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11 Attorneys for Cross-Complainant,  
12 ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
14 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

15 Coordination Proceeding  
16 Special Title (Rule 1550(b))

17 **ANTELOPE VALLEY**  
18 **GROUNDWATER CASES**

19 **Included Actions:**

20 Los Angeles County Waterworks District  
21 No. 40 vs. Diamond Farming Company, a  
22 corporation, Superior Court of California,  
23 County of Los Angeles, Case No.  
24 BC325201;

25 Los Angeles County Waterworks District  
26 No. 40 vs. Diamond Farming Company, a  
27 corporation., Superior Court of California,  
28 County of Kern, Case No. S-1500-CV-254-  
348;

Wm. Bolthouse Farms, Inc. vs. City of  
Lancaster, Diamond Farming Company, a  
corporation, vs. City of Lancaster, Diamond  
Farming Company, a corporation vs.  
Palmdale Water District, Superior Court of  
California, County of Riverside, Case Nos.  
RIC 353840, RIC 344436, RIC 344668.

Judicial Council Coordination Proceeding  
No. 4408

**Santa Clara Case No.**  
**1-05-CV-049053**  
The Honorable Jack Komar, Presiding

**ANTELOPE VALLEY-EAST KERN  
WATER AGENCY'S NOTICE OF  
INTENT TO PARTICIPATE IN TRIAL  
RELATED TO PHELAN PIÑON HILLS  
COMMUNITY SERVICES DISTRICT**

Trial Date: October 7, 2014

**ANTELOPE VALLEY-EAST KERN WATER AGENCY'S NOTICE OF INTENT TO PARTICIPATE IN TRIAL RELATED TO  
PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT**

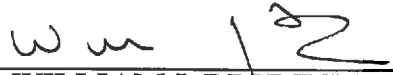
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**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

**PLEASE TAKE NOTICE** that Defendant and Cross-Complainant, Antelope Valley-East Kern Water Agency provides this notification of its intention to participate in the Trial Related to Phelan Piñon Hills Community Services District.

Dated: September 9, 2014

**BRUNICK, McELHANEY & KENNEDY**

By:   
WILLIAM J. BRUNICK  
Attorneys for Cross-Complainant,  
ANTELOPE VALLEY-EAST KERN  
WATER AGENCY

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I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California.

**XX BY ELECTRONIC SERVICE AS FOLLOWS** by **POSTING** the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

Executed on September 9, 2014, at San Bernardino, California.

  
R. Jo Anne Quihuis