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7			
8	SUPERIOR COURT OF CALIFORNIA		
9	COUNTY OF LOS ANGELES – CENTRAL DISTRICT		
10	*	* *	
11	COORDINATION PROCEEDING SPECIAL TITLE (Rule 1550(b))	JUDICIAL COUNCIL COORDINATION PROCEEDING No. 4408	
12	ANTELOPE VALLEY GROUNDWATER	CASE NO. 1-05-CV-049053	
13	CASES	Action Filed: October 26, 2005	
14	INCLUDED ACTIONS:	DESIGNATION OF EXPERT WITNESSES	
15	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING	AND PERCIPIENT WITNESSES BY BOLTHOUSE PROPERTIES, LLC, AND WM. BOLTHOUSE FARMS, INC.	
16	COMPANY, et al., Los Angeles Superior Court Case No. BC325201		
17 18	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING	[Code of Civil Procedure § 2034.260 and 2034.310]	
	COMPANY, et al.,	Trial Date: October 7, 2014	
19	Kern County Superior Court Case No. S-1500- CV-254348	Time: 9:00 a.m.	
20	DIAMOND FARMING COMPANY, and W.M.	Dept: TBA	
21	BOLTHOUSE FARMS, INC., v. CITY OF LANCASTER, et al.,		
22	Riverside Superior Court Case No. RIC 344436		
23	[c/w case no. RIC 344668 and 353840]		
24	AND RELATED ACTIONS.		
25			
26	BOLTHOUSE PROPERTIES, LLC and	WM. BOLTHOUSE FARMS, INC. (hereinafter	
27	"BOLTHOUSE") do not presently intend to offer	the testimony of any expert witness in this case-in-	
28	chief in this phase of trial. BOLTHOUSE reser	rves any and all rights set forth in Code of Civil	

DESIGNATION OF EXPERT WITNESSES AND PERCIPIENT WITNESSES BY BOLTHOUSE PROPERTIES, LLC, AND WM. BOLTHOUSE FARMS, INC.

28

Procedure section 2034,260, et seg., concerning the retention and use of expert witnesses, and hereby designates, as those expert witnesses who may be called to testify at time of trial in this matter, all expert witnesses identified by other parties to the case and who have been deposed pursuant to Code of Civil Procedure section 2034,260. This does not include expert witnesses to impeach the testimony of any expert witness offered by any other party at trial or rebuttal expert witnesses.

BOLTHOUSE expressly reserves the rights provided under Code of Civil Procedure section 2034, et seq., relative to the right to supplementally designate experts and the rights set forth under Code of Civil Procedure section 2034.310.

FURTHER, it is unclear what percipient witnesses will be needed in this phase of trial and BOLTHOUSE hereby reserves its rights to supplementally designate percipient witnesses as their identities become known. Should BOLTHOUSE ascertain the name of any additional witness prior to trial, BOLTHOUSE will immediately identify said individual and make him/her available for deposition upon reasonable notice and at a time and place convenient for all parties. This does not include percipient witnesses to impeach the testimony of any percipient witness offered by any other party at trial or rebuttal witnesses.

DATED: September 9, 2014

CLIFFORD & BROWN

By

RICHÁRD G. ZIMMER, ESQ.

T. MARK SMITH, ESQ.

Attorneys for BOLTHOUSE PROPERTIES, LLC

and WM. BOLTHOUSE FARMS, INC.

_	PROOF OF SERVICE (C.C.P. §1013a, 2015.5)		
2	Antelope Valley Groundwater Cases		
3	Judicial Counsel Coordination Proceeding No. 4408 Santa Clara County Superior Court Case No. 1-05-CV-049053		
4	I am employed in the County of Kern, State of California. I am over the age of 18 and not a		
	party to the within action; my business address is 1430 Truxtun Avenue, Suite 900, Bakersfield, CA		
5	93301.		
6	On September 9, 2014, I served the foregoing document(s) entitled:		
7	DESIGNATION OF EXPERT WITNESSES AND PERCIPIENT WITNESSES BY BOLTHOUSE PROPERTIES, LLC, AND WM. BOLTHOUSE FARMS, INC.		
8			
9	by placing the document listed above to the Santa Clara Superior Court website in regard to the Antelope Valley Groundwater Matter. All parties listed on the Santa Clara Superior Court in regard to the Antelope Valley Groundwater Matter are hereby incorporated within by this reference.		
10			
11			
12			
13	<u>X</u>		LARA SUPERIOR COURT E-FILING IN COMPLEX PURSUANT TO CLARIFICATION ORDER DATED
14		OCTOBER 27, 20	05.
15		Executed on	September 9, 2014, at Bakersfield, California.
16	<u>X</u>	(State)	I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
17			
18	_	(Federal)	I declare that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.
19	:		
20			Sue Heup
21			SUE HAŸS {2455-2}
22			(2.00.2)
23			
24			
25			
26			
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