1967)			
D40-5	Excerpt of Calibration of Mathematical Model of the Antelope Valley Ground-Water Basin, California (Geological Survey Water- Supply Paper 2046)			
D40-6	Potentiometric Map for 1915, Antelope Valley, California (Durbin, 1978)			
D40-7	Excerpt of Regional Water Table (1996) and Water-Table Changes in the Antelope Valley Ground-Water Basin, California (U.S. Department of the Interior and U.S. Geological Survey)			

DISTRICT NO. 40'S TRIAL EXHIBIT LIST

LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

Exhibit No.	Description	Date Entered	Objection	Date Admitted
D40-8	Illustration - Regional Water Table (1996) and Water-Table Changes in the Antelope Valley Ground-Water Basin, California			
D40-9	Excerpt of Simulation of Ground-Water Flow and Land Subsidence, Antelope Valley Ground-Water Basin, California (U.S. Department of the Interior and U.S. Geological Survey)			
D40-10	Illustration - Ground-water levels in spring 1996 and location of area of natural discharge as ground-water underflow in the Antelope Valley ground water basin, California (Leighton and Phillips, 2003)			
D40-11	Excerpt of Summary Expert Report Phase 3 – Basin Yield and Overdraft – Antelope Valley Area of Adjudication (July, 2010)			
D40-12	Excerpt of Ground-Water Recharge from Small Intermittent Streams in the Western Mojave Desert, California			
D40-13	Illustration of Sheep Creek Wash (Izbicki et al., 2007)			
D40-14	Illustration - Groundwater Flow from Buttes Subbasin to Lancaster Subbasin			
D40-15	Illustration - Groundwater Flow from Lancaster Subbasin to Buttes Subbasin			
D40-16	Excerpt from Twentieth Annual Report of the Mojave Basin Area Watermaster - Water Year 2012-13 (May 1, 2014)			

- 2 DISTRICT NO. 40'S TRIAL EXHIBIT LIST

LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

Exhibit No.	Description	Date Entered	Objection	Date Admitted
D40-17	Mojave Basin Area Water Production Facilities Cross Index by State Well Number			
D40-18	Table 1 – Mojave Basin Area Verified Production by Owner and Facility			
D40-19	Geoscience Illustration of Wellfield Interference (Water Year 2013 Production Data)			
D40-20	5-PhelanCSD-22 and Notes of Dennis Williams			
D40-21	Excerpt of Methods of Determining Permeability, Transmissibility and Drawdown (Geological Survey Water-Supply Paper 1536-1)			
D40-22	Excerpt of Groundwater Resource Evaluation – William C. Walton (1970)			
D40-23	5-PhelanCSD-22 and Notes of Dennis Williams			
D40-24	Geoscience Illustration of Wellfield Interference Phelan Piñon Hills Community Services District Wells 10, 11, 12, 14, 6a, 6b (Water Year 2013 Production Data)			
D40-25	Geoscience Illustration of Groundwater Elevation Contour Map – March 2013			
D40-26	Groundwater Elevation			
D40-27	Geoscience Illustration of Wellfield Interference Phelan Piñon Hills Community Services District Wells 10, 11, 12, 14, 6a, 6b (Water Year 2013 Production Data)			
D40-28	Geoscience Illustration of Phelan			
	- 3 -			

Exhibit No.	Description	Date Entered	Objection	Date Admitted
	Piñon Hills Community Services District (PPHCSD) Well Locations			
D40-29	Chart of General Head Boundary Elevation at the Eastern Model Boundary			
D40-30	5-PhelanCSD-22 - Part 2, Pages 000014 through 18			

This Exhibit List does not include any documents that may be presented for rebuttal and impeachment purposes, if any, and does not include any demonstrative exhibits that the experts may present. District No. 40 reserves the right to present evidence not identified on this list for such purposes. Additionally, District No. 40 reserves the right to use any trial testimony and/or exhibits that were used and/or presented during the prior phases of trial. Furthermore, District No. 40 reserves the right to amend or supplement this Exhibit List and will amend or modify the Exhibit List to the extent necessary.

Dated: November 3, 2014 BEST BEST

ERIC L. GARNER JEFFREY V. DUNN

WENDY Y. WANG

Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS

DISTRICT NO. 40

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PROOF OF SERVICE

I, Sandra K. Sandoval, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP,300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On November 3, 2014, I served the within document(s):

DISTRICT NO. 40'S TRIAL EXHIBIT LIST FOR PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT TRIAL

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on November 3, 2014, at Los Angeles, California.

Sandra K. Sandoval