1 2 3	DOUGLAS J. EVERTZ, SBN 123066 MURPHY & EVERTZ LLP 650 Town Center Drive, Suite 550 Costa Mesa, California 92626 Telephone: (714) 277-1700 Fax: (714) 277-1777	Exempt from filing fee Government Code § 6103
4	Attorneys for Defendants	
5	City of Lancaster and Rosamond Community Services District	
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7		
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
9	FOR THE COUNTY	OF LOS ANGELES
10		
11	ANTELOPE VALLEY GROUNDWATER CASES	LASC Case No. BC 325201
12	Included Actions:	Judicial Council Coordination Proceeding No. 4408
13	Los Angeles County Waterworks District	CLASS ACTION
14	No. 40 v. Diamond Farming Co. Superior Court of California, County of Los Angeles, Case No. BC325201;	Santa Clara Case No. 1-05-CV 049053 Assigned to The Honorable Jack Komar
16	Los Angeles County Waterworks District	
17	No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348	NOTICE OF INTENTION OF CITY OF LANCASTER AND ROSAMOND
18		COMMUNITY SERVICES DISTRICT TO PARTICPATE IN OCTOBER TRIAL
19	Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of	DATE: October 7, 2014
20	Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior Court of California County of Riverside, consolidated actions; Case	TIME: 9:00 a.m. DEPT: TBD
21	Nos. RIC 353 840, RIC 344 436, RIC 344 668.	
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	NOTICE OF INTENTION OF DEFENDANTS CITY OF SERVICES DISTRICT TO PART	OF LANCASTER AND ROSAMOND COMMUNITY FICPATE IN OCTOBER TRIAL

1	PLEASE TAKE NOTICE that City of Lancaster and Rosamond Community Services District	
2	intend to participate in the October Trial of the above-captioned matter commencing on October 7,	
3	2014 relating to Phelan Pinon Hills Community Services District.	
4		
5	DATED: September	
6	01164	
7	By: Walyny // My	
8	Douglas J. Evertz, Attorney for City of Lancaster and Rosamond Community Services District	
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## PROOF OF SERVICE 1 ANTELOPE VALLEY GROUNDWATER CASES 2 Judicial Council Coordination, Proceeding No. 4408 3 Santa Clara Case No. 1-05-CV 049053 Assigned to the Honorable Jack Komar 4 Los Angeles County Superior Court, Central, Dept. 1 5 I am a resident of the State of California, over 18 years of age and not a party to this action. I am employed in the County of Orange, State of California. My business address is 650 Town Center 6 Drive, Suite 550, Costa Mesa, California 92626. 7 , 2014, I served the within document(s): On September 8 NOTICE OF INTENTION OF CITY OF LANCASTER AND ROSAMOND COMMUNITY 9 SERVICES DISTRICT TO PARTICPATE IN OCTOBER TRIAL 10 by posting the document(s) listed above to the website http://www.scefiling.org, a X dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case 11 No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is electronically served/distributed therewith. 12 13 By transmitting via e-mail the document(s) listed above to the e-mail address(es) and/or fax number(s) set forth below on this date. 14 by placing the document(s) listed above in a sealed Overnite Express envelope/package for 15 overnight delivery at Costa Mesa, California addressed as set forth below. 16 by causing personal delivery by Nationwide Legal of the document(s) listed above, to the 17 person(s) at the address(es) set forth below. 18 I am readily familiar with Murphy & Evertz, LLP's practice for collecting and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service 19 on the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage 20 fully prepaid. 21 I declare under penalty of perjury under the laws of the State of California that the foregoing is 22 true and correct. 23 2014, at Costa Mesa, California Executed on September 24 25 26 27 28 {00070502.1 } PROOF OF SERVICE